

Usury / Interest

سود

الرِّبَا

Those who consume **Usury/interest (RIBAA)** will stand (on Judgment Day) like those driven to madness by Satan's touch. That is because they say, "Trade is no different than interest." But Allah has permitted trading and **FORBIDDEN Usury/interest (RIBAA)**. Whoever refrains, after having received warning from their Lord, may keep their previous gains, and their case is left to Allah. As for those who persist, it is they who will be the residents of the Fire. They will be there forever, (Al_Quraan_002.275).

Allah has made **Usury/interest (RIBAA)** **FRUITLESS** and charity fruitful. And Allah does not like any ungrateful evildoer, (Al_Quraan_002.276).

O believers! Fear Allah, and give up outstanding **Usury/interest (RIBAA)** if you are (true) believers, (Al_Quraan_002.278).

IF you do **NOT** {give up **Usury/interest (RIBAA)**}, then **beware of a WAR with Allah and His Messenger!** But if you repent, you may retain your principal, neither inflicting nor suffering harm, (Al_Quraan_002.279).

IF it is **DIFFICULT** for someone to **REPAY** a debt, **POSTPONE** it until a time of ease. And **IF** you **WAIVE** it as an act of charity, it will be **BETTER** for you, if only you knew, (Al_Quraan_002.280).

O believers! Do **NOT** consume **Usury/interest (RIBAA)**, multiplying it many times over. And be mindful of Allah, so you may prosper, (Al_Quraan_003.130).

Taking **Usury/interest (RIBAA)** despite its prohibition, and consuming people's wealth unjustly. We have prepared for the disbelievers among them a painful punishment, (Al_Quraan_004.161).

Whatever Loans you give, seeking **Usury/interest (RIBAA)** at the expense of people's wealth will **NOT** increase with Allah. But whatever charity you give, seeking the pleasure of Allah, it is they whose reward will be multiplied, (Al_Quraan_030.039).

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