

Salaat and all BEST Worshipping Methods

The Quraan is the Book of Guidance for mankind, (Ref: Al_Quraan_002.002). Allah has preserved Quraan, Arabic Language (letters, words, sentences), Kabaa, Worshipping Methods, Global Islaamic Calendar etc., (Ref: Al_Quraan_002:001-007, 125, 149-150, 003:096-097, 015:009, 105:001-005). **Dividing into Religion/Sects is NO longer Muslims**, (Ref: Al_Quraan_006.159).

The Quran is Easy to Understand and Remember, (Ref: Al_Quraan_054.017, 032, 040). **The command is for none but Allah**, (Ref: Al_Quraan_012:140). **Cherry Picking Islaam is SHIRK**, (Ref: Al_Quraan_002:085 / 045.023).

There are Clear (**Muhkamaat**) Verses and Unclear (**Mutashabihat**/Figurative/Metaphors) Verses in Quraan, and Allah has commanded us to follow on the Clear Verses of the Quraan in spirit, (Ref: Al_Quraan_003.007).

Examples of Unclear (**Mutashabihat**/Figurative/Metaphors) Verses are **1>** Alif. Lam. Mim., (Al_Quraan_002.001). **2>** Alif. Lam. Mim. Sad., (Al_Quraan_007.001)., **3>** Alif. Lam. Ra., (Al_Quraan_010.001)., **4>** Alif. Lam. Mim. Ra., (Al_Quraan_013.001). Regarding the meaning of it Allah knows the best, (Ref: Al_Quraan_003.007).

Two Types of Clear (Muhkamaat**) Verses in the Quraan:**

1> Permanent/Constant for all time which includes the **Direction to Follow**, e.g. **Salaat / Hajj / Umrah / Inheritances / Hijaab** etc. as well as When Allah says "AFTER", it means "NEVER EVER BEFORE and NOR IN-BETWEEN". When Allah says "ANYONE", it means "MUSLIMS also included". When Allah says, "CLEAR", it means "CRYSTAL CLEAR", etc.

2> Flexible/Variable applied to all time depending on Time, Place and Person which includes **Zakaat**. Give whatever you have Surplus/Extra/Beyond your needs, (Ref: Al_Quraan_002.219). Allah has commanded in the Quraan about paying Zakaat, but how much that depends on Time, Place and Person. Keep in mind Ansar of Madina helped Muhajirs/Immigrants from Makkah and some of them gave half of their wealth. When Prophet Muhammad (pbuh) ask for help, Usman Ghani (ra) brought half of his wealth, while Abu Bakr (ra) brought all of his wealth. **@GlobalRightPath**

O believers! **Do not ask about any matter which, if made clear to you, may disturb you**. But if you inquire about what is being revealed in the Quran, it will be made clear to you. Allah has forgiven what was done in the past. And Allah is All-Forgiving, Most Forbearing., (Ref: Al_Quraan_005.101). **Which Colour of Cow**, (Ref: Al_Quraan_002:196 / 022:026-037).

