

Masjid for Zikr Allah (ذِكْرُ اللَّهِ) ONLY

يَا أَيُّهَا الَّذِينَ ءَامَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ۚ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ

O you who believe! when the call is made for prayer on Friday, then hasten to the remembrance of Allah (ذِكْرُ اللَّهِ) and leave off trading; that is better for you, if you know, (Ref: Al_Quraan_062.009).

إِنَّمَا يَعْمُرُ مَسْجِدَ اللَّهِ مَن ءَامَنَ بِاللَّهِ وَالْيَوْمِ ءَآخِرِ وَأَقَامَ الصَّلَاةَ وَءَاتَىٰ الزَّكَاةَ وَلَمْ يَخْشَ إِلَّا اللَّهَ ۖ فَعَسَىٰ أُولَٰئِكَ أَن يَكُونُوا مِنَ الْمُهْتَدِينَ

The masjid of Allah should only be maintained by those who believe in Allah and the Last Day, establish prayer, pay alms-tax, and fear none but Allah. It is right to hope that they will be among the truly guided, (Ref: Al_Quraan_009.018).

Woe to those who write the Book with their own hands, and then say:"This is from Allah", (Ref: Al_Quraan_002.079). All Masjids are house of Allah and in the house of Allah (Masjid) only Zikr Allah (ذِكْرُ اللَّهِ) and solution to humanity in the light of the Quraan is allowed. NO one is allowed to read or promote hearsays. Any places of worships NOT promoting the Quraan cannot be called as Masjid rather they should call something else like JamatKhana of Islamis or ImamBargah of Shias in Pakistan or HurairahKhana / HurairahBargah / HearsayKhana / HearsayBargah / BukhariBargah etc. @GlobalRightPath

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