

Solution to In-Laws Conflict and Abuse

You don't just marry your spouse, you marry their family. Vast Majority of people around the world cannot afford to buy their own independent home immediately after marriage in many cities. A sincere Man cannot concentrate on work if his parents are homeless. In-Laws Conflicts never reported in this scale during time of Prophet Muhammad (pbuh) or Sahabas, rather the moment we deviated from Quraan in modern time we started having problems.

Allah commands us to be dutiful to our parents, and say not to them a word of disrespect when they are old, (Ref: Al_Quran 029.008-009, 017.023-025, 031.013-015).

Yes, there is not special worlds to serve in-Laws in the Quraan, because it treats Father-in-Laws and Mother-in-Laws as like their own parents and Allah forbade to marry them. Even if one thinks that she is not responsible to serve her mother-in-law, however several placed in the Quraan Allah commanded us to help the needy, which includes parents and in-Laws as well. Yes if parents or in-Laws are healthy and can afford easily to buy a house, then it is advise to live in separate house otherwise live with their own children and daughter-in-law MUST sever them in this challenging time and always remember, one day they might get old and they might need help from their children or in-Laws. Islaam teaches to help the needy.

Allah has set clear boundaries to help the needy including in-laws, so be careful before it gets too late and history repeats. Turn your Home like Heaven NOT Hell. @GlobalRightPath

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