

Are Non-Practicing Muslims Really Muslims

To understand the concept of Non-Practicing Muslims we need to reflect on the Quraan and Sunnah.

We need to find answers on why situation of many Muslims and their countries are worsening day by day, while Allah's promises is of great bounties for them in this world as well as on the Day of Judgment and will enter them into heaven.

How come a Muslim is still a True Muslim even after cheating, raping women, robbing people, killing innocents and doing all kinds of unjust crimes without repenting permanently, when the Quraan say NO. Remember: **Iblees had denied only one commandment of Allah and became leader of Shaitaans.**

Reasons of Disasters including severe sicknesses regardless of Natural or Manmade could be either a Tests or Alarming Punishments, (Ref: Al_Quraan_002.155, 007.094, 008.020-022, 011.116-117).

Allah NEVER destroys any Good Nation, without any reason, (Ref: 011.116-117, 030:041).

Disaster gets more and more devastating, after an Informer (Warner) arrives in a region (city / country / globe) and people don't obey them, in order that they might learn humility, (Ref: Al_Quraan_007.094, 008.020-022, 011.116-117). Warners are the Quraan and True Muslims (Auliyaas) at present time who don't ask any donations on their preaching, (Ref: Al_Quraan_036.021).

Suicide Never Allowed in Islaam (Life is A Lot More Important than Land), (Ref: Al_Quraan_004.029).

Killing of Innocents Never Allowed in Islaam, (Ref: Al_Quraan_017.033, 060.008).

Unjust never allowed in Islaam, since unjust are disbelievers, (Ref: Al_Quraan_005.044-047).

Allah Never Changes the Conditions of a Nation till their People (NOT their Leader) Changes themselves, (Ref: Al_Quraan_008.052-053).

Do they not then reflect on the Quraan? No, on their hearts there are locks, (Al_Quraan_047.024).

None argue concerning the revelations (Ayaat) of Allah, BUT those who Disbelieve ..., (Al_Quraan_040.004).

In which Hadeeth, other than this (Hadeeth of Allah), do they believe, (Al_Quran_077.050)?

And when the Quran is recited, then listen to it and remain silent, that mercy may be shown to you. And remember your Lord within yourself humbly and fearing and in a voice not loud in the morning and the evening and be not of the heedless ones, (Al_Quraan_007:204-205).

Reviving Islaam for 21st Century & Beyond

Irshad Mahmood



<http://www.global-right-path.com>

@GlobalRightPath