

Delaying Burials for Death Investigation

Death is imminent and those who have been born had to die one day. A person may die due to natural causes, accidents or murdered by someone. When someone comes in this world, people welcome him/her with greetings and pray for his/her good health and emaan. If Allah wills, then he/she slowly grows up and reaches certain age and performs his/her duty and then no one knows when his/her time comes to go back. Yes, it is necessary to try our best to save one's life. Even though, either at early age or at later age one eventually has to go, even we try all our best to keep him/her with us by applying all the advanced technology. Tears are left behind for the family & friends. It is hard to bear the sadness but there is no choice. We all are having our test in this world, someone with sickness, others with good health or having tears since their love one passed away. It is hard to find words to explain well.

Detail investigations are only necessary if someone has been murdered. In all other situation it is advised to bury the deceased person as quickly as possible in local places where the person passed away, preferably within 12 hours if possible.

No need to wait for peoples living far away to join the Janazah Salaat unless they can come in few hours to join it.

Also sending body abroad may create many issues like autopsy or postmortem, taken out stomach and put chemicals to preserve it etc. for reducing the risk of spreading germs, unless there is need to take out organs/tissues to save other's lives.

There is NOT a single clear verse about organs/tissues donations etc. in the Quraan, however in the Quraan it clearly says that "Saving a Life is Like Save the Whole World", (Ref: Al_Quraan_005:032). In a broader sense we must take this verse to save humanity including organs/tissues donations.

Reviving Islaam for 21st Century & Beyond

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