

Backbiting vs Voice against Oppression

We need to Take Guidance from the whole Quraan without any Cherry Picking. We cannot just give one reference while neglecting other verses of the Quraan, (Ref: Al_Quraan_002.085). @GlobalRightPath

Defenitely for general cases Backbiting is Haraam, (Ref: Al_Quraan_049.012, 104.001-002).

Why we Raise our Children? Generally we think our children will be taking care of us while we become old and weak, Allah has commanded us not say even a word of disrespect rather respect them, (Ref: Al_Quraan_017.023-024). Those who disrespect their parent, their children may disrepect them, since they didn't see their parent practicing this. It is Oppression against parent if their children not respecting them and also it is Oppression against parent-in-law if if their children-in-law disrespecting them. Where will a son go if his mother is being abused by his wife, he cannot concentrat on work to earn money for family.

Rights of Disabled and Old and Sick person over Healthy Person: Many places in the Quraan Allah commanded us to help needy which includes Disables, Old and Sick people, and those who don't help them don't deserve to be called as Muslims, (Ref: Al_Quraan_002:143).

Voice against Oppression is Allowed: If a person Disrespecting, Abusing, Oppressing his/her parent-in-law it is against humanity and we Muslims MUST raised voice against all Oppressions otherwise Allah will question later, (Ref: Al_Quraan_004.075-077, 148-149).

