

Shiaa Beliefs vs Sunni Beliefs

By Irshad Mahmood – Director, Siraat-al-Mustaqeem Dawah Centre

You Hear it or Read it that is it, now it is between you and Allah:

... It is Your duty **ONLY** to convey the message (unto them as is), (Al_Quraan_003.020).

Let there be **NO** compulsion in religion: Truth stands out clear from Error, (Al_Quraan_002:256).

As for **those who Divide their Religion and Break up into Sects**, you have NO part in them in the least (**Not Muslim any Longer**): their affair is with Allah. He will in the end tell them the truth of all that they did, [Al_Quraan 006.159].

And **obey Allah and His Messenger and do not dispute among yourselves**, for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient, (Al_Quraan_008.046).

Shiaa's Beliefs

Shahadah:

Declaration of Faith:

There is no god but Allah, Muhammad is the Messenger of Allah, **'Ali is the Friend of Allah. The Successor of the Messenger of Allah And his FIRST Caliph.**

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ عَلِيُّ وَلِيُّ اللَّهِ

Adhan:

Call to Prayer:

Shiaa have a different call to prayer.

<https://www.sistani.org/english/book/48/2228>

Wudu:

Shiaa have a different method to do Wudu.

<https://www.youtube.com/watch?v=s-wjVYxNxrw>

Salaat:

Shiaa offer Salaat differently including placing the forehead onto a piece of hardened clay from Karbala, not directly onto the prayer mat when prostrating.

<https://www.youtube.com/watch?v=KSBDQ5UFa7o>

Salaat Combined:

Shiaa tend to combine prayers, sometimes worshipping three times per day instead of five.

Fasting:

Shiaa have different timings for Fasting.

Zakaat:

Shiaa have different Zakaat System.

Hadeeth:

Imaams:

Shiaa have different Hadeeths
Shiaa BELIEVE that an Imam who is the successor of the prophet must be clearly and openly be appointed by the Messenger of God. Shiaa also BELIEVE that the prophet of Islam appointed all the twelve sinless Imams as his successor's, one after the other. These Imaams have direct knowledge from God, and their verdict is the verdict of God.

Abusing Khalifas

Shiaa curse and abuse sahabas

Sunni's Beliefs

There is no god but Allah, Muhammad is the Messenger of Allah.

لَا إِلَهَ إِلَّا اللَّهُ مُحَمَّدٌ رَسُولُ اللَّهِ

Sunni have a different call to prayer.

<https://kalimah-center.com/islamic-call-to-prayer-words-in-arabic>

<https://www.youtube.com/watch?v=oM5hNuAmWs0>

Sunni have a different method to do Wudu.

<https://www.youtube.com/watch?v=F1AyRBejDVk>

Sunni offer Salaat differently.

<https://www.youtube.com/watch?v=cZ3BsrJirtM>

Sunni usually do not tend to combine prayers other than in the Hajj, so having five times a day.

Sunni have different timings for Fasting.

Sunni have different Zakaat System.

Sunni have different Hadeeths

Sunni's Imaams / Scholars are not like Shiaa Imaam. They are human being and may do mistake. "They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only One Allah. There is no Allah save Him. Be He Glorified from all that they ascribe as partner (unto Him)!. (Al_Quran_009.031)". O, You who believe! Fear Allah and be with those who are truthful (Guided Imaam or Scholars, not limited to twelve). (Al_Quran_009.119).

The Sahaabah (RA) are those that transmitted

including first three Khalifas:
Abu Baker (RA),
Umar Farooq (RA),
Usman Ghani (RA).

the Deen to us. Sunni love all Sahabah and all Khalifas, including Abu Baker (RA) {father-in-law of Rasool Allah (pbuh)}, Umar Farooq (RA) {father-in-law of Rasool Allah (pbuh)}, Usman Ghani (RA) {son-in-law of Rasool Allah (pbuh)} and Ali (RA) {son-in-law of Rasool Allah (pbuh)}.

Sunni also love Hasan (RA) and Husain (RA). No Sunni is Sunni if he denies these fact. How come a Sunni will not love those to whom Rasool Allah loved a lot. Rasool Allah loved his grandsons a lot.

The Prophet (pbuh) has a greater right over the Mumineen than they have over themselves, and his Wives are their (the Mumineen's) Mothers. (Al_Quraan_033:006)

It is Crystal Clear SHIRK (associating partners with Allah) to ask help from someone other than Allah, who is not in this world. According to Sunni thought it is BANNED to marry a MUSHRIK or Mushrikah.

Many Sunni in non-arab countries also commit this.

It is Crystal Clear SHIRK (associating partners with Allah) to ask help from someone other than Allah, who is not in this world. According Sunni thought it is banned to marry a MUSHRIK .

According to the Quraan: If you pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware. [Al_Quraan_035.014] .

Muttah (Temporary Marriage) is BANNED in Sunni, since it is not in the Quraan and it opens the door for Prostitutes by fooling Women. Marriage between a man and a woman means to live together for their whole lives, unless there is no way to live together.

What could happen on the Day of Judgment if the Shiaa Believe is CORRECT?

Aisha (RA) Wife of Rasool Allah (Peace-Be-Upon-Him):

Shiaa Curse Aisha (RA).

Yaa Allah Help only:

Shiaa ask help from Ali (RA) by saying Yaa Ali Help.

Seeking Help from those who are in the Grave:

Shiaa ask help from those who are in the Grave.

Muttah: Temporary Marriage:

Shiaa permits Muttah – Fixed-Term Temporary Marriage.

Question: on the Day of Judgment:

What could happen on the Day of Judgment, if the Sunni Believe is CORRECT?

Yes Shiaa believe in one God (Allah), Yes they believe on Rasool Allah (pbuh) as last and final messenger of Allah, BUT still when the **Differences** are from **A** to **W**, I don't know how to unite them and who is getting benefit from our disputes. Look how Ummah is facing all sort of Disasters around the globe, including the Cruel Rulers. Scholars from both sides MUST sit down and resolve our differences IMMEDIATELY.

I can only give the references from the Quraan:

'Say: O People of the Book! **Come to common terms as between us and you**: that we worship none but Allah; that we associate no partners with Him; that we erect not, from among ourselves, lords and patrons other than Allah. "If then they turn back, say you: "Bear witness that we at least are Muslims, bowing to Allah's Will", (Al_Quraan_003:064).

In the light of above ayaat, there could be three categories and first we need to one come to one which is common on both sects:

1> Those issues which are common on both that is the starting point to unite.

2> Those issues on which Sunni believe but Shiaas do not, have to be stopped practicing unless they present valid and clear proof from the Quraan.

3> Those issues on which Shiaas believe but Sunnees do not, have to be stopped practicing unless they present valid and clear proof from the Quraan.

4> One suggestion is to go to Makkah, the Center of Islaam and see how the local people over there in Makkah are performing that particular act on which both dispute for which you couldn't find any valid reason from the Quraan. e.g. To answer on How to offer Salaat, see the Imam of Kabah of Makkah.

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, Hajj, etc.) among yourself, then **REFER to Allah and his Messenger**, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations, [Al_Quraan_004.059].

Shia ka aqeedah or in ka akhri imam Mahdi By Sheik Tauseef Ur Rahman Hafizullh
<https://www.youtube.com/watch?v=wKDZGiqbM2g>