

Women Leading Prayers

There are several types of Prayers in Islaam. Remember, any act of obeying Allah is a Prayer. BUT here I would like to mention a few of them regarding Leading Prayers, which includes, Congregational DUAA, Congregational Quraan Recitation, Congregational Islaamic Lectures according to the Quraan and Leading Congregational Salaat.

There is no harm in Women leading Congregational Duaa, Congregational Quraan Recitation, Congregational Islaamic Lecture while maintaining social distances: The Believers, men and women, are **protectors one of another**: they enjoin what is just, and forbid what is evil: they observe regular prayers, practice regular charity, and obey Allah and His Messenger. On them will Allah pour His mercy: for Allah is Exalted in power, Wise, (Al_Quraan_009:071).

Our Salaat is a very special and very different kind of Prayers. In Salaat we have to bow down (Rukooh) and Prostrate (Sijda). Not a single Modest Woman will feel comfortable to bow down (Rukooh) and Prostrate (Sijda) in front of Men whom are strangers to her. Also many men will lose concentration in prayers towards Allah. So by separating Women from mingling among men during Congregational Salaat, and offering Salaat in the last rows or in a separate room, Allah has protected our Women from being un-comfortable and also protected our men from losing concentration in prayers towards Allah. @GlobalRightPath

Men are Leaders (Director, Manager, Maintainers, Protectors, Responsible, Taking Care) of their women because Allah has made some of them to excel others and (also) because they spend out of their property; good women are therefore obedient, (Ref: Al_Quraan_004.034).

