

Age of Ayesha (ra) in the light of the Quran

Marriage is NOT a Play or Game, rather a civil contract between a man and a woman, which demands both persons need to be financially strong and intellectually and physically mature enough to understand and fulfill the responsibilities of such a contract. Community & Government must help those who cannot financially afford to marry, (Ref: Al_Quraan_004.021, 024.032-033).

The Quraan clearly demands to test them of intellectual maturity, which always falls beyond the age of puberty NOT before and is also the basis to arrive at the age of marriage.

And test the orphans until they reach the age of Nikah (Marriage), and if you find in them rushdh (maturity of intellect) release their property to them, (Ref: Al_Quraan_004.006).

The Quranic marriage is emotional bonding between two mutually compatible persons through which they seek “to dwell in tranquility”, (Ref: Al_Quraan_007.189, 030.021) in the companionship of each other which is not possible if either of the spouses is mentally undeveloped. In history of mankind Spouse is the Very First relations established between Adam and Eve. @GlobalRightPath

Aishah bint Abu Bakr (ra), married after Hijrah, when she reached puberty. She was either 27 or 28 when the Prophet died, and lived another 40 years a widow. Very clever, a recognized scholar. She accompanied the Muslims in the battle of Badr and Uhud in which no one under the age of 15 years was allowed to take part. Led battle of Siffin against Ali after Prophet's death. Supported claims of her nephew, Asma's son Abdallah as caliph. Died either 670, 672, 677 or 680, aged 67, after a widowhood of 40 years. If this is correct, it would mean she was 27 when the Prophet died in 632, and therefore around 17 when she married him; and must have been born 605-6.

