Quraanic Hijaab & Quraanic Niqaab

"O children of Adam, we have provided you with garments to cover your bodies, as well as for luxury. But the BEST GARMENT is the GARMENT of RIGHTEOUSNESS. These are some of GOD's signs, that they may take heed", (Al_Quraan_07:026).

The Best Example of Hijaab is what a Woman wears at Hajj, i.e. with face open. Most IMPORTANT about Hijaab is that Allah has ordered to wear Hijaab, (Ref: Al_Quraan_033.059, 024.030, 024.031). In Hijaab women looks 10 times more beautiful. Be modest, use your foresighted WISDOM & you might need to take off headscarf to protect yourself, since saving your life (from Danger of Death, Physical / Verbal Abuse, Job Losses, Huge Fines to put you in MEGA Financial Crisis and you might end up on the street etc.) is MUCH more important than headscarf.

The eyes, nose, mouth and ears all require an exposed environment to work as designed, which is why Allah has concentrated them all on the head. This is why some part of the head (eyes, nose, mouth and ears) is 'designed' to be exposed and not covered. The functions are identical on both men and women. Therefore women too require some part of the head (eyes, nose, mouth and ears) to be free of obstruction - the intended blueprint of Allah's master-plan.

Quraanic NiQAAB (Covering the Face/Veil/Mask) only for Prophet's Wives: When the commandment/revelation came to cover the face (behind a curtain), and was only for the wives of Prophets, not other women. Prophet's wives immediately started covering it after this revelation, but unfortunately many Muslimahs misunderstood it and started following it and crossing the borders by started breaking relations with their relatives as well.

… And when you ask of them (wife of Prophet) any goods, ask of them from behind a curtain; this is purer for your hearts and (for) their hearts ... , (Al_Quraan_033:053).

Quraan answers all these issues and frees you from all negative thinking. Teach your kids to behave like brothers or sisters among their cousins. There is NO place for talks of love affairs or negative thinking in Islaam, although it allows marriages among cousins, such negative thinking is not tolerated. Religious Talks, Family Talks, Educational Talks are always allowed among cousins as well. Let us do a detailed analysis on these issues. For more details please follow the link below:

https://www.global-right-path.com/Ummah-Reformer/MR_Hijaab_Quraanic_Niqaab_Quraanic.htm