

Quraanic Way of Salaah/Prayers Comprehensive

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Concepts of Salaah/Prayers and Purification:

Quraanic Way of Salaah/Prayers which is the Best and Correct Way of Salaah/Prayers and MUST be perform in Arabic only, under the guidance from the Quraan for the **Unity of Ummah following one unified worshiping method**. We have seen how Ummah is in Great Loss mainly due to disunity, widely divided on every single issue. Many of us are acting as Big Sheikhs and giving Fatwas without taking Guidance from the Quraan true book of Guidance. Let us learn to “**How to Pray Salaah the Quraanic Way which is the Best Way to perform Salaah**”, invite others for Ummah Unity and get great reward from Allah, Inshaa Allah. **Only the right way makes connection with Allah**, which cannot be without understanding and one must know its meaning as well. We are only allowed to bow down and prostrate in front of Allah. Bowing down or prostrating any one besides Allah is clear Shirk (associating Allah with others). **Links for Video Lessons for Salaah/prayers as well as few previous recordings of five times Salaah/Prayers from Makkah has also been included for better understanding. Remember: There are NO differences between Men and Women’s Salah except their dresses.**

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ۝

Qul inna salatee wanusukee wamahyaya wamamatee lillahi rabbi alAAalameena

Say. Surely my prayer and my sacrifice and my life and my death are (all) for Allah, the Lord of the worlds, (Al_Quraan_006.162).

Keep in mind: It is not only Salaah/Prayers or Hajj or Umrah or other Worships, rather **Humanity is top priority in Islaam** after believing in Allah.

أَرَعَيْتَ الَّذِي يَكْذِبُ بِالذِّينِ ۝ فذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ۝ وَلَا يَحِضُّ عَلَىٰ طَعَامِ الْمِسْكِينِ ۝ فَوَيْلٌ لِلْمُصَلِّينَ ۝ الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۝ الَّذِينَ هُمْ يُرَآءُونَ ۝ وَيَمْنَعُونَ الْمَاعُونَ ۝

aaAra-aital lazee yu kazzibu bid deen? Fa zaalikal lazi yadu'ul-yateem. Wa la ya huddu 'alaa ta'amil miskeen. **Fa wai lul-lil mu salleen.** Al lazeena hum 'an salaatihim sahoon. Al lazeena hum yuraa-oon. Wa yamna'oonal ma'oon. **Have you seen one who denies the Day of Judgement? Who turns away the orphan, and who does not urge the feeding of the poor. So woe to those who pray, but whose hearts are not in their prayer. Those who do things only to be seen by others. Who are uncharitable even over very small things,** (Al_Quraan_107.001-007).

مَنْ أَجَلَ ذَٰلِكَ كَتَبْنَا عَلَىٰ بَنِي إِسْرَائِيلَ أَنَّهُ مَن قَتَلَ نَفْسًا بِغَيْرِ نَفْسٍ أَوْ فَسَادٍ فِي الْأَرْضِ فَكَأَنَّمَا قَتَلَ النَّاسَ جَمِيعًا وَمَنْ أَحْيَاهَا فَكَأَنَّمَا أَحْيَا النَّاسَ جَمِيعًا وَلَقَدْ جَاءَتْهُمْ رُسُلُنَا بِالْبَيِّنَاتِ ثُمَّ إِنَّ كَثِيرًا مِّنْهُمْ بَعَدَ ذَٰلِكَ فِي الْأَرْضِ لَمُسْرِفُونَ ۝

Min ajli thalika katabna AAala banee isra-eela annahu man qatala nafsana bighayri nafsina aw fasadin fee al-ardi fakaannama qatala alnnasa jameeAAan **waman ahyaha fakaannama ahyaa alnnasa jameeAAan** walaqad jaat-hum rusuluna bialbayyinati thumma inna katheeran minhum baAAada thalika fee al-ardi lamusrifoona That was why We laid it down for the Children of Israel that whoever killed a human being except as a punishment for murder or for spreading corruption in the land shall be regarded as having killed all mankind, and that **whoever saved a human life shall be regarded as having saved all mankind**. Our messengers came to them with clear signs, but many of them continued to commit excesses in the land, (Al_Quraan_005.032).

Wudu & Tayammum, Adhan, FIVE times of Salaat, Jumah, Janazah, Tahajjud and Qasar Salaat (Shortening of Prayers) are in the Quraan, (Ref: Al_Quraan_002:039, 002:043, 002:177, 002:238, 003:039, 004:043, 004:101-102, 004:142-143, 004:145, 005:006, 007:031, 009:018, 009:084, 015:087, 017:078-079, 017:110, 020:130, 022:077, 023:001-002, 025:064, 030:017-018, 050:039-040, 051:056, 062:009, 062:009-010, 074:043, 107:004-107). **Friday Salaat/Prayer is obligatory on Men as well as Women,** (Ref: Al_Quraan_062:009).

يَا أَيُّهَا الْمُرْمَلُ ۖ فَمِ الْيَلِّ إِلَّا قَلِيلًا ۖ نِصْفَهُ ۖ أَوْ أَنْقِصْ مِنْهُ قَلِيلًا ۖ أَوْ زِدْ عَلَيْهِ ۖ وَرَتِّلِ الْقُرْآنَ تَرْتِيلًا ۖ

Ya ayyuha almuzzammilu. **Qumi allayla** illa qaleelan. Nisfahu awi onqus minhu qaleelan. Aw zid AAalayhi **warattili alqur-ana** tarteelan.

O you who have wrapped up in your garments! **Rise to pray in the night (Qiyaam_ul_Layl/Tahajjud/Taraweeh after Isha and before Fajr)** except a little, half of it, or a little less, or a little more, and **recite the Quraan (in Salaah/Prayers)** in slow, measured rhythmic tones, (Al_Quraan_073.001-004).

إِنَّ نَاشِئَةَ اللَّيْلِ هِيَ أَشَدُّ وَطْأً وَأَقْوَمُ قِيلاً ۖ إِنَّ لَكَ فِي النَّهَارِ سَبْحًا طَوِيلًا ۖ وَادْكُرِ اسْمَ رَبِّكَ وَتَبَتَّلْ إِلَيْهِ تَبْتِيلًا ۖ

Inn naashi'atal laili hiya ashaddu wat anw wa aqwamu qeela. Inna laka fin nahaari sabhan taweela. Wazkuris ma rabbika wa tabattal ilaihi tabteela.

Surely the rising by night (for **Qiyaam_ul_Layl/Tahajjud/Taraweeh after Isha and before Fajr**) is the firmest way to tread and the best corrective of speech. Surely you have in the day time a long occupation/business. Remember the name of your Lord, and devote yourself to Him wholeheartedly (complete devotion), (Al_Quraan_073.006-008).

إِنَّ رَبَّكَ يَعْلَمُ أَنَّكَ تَقُومُ أَدْنَىٰ مِنْ ثُلُثِي اللَّيْلِ وَنِصْفَهُ ۖ وَثُلُثَهُ ۖ وَطَائِفَةٌ مِّنَ الَّذِينَ مَعَكَ ۗ وَاللَّهُ يُقَدِّرُ اللَّيْلَ وَالنَّهَارَ ۗ عَلِمَ أَن لَّنْ نَّحْصُوهُ فَتَابَ عَلَيْكُمْ ۖ فَاقْرَءُوا مَا تَيَسَّرَ مِنَ الْقُرْآنِ ۗ عَلِمَ أَن سَيَكُونُ مِنكُم مَّرْضَىٰ ۙ وَآخَرُونَ يَضْرِبُونَ فِي الْأَرْضِ يَبْتَغُونَ مِن فَضْلِ اللَّهِ ۙ وَآخَرُونَ يُقَاتِلُونَ فِي سَبِيلِ اللَّهِ ۙ فَاقْرَءُوا مَا تَيَسَّرَ مِنْهُ ۗ وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَأَقْرِضُوا اللَّهَ قَرْضًا حَسَنًا ۚ وَمَا تُقَدِّمُوا لِأَنفُسِكُمْ مِن خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ ۗ هُوَ خَيْرٌ وَأَعْظَمُ أَجْرًا ۗ وَاسْتَغْفِرُوا اللَّهَ ۗ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۖ

Inna Rabbaka ya'lamu annaka taqoomu adnaa min sulusa yil laili wa nisfahoo wa sulusahoo wa taa'ifatum minal lazeena ma'ak; wal laahu yuqaddirul laila wanna haar; 'alima al lan tuhsoohu fataaba 'alaikum faqra'oo maa tayassara minal quraan; 'alima an sa yakoonu minkum mardaa wa aakharoon yadriboona fil ardi yabtaghoona min fadlil laahi wa aakharoon yuqaatiloona fee sabeelil laahi faqra'oo ma tayassara minhu wa aqemus salaata wa aatuz zakaata wa aqidul laaha qardan hasanaa; wa maa tuqadimoo li anfusikum min khairin tajidoohu 'indal laahi huwa khayranw wa a'zama ajraa; wastaghfirul laahaa innal laaha ghafoorur raheem.

Surely your Lord knows that you pass in prayer (**Qiyaam_ul_Layl/Tahajjud/Taraweeh after Isha and before Fajr**) nearly **two-thirds** of the night, and (sometimes) **half of it**, and (sometimes) a **third of it**, and (also) a party of those with you; and Allah measures the night and the day. He knows that you are not able to do it, so **He has turned to you (mercifully)**, therefore **read what is easy of the Quran (in Salaah/Prayers)**. He knows that there must be among you **sick**, and others who **travel** in the land seeking of the bounty of Allah, and others who **fight** in Allah's way, therefore **read as much of it as is easy (to you)**, and keep up prayer and pay the poor-rate and offer to Allah a goodly gift, and whatever of good you send on beforehand for yourselves, you will find it with Allah; that is best and greatest in reward; and ask forgiveness of Allah; surely Allah is Forgiving, Merciful, (Al_Quraan_073.020).

Purification and Cleanliness - Tahaarah:

Purification is a very important matter in Islam. One must purify their intention for Allah alone and purify their bodies and clothes before beginning the Prayer. Hygiene and cleanliness are very important aspects of a Muslim's life. One must ensure that their bodies, clothing and place of prayer are free from impurities such as urine, feces and any other impure substances. After going to the toilet, it is recommended to wash the private parts with water if it is available and does not cause harm (due to injury for example). It is obligatory to have a full shower known as Ghushl after intimate relations between the husband and wife, and after ejaculation (due to a wet dream, for example).

وَتَيَّابِكُمْ فَطَهَّرُوا ۖ

Wathiyabaka fataahir

And purify your garments, (Al_Quraan_074:004).

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا قُمْتُمْ إِلَى الصَّلَاةِ فَاغْسِلُوا وُجُوهَكُمْ وَأَيْدِيَكُمْ إِلَى الْمَرَافِقِ وَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْمَرْءِ فَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ وَإِنْ كُنْتُمْ جُنُبًا فَاطَّهَّرُوا وَإِنْ كُنْتُمْ مَرْضَىٰ أَوْ عَلَىٰ سَفَرٍ أَوْ جَاءَ أَحَدٌ مِّنْكُمْ مِنَ الْمَرْءِ فَامْسَحُوا بِرُءُوسِكُمْ وَأَرْجُلَكُمْ إِلَى الْكَعْبَيْنِ

الْغَائِطِ أَوْ لَامَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ مِنْهُ مَا يُرِيدُ اللَّهُ لِيَجْعَلَ عَلَيْكُمْ مِنْ حَرَجٍ وَلَكِنْ يُرِيدُ لِيُطَهِّرَكُمْ وَلِيْتِمَّ نِعْمَتَهُ عَلَيْكُمْ لَعَلَّكُمْ تَشْكُرُونَ ۝

Ya ayyuha allatheena amanoo itha qumtum ila alssalati faighsiloo wujoohakum waaydiyakum ila almarafiqi **waimsahoo** biruoosikum waarjulakum ila alkaAAabayni wa-in kuntum junuban faittahharoo wa-in kuntum marda aw AAala safarin aw jaa ahadun minkum mina algha-iti aw lamastumu alnnisaa falam tajidoo maan fatayammamoo saAAeedan tayyiban faimsahoo biwujoohekum waaydeekum minhu ma yureedu Allahu liyajAAala AAalaykum min harajin walakin yureedu liyutahirakum waliyutimma niAAamatahu AAalaykum laAAallakum tashkuroona.

O you who believe! when you rise up to prayer, **wash your faces (includes rinsing mouth and nose) and your hands as far as the elbows, and wipe your heads and your feet to the ankles**; and if you are under an obligation to perform a total ablution, then wash(take **shower/ghusl** yourselves) and if you are **sick** or on a **journey**, or one of you come from the **privy**, or you have **touched the women**, and you **cannot** find water, betake yourselves to **pure earth** and **wipe your faces and your hands therewith**, Allah does not desire to put on you any **difficulty**, but **He wishes to purify you** and that He may complete His favor on you, so that you may be grateful, (Al_Quraan_005.0006).

يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَقْرَبُوا الصَّلَاةَ وَأَنْتُمْ سُكَارَى حَتَّى تَعْلَمُوا مَا تَقُولُونَ وَلَا جُنُبًا إِلَّا عَابِرِي سَبِيلٍ حَتَّى تَغْتَسِلُوا وَإِنْ كُنْتُمْ مَرْضَى أَوْ عَلَى سَفَرٍ أَوْ جَاءَ أَحَدٌ مِنْكُمْ مِنَ الْغَائِطِ أَوْ لَامَسْتُمُ النِّسَاءَ فَلَمْ تَجِدُوا مَاءً فَتَيَمَّمُوا صَعِيدًا طَيِّبًا فَامْسَحُوا بِوُجُوهِكُمْ وَأَيْدِيكُمْ إِنَّ اللَّهَ كَانَ عَفُورًا غَفُورًا ۝

Ya ayyuha allatheena amanoo **la taqraboo alssalata waantum sukara hatta taAAalamoo ma taqooloona wala junuban illa AAabiree sabeelin hatta taghtasiloo wa-in kuntum marda aw AAala safarin aw jaa ahadun minkum mina algha-iti aw lamastumu alnnisaa** falam tajidoo maan fatayammamoo saAAeedan tayyiban faimsahoo biwujoohekum waaydeekum inna Allaha kana AAafuwwan ghafooran

O you who believe! **do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath-- unless (you are) travelling on the road-- until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women**, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving, (Al_Quraan_004:043).

وَيَسْأَلُونَكَ عَنِ الْمَحِيضِ قُلْ هُوَ أَدَى فَأَعْتَرُوا النِّسَاءَ فِي الْمَحِيضِ وَلَا تَقْرَبُوهُنَّ حَتَّى يَطْهَرْنَ فَإِذَا تَطَهَّرْنَ فَأْتُوهُنَّ مِنْ حَيْثُ أَمَرَكُمُ اللَّهُ إِنَّ اللَّهَ يُحِبُّ التَّوَّابِينَ وَيُحِبُّ الْمُتَطَهِّرِينَ ۝

Wayas-aloonaka AAani almaheedi qul huwa athan faiAAatiziloo alnnisaa fee almaheedi wala taqрабооhunna hatta yathurna fa-itha tatahharna fa/tohunna min haythu amarakumu Allahu inna Allaha yuhibbu altawwabeena wayuhibbu almutatahhireena

They ask you about **menstruation**. Say, "It is **Painful/Discomfort/Harm/Dizziness/Headache/Nausea**, so **keep away from women during their menstruation, and do not approach them until they are purified**. When they are purified, you may approach them the way Allah has ordained you." Allah loves the repentant and the purified, (Al_Quraan_002:222).

أَيَّامًا مَعْدُودَاتٍ فَمَنْ كَانَ مِنْكُمْ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِنْ أَيَّامٍ أُخَرَ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامٍ مَسْكِينٍ فَمَنْ تَطَوَّعَ خَيْرًا فَهُوَ خَيْرٌ لَهُ وَأَنْ تَصُومُوا خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝

Ayyaman maAAadoodatin faman kana minkum **mareedan** aw AAala safarin faAAiddatun min ayyamin okhara waAAala allatheena yuteeqoonahu fidyatun taAAamu miskeenin faman tatawwaAAa khayran fahuwa khayrun lahu waan tasoomoo khayrun lakum in kuntum taAAalamoona

(**Fasting**) for a **certain number of days**; but whoever among you is **sick** or **on a journey**, then (he shall fast) a (like) number of other days; and those who are not able to do it may effect a redemption by feeding a poor man; so whoever does good spontaneously it is better for him; and that you fast is better for you if you know, (Al_Quraan_002:184).

Allah has **NOT** forbidden any **Rituals of Worship** for any **Menstruating Woman** in any of the verses of the Quraan, **RATHER** it comes under Sickness/Unconsciousness/Weaknesses. Many women usually have **severe Pain/Discomfort/Harm/Dizziness/Headache/Nausea** especially during first few days (usually **3** to **5** days) because of that they may skip fasting BUT they must have to make it up on later days. Regarding Salaah/Prayers they need to

check themselves, if they are able to perform Salaah/Prayers with concentrations otherwise they can skip it and there is no make up for Salaah/Prayers. Normally they might not be able to concentrate in Salaah/Prayers between first few hours to one day maximum. It is ridiculous they can go for shopping, drive Cars, Buses, Trailers, Trains, Airplanes/Aeroplanes and Spacecrafts BUT they cannot offer their Salaah/Prayers. They need to reflect on the Quraan true book of guidance in spirit. **Remember:** Hajj is once in a life time, **they MUST perform all Rituals at Hajj by themselves**, since they might not be able to go back again to perform it. You will get rewards of what you have done, not by your alternates. There is no manipulation/interchange (HERA PHERI) on rewards. **Women MUST know themselves.**

لَا يُكَلِّفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ۝

La yukallifu Allahu nafsan illa wusAAaha laha ma kasabat waAAalayha ma iktasabat rabbana la tu-akhithna in naseena aw akhta/na rabbana wala tahmil AAalayna isran kama hamaltahu AAala allatheena min qablina rabbana wala tuhammilna ma la taqata lana bihi waoAAafu AAanna waighfir lana wairhamna anta mawlana faonsurna AAala alqawmi alkafireena

Allah does not burden a soul more than it can bear. It has [the good] it has earned, and [the evil] it has incurred. Our Lord, do not blame us if we forget or err. Our Lord, do not make us bear a burden like those before us. Our Lord, do not make us bear what we have no strength to bear. Pardon us, forgive us, and have mercy on us. You are our Master, so help us against the people who deny the truth, (AI_Quraan_002:286).

وَأَقِمِ الصَّلَاةَ طَرَفِي النَّهَارِ وَزُلْفًا مِنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ ذَلِكَ ذِكْرَى لِلذَّاكِرِينَ ۝
Wa aqimis Salaata tarafayin nahaari wa zulafam minal layli; innal hasanaati yuzhibnas saiyyi aat; zaalika zikraa liz zaakireen

And establish regular prayers at the two ends of the day (**Fajir, Asr and Maghrib**) and at the approaches of the night (**Ishaa**): For those things, that are good remove those that are evil: Be that the word of remembrance to those who remember (their Lord), (AI_Quraan_011:114).

أَقِمِ الصَّلَاةَ لِدُلُوكِ الشَّمْسِ إِلَى غَسَقِ اللَّيْلِ وَقُرْآنَ الْفَجْرِ إِنَّ قُرْآنَ الْفَجْرِ كَانَ مَشْهُودًا ۝ وَمِنَ اللَّيْلِ فَتَهَجَّدْ بِهِ نَافِلَةً لَكَ عَسَى أَنْ يَبْعَثَكَ رَبُّكَ مَقَامًا مَحْمُودًا ۝

Aqimi alssalata lidulooki alshshamsi ila ghasaqi allayli waqur-ana alfajri inna qur-ana alfajri kana mashhoodan. Wamina allayli fatahajjad bihi nafalatan laka AAasa an yabAAathaka rabbuka maqaman mahmoodan.

Establish regular prayers from the decline of the sun (**Maghrib**), until nightfall (**Ishaa**); and at dawn, the recitation at dawn is indeed witnessed. And during the night (**Tahajjud**) wake up and pray, as an additional prayer: it may well be that your Lord will raise you to a station of praise and glory, (AI_Quraan_017:078-079).

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ غُرُوبِهَا وَمِنْ آنَاءِ اللَّيْلِ فَسَبِّحْ وَأَطْرَافَ النَّهَارِ لَعَلَّكَ تَرْضَىٰ ۝

Faisbir AAala ma yaqooloona wasabbih bihamdi rabbika qabla tulooAAi alshshamsi waqabla ghuroobiha wamin ana-i allayli fasabbih waatrafa alnnahari laAAallaka tarda

Therefore, be patient in the face of their utterances, and praise and glorify your Lord before sunrise (**Fajir**) and before sunset (**Asr**). And during the night (**Maghrib** and **Ishaa**) glorify Him, as well as at both ends of the day (**Fajir, Asr** and **Maghrib**), that you may be happy, (AI_Quraan_020:130).

فَسُبْحَانَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ۝ وَلَهُ الْحَمْدُ فِي السَّمَاوَاتِ وَالْأَرْضِ وَعَشِيًّا وَحِينَ تُظْهِرُونَ ۝

Fasubhana Allahi heena tumsoona waheena tusbihoona. Walahu alhamdu fee alssamawati waal-ardi waAAashiyyan waheena tuthhiroona.

Therefore, you shall glorify GOD when you retire at night (**Ishaa**), and when you rise in the morning (**Fajir**). All praise is due to Him in the heavens and the earth, throughout the evening, as well as in the middle of your day (**Dhur** and **Asr**), (AI_Quraan_030:017-018).

فَاصْبِرْ عَلَىٰ مَا يَقُولُونَ وَسَبِّحْ بِحَمْدِ رَبِّكَ قَبْلَ طُلُوعِ الشَّمْسِ وَقَبْلَ الْغُرُوبِ ۖ وَمِنَ اللَّيْلِ فَسَبِّحْهُ وَأَدْبَارَ
السُّجُودِ ۝

Faisbir AAala ma yaqooloona wasabbih bihamdi rabbika qabla tulooAAai alshshamsi waqabla alghuroobi. Wamina
allayli fasabbihhu waadbara alssujoodi.

Bear, then, with patience, all that they say, and celebrate the praises of your Lord, before the rising of the sun (**Fajir**)
and before (its) setting (**Asr**). And during part of the night (**Maghrib** and **Ishaa**), (also,) celebrate His praises, and (so
likewise) after the postures of adoration, (AI_Quraan_050:039-040).

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ
كُنْتُمْ تَعْلَمُونَ ۖ فَإِذَا قُضِيََتِ الصَّلَاةُ فَانْتَشِرُوا فِي الْأَرْضِ وَابْتَغُوا مِنْ فَضْلِ اللَّهِ وَاذْكُرُوا اللَّهَ كَثِيرًا لَعَلَّكُمْ
تُفْلِحُونَ ۝

Ya ayyuha allatheena amanoo itha noodiya lilssalati min yawmi aljumuAAati faisAAaw ila thikri Allahi watharoo
albayAAa thalikum khayrun lakum in kuntum taAAlamoona. Fa-itha qudiyati alssalatu faintashiroo fee al-ardi
waibtaghoo min fadli Allahi waothkuroo Allaha katheeran laAAaallakum tufflihoona.

O you who believe! When the call (**Adhan**) is proclaimed to prayer on **Friday** (the Day of Assembly), hasten to
Remembrance of Allah, and leave off business (and traffic): That is best for you if you but knew! And when the
Prayer is finished, then may you disperse through the land, and seek of the Bounty of Allah: and celebrate the
Praises of Allah often (and without stint): that you may prosper, (AI_Quraan_062:009-010).

وَإِذَا ضَرَبْتُمْ فِي الْأَرْضِ فَلَيْسَ عَلَيْكُمْ جُنَاحٌ أَنْ تَقْصُرُوا مِنَ الصَّلَاةِ إِنْ خِفْتُمْ أَنْ يَفْتِنَكُمُ الَّذِينَ كَفَرُوا إِنْ
الْكَافِرِينَ كَانُوا لَكُمْ عَدُوًّا مُّبِينًا ۝

Wa-itha darabtum fee al-ardi falaysa AAalaykum junahun an taqsuroo mina alssalati in khiftum an yaftinakumu
allatheena kafaroo inna alkafireena kanoo lakum AAaduwwan mubeenan

When you travel through the earth (during the war), there is no blame on you if you **shorten** your prayers (**Qasr**), for
fear the Unbelievers May attack you: For the Unbelievers are unto you open enemies, (AI_Quraan_004:101).

وَإِذَا كُنْتَ فِيهِمْ فَأَقَمْتَ لَهُمُ الصَّلَاةَ فَلْتَقُمْ طَائِفَةٌ مِنْهُمْ مَعَكَ وَلْيَأْخُذُوا أَسْلِحَتَهُمْ فَإِذَا سَجَدُوا فَلْيَكُونُوا مِنْ
وَرَائِكُمْ وَلِتَأْتِ طَائِفَةٌ أُخْرَىٰ لَمْ يُصَلُّوا فَلْيُصَلُّوا مَعَكَ وَلْيَأْخُذُوا حِذْرَهُمْ وَأَسْلِحَتَهُمْ وَذَ الَّذِينَ كَفَرُوا لَوْ
تَغْفُلُونَ عَنْ أَسْلِحَتِكُمْ وَأَمْتِعَتِكُمْ فَيَمِيلُونَ عَلَيْكُمْ مَيْلَةً وَاحِدَةً وَلَا جُنَاحَ عَلَيْكُمْ إِنْ كَانَ بِكُمْ أَدَىٰ مِنْ مَطَرٍ أَوْ
كُنْتُمْ مَرْضَىٰ أَنْ تَضَعُوا أَسْلِحَتَكُمْ وَخُذُوا حِذْرَكُمْ إِنَّ اللَّهَ أَعَدَّ لِلْكَافِرِينَ عَذَابًا مُهِينًا ۝

Wa-itha kunta feehim faaqamta lahumu alssalata faltaqum ta-ifatun minhum maAAaka walya/khuthoo aslihatahum
fa-itha sajadoo falyakoonoo min wara-ikum walta/ti ta-ifatun okhra lam yusalloo falyusalloo maAAaka walya/khuthoo
hithrahum waaslihatahum wadda allatheena kafaroo law taghfuloona AAan aslihatikum waamtiAAatikum
fayameeloona AAalaykum maylatan wahidatan wala junaha AAalaykum in kana bikum athan min matarin aw kuntum
marda an tadaAAoo aslihatakum wakhuthoo hithrakum inna Allaha aAAadda lilkafireena AAathaban muheenan.

When you are among the believers and lead them in (**Qasr**) prayer, let only part of them stand up along with you,
armed with their weapons. After they have prostrated themselves, let them withdraw to the rear to stand guard and
then let another party, who have not yet prayed, come forward and pray with you. And let them also be on their
guard, armed with their weapons. Those who deny the truth want you to be negligent of your arms and your
baggage, so that they may fall upon you suddenly. It is no offence for you to lay aside your arms when overtaken by
heavy rain or illness, and always take every precaution for defense. God has prepared a humiliating punishment for
those who deny the truth, (AI_Quraan_004:102).

فَإِذَا قُضِيَتِ الصَّلَاةُ فَادْكُرُوا اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ إِنَّ الصَّلَاةَ
كَانَتْ عَلَىٰ الْمُؤْمِنِينَ كِتَابًا مَوْقُوتًا ۝

Fa-itha qadaytumu alssalata faothkuroo Allaha qiyaman waquAAoodan waAAala junobikum fa-itha itma/nantum
faaqeemoo alssalata inna alssalata kanat AAala almu/mineena kitaban mawqootan

Then when you have finished the (**Qasr**) prayer, remember Allah standing and sitting and reclining; but when you
are secure (from danger) keep up prayer; surely prayer is a timed ordinance for the believers,
(AI_Quraan_004.103).

There is only two Rakaat during **Qasr Salaah/Prayers due to fear of enemy** that they might attack you. Make two rows behind Imaam. First row will do ruku (bow down) and sajud (prostrate) with Imaam in first Rakaat, while second row will be waiting for Imaam and first row to stand up. Then second row will complete their ruku (bow down) and sajud (prostrate) while imaam will wait for them to stand up. For the second rakaat Imaam and second row will finish their ruku (bow down) and sajud (prostrate) and sit down then first row will complete their ruku (bow down) and sajud (prostrate). Finally all join together back again for Jalsa (sitting down) read tashud, darood-e-Ibrahim, Duaa and finally Salaam at the end.

Also during **Hajj** there is **Qasr Salaah/Prayers**, in which Dhur (2 Rakaat only) and Asr Salaah/Prayers (2 Rakaat only) are combined together with **two** Iqamat in Arafat and Maghrib (3 Rakaat only) and Isha Salaah/Prayers (2 Rakaat only) with **two** Iqamah. This also gives us guidance that in challenging situation we can offer Qasr Salaah/Prayers, but this should not be your norms.

United Method of Salaah/Prayers/Worshiping for Perfect Unity of Ummah:

قُلْ إِنِّي عَلَىٰ بَيِّنَةٍ مِّن رَّبِّي وَكَذَّبْتُمْ بِهِ مَا عِنْدِي مَا تَسْتَعْجِلُونَ بِهِ إِنَّ الْحُكْمَ إِلَّا لِلَّهِ يَقُصُّ الْحَقَّ وَهُوَ خَيْرُ الْفَاصِلِينَ ۝

Qul innee AAala bayyinatini min rabbee wakaththabtum bihi ma AAindee ma tastaAAjiloona bihi **ini alhukmu illa lillahi** yaqussu alhaqqa wahuwa khayru alfasileena

Say, I stand by the clear evidence from my Lord, yet you deny it. What you seek to hasten is not within my power. **The command is for none but Allah.** He declares the truth. He is the best of judges, (Ref: AI_Quraan_018:026).

إِنَّا نَحْنُ نَزَّلْنَا الذِّكْرَ وَإِنَّا لَهُ لَحَافِظُونَ ۝

Inna nahnu nazzalna alththikra wa-inna lahu lahafithoona

Surely We have revealed the Reminder and We will most surely be its guardian, (AI_Quraan_015:009).

Since Allah has revealed the Quraan and has protected it as well, so **where ever Allah said in the Quraan to follow something which includes Worshiping Methods like Salaah/Prayers, Hajj, Umrah etc. are also Protected.**

ثُمَّ أَفِيضُوا مِنْ حَيْثُ أَفَاضَ النَّاسُ وَاسْتَغْفِرُوا اللَّهَ إِنَّ اللَّهَ غَفُورٌ رَّحِيمٌ ۝

Thumma afeedoo min haythu afada alnnasu waistaghfiroo Allaha inna Allaha ghafoorun raheemun

Then return from where the others return and ask Allah's forgiveness; surely Allah is Forgiving, Merciful, (AI_Quraan_002:199).

Only follow Allah's Islaam and don't break into sects, since only Allah's Islaam is acceptable what is mentioned in the Quraan.

أَتْلُ مَا أُوحِيَ إِلَيْكَ مِنَ الْكِتَابِ وَأَقِمِ الصَّلَاةَ إِنَّ الصَّلَاةَ تَنْهَىٰ عَنِ الْفَحْشَاءِ وَالْمُنْكَرِ وَلَذِكْرُ اللَّهِ أَكْبَرُ وَاللَّهُ يَعْلَمُ مَا تَصْنَعُونَ ۝

Otlu ma oohiya ilayka mina alkitabi waaqimi alssalata inna alssalata tanha AAani alfahsha-i waalmunkari walathikru Allahi akbaru waAllahu yaAAalamu ma tasnaAAoona

Recite that which has been revealed to you of the Book and keep up prayer; **surely Prayer (Quraanic Prayers with understanding) keeps (one) away from indecency and evil**, and certainly the remembrance of Allah is the greatest, and Allah knows what you do, (AI_Quraan_029:045).

One must turn himself/herself towards Allah for all matters including Worshiping.

قُلْ إِنَّ صَلَاتِي وَنُسُكِي وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ۝

Qul inna salatee wanusukee wamahyaya wamamatee lillahi rabbi alAAalameena

Say. Surely my prayer and my sacrifice and my life and my death are (all) for Allah, the Lord of the worlds, (AI_Quraan_006:062).

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ۝

Innee wajjahtu wajhiya lillathee fatara alssamawati waal-arda haneefan wama ana mina almushrikeena
Surely I have turned myself, being upright, wholly to Him Who originated the heavens and the earth, and I am not of the polytheists, (Ref: Al_Quraan_006:079).

فَإِذَا قَضَيْتُمُ الصَّلَاةَ فَادْكُرُوا اللَّهَ قِيَامًا وَقُعُودًا وَعَلَىٰ جُنُوبِكُمْ فَإِذَا اطْمَأْنَنْتُمْ فَأَقِيمُوا الصَّلَاةَ إِنَّ الصَّلَاةَ
كَانَتْ عَلَىٰ الْمُؤْمِنِينَ كِتَابًا مَّوْقُوتًا ۝

Fa-itha qadaytumu alssalata faothkuroo Allaha qiyaman waquAAoodan waAAala junobikum fa-itha itma/nantum
faaqeemoo alssalata inna alssalata kanat AAala almu/mineena kitaban mawqootan
Then when you have finished the prayer, then remember Allah standing and sitting and lying on your sides. But when you are secure (from danger) then establish the (regular) prayer. Indeed, performing **Salah/Prayers** is a duty on the believers at the **Appointed Times**, (Al_Quraan_004:103).

فِيهِ آيَاتٌ بَيِّنَاتٌ مَّقَامُ إِبْرَاهِيمَ وَمَنْ دَخَلَهُ كَانَ آمِنًا وَلِلَّهِ عَلَى النَّاسِ حِجُّ الْبَيْتِ مَنِ اسْتَطَاعَ إِلَيْهِ سَبِيلًا
وَمَنْ كَفَرَ فَإِنَّ اللَّهَ غَنِيٌّ عَنِ الْعَالَمِينَ ۝

Feehi ayatun bayyinatun maqamu ibraheema waman dakhallahu kana aminan walillahi AAala alnnasi hijju albaytu
mani istataAAa ilayhi sabeelan waman kafara fa-inna Allaha ghaniyyun AAani alAAalameena
In it are **Clear Signs**, the **standing place of Ibrahim** (where Imaam Kaabaa stands to lead all congregational Salaat/Prayers i.e. Fajr, Dhuhr, Asr, Maghrib, Isha, Salaat al-Janazah, Taraweeh and Eid), and whoever enters it will be secure, and Pilgrimage to the House is a duty imposed on mankind by Allah, for everyone who can afford a way to do so; and whoever disbelieves, then surely Allah is Self-sufficient, above any need of the worlds, (Ref: Al_Quraan_003:097).

وَإِذْ جَعَلْنَا الْبَيْتَ مَثَابَةً لِّلنَّاسِ وَأَمْنَا وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى وَعَهِدْنَا إِلَىٰ إِبْرَاهِيمَ وَإِسْمَاعِيلَ أَنَّ
طَهِّرَا بَيْتِيَ لِلطَّائِفِينَ وَالْعَاكِفِينَ وَالرُّكَّعِ السُّجُودِ ۝

Wa-ith jaAAalna albayta mathabatan lilnnasi waamnan waittakhithoo min maqami ibraheema musallan waAAahidna
ila ibraheema wa-ismaAAeela an tahhira baytiya lilitta-ifeena waalAAakifeena waalrrukkaAAi alssujoodi
And when We made the House a pilgrimage for men and a (place of) security, and: **Take as your place of worship the standing-place of Ibrahim** (Maqam of Ibrahim as a Guide for all Salaah, i.e. Fajr, Dhuhr, Asr, Maghrib, Isha, Janazah, Tahjud/Taraweeh and Eid). And We enjoined Ibrahim and Ismail saying: Purify/Clean My House (by all means from space, land and sea) for those who visit (it) and those who abide (in it) for Devotion and those who Bow Down (Ruku) (and) those who Prostrate (Sajood) themselves, (Al_Quraan_002:125).

وَمِنْ حَيْثُ خَرَجْتَ فَوَلِّ وَجْهَكَ شَطْرَ الْمَسْجِدِ الْحَرَامِ وَحَيْثُ مَا كُنْتُمْ فَوَلُّوا وُجُوهَكُمْ شَطْرَهُ لِئَلَّا يَكُونَ
لِلنَّاسِ عَلَيْكُمْ حُجَّةٌ إِلَّا الَّذِينَ ظَلَمُوا مِنْهُمْ فَلَا تَخْشَوْهُمْ وَاخْشَوْنِي وَلَئِمَّ نِعْمَتِي عَلَيْكُمْ وَلَعَلَّكُمْ تَهْتَدُونَ ۝

Wamin haythu kharajta fawalli wajhaka shatra almasjidi alharami wahaythu ma kuntum fawalloo wujoohakum
shatrhu li-alla yakoona lilnnasi AAalaykum hujjatun illa allatheena thalamoo minhum fala takhshawhum
waikhshawnee wali-otimma niAAamatee AAalaykum walaAAallakum tahtadoona
And from whatsoever place you come forth, **turn your face towards the Sacred Mosque**; and surely it is the very truth from your Lord, and Allah is not at all heedless of what you do. And from whatsoever place you come forth, turn your face towards the Sacred Mosque; and wherever you are turn your faces towards it, **so that people shall have no accusation against you (it for UNITY)**, except such of them as are unjust; so do not fear them, and fear Me, that I may complete My favor on you and that you may walk on the right course, (Al_Quraan_002:150).

For **Universal Ummah Unity**, We MUST follow **One Unified Worshipping Methods** from Maqam of Ibrahim, the standing place of Ibrahim (where Imaam Kaabaa stands to lead all congregational Salaat/Prayers i.e. Fajr, Dhuhr, Asr, Maghrib, Isha, Salaat al-Janazah, Taraweeh and Eid).

يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ فَإِن تَنَازَعْتُمْ فِي شَيْءٍ فَرُدُّوهُ إِلَى اللَّهِ
وَالرَّسُولِ إِن كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا ۝

Ya ayyuha allatheena amanoo ateeAAoo Allaha waateeAAoo alrrasoola waolee al-amri minkum fa-in tanazaAAatum fee shay-in faruddoohu ila Allahi waalrrasooli in kuntum tu/minoona biAllahi waalyawmi al-akhiri thalika khayrun waahsanu ta/weelan

If you **DIFFER** in anything (**Faith, Salaat, Sayaam, Zakaat, Eid, Hajj, Umrah, Worshiping** etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations, (AI_Quraan_004.059).

يَا أَيُّهَا الَّذِينَ آمَنُوا مَنْ يَرْتَدَّ مِنْكُمْ عَنْ دِينِهِ فَسَوْفَ يَأْتِي اللَّهَ بِقَوْمٍ يُحِبُّهُمْ وَيُحِبُّونَهُ أَذِلَّةٌ عَلَى الْمُؤْمِنِينَ أَعِزَّةٌ عَلَى الْكَافِرِينَ يُجَاهِدُونَ فِي سَبِيلِ اللَّهِ وَلَا يَخَافُونَ لَوْمَةَ لَائِمٍ ذَلِكَ فَضْلُ اللَّهِ يُؤْتِيهِ مَنْ يَشَاءُ وَاللَّهُ وَاسِعٌ عَلِيمٌ ۝

Ya ayyuha allatheena amanoo man yartadda minkum AAan deenihi fasawfa ya/tee Allahu biqawmin yuhibbuhum wayuhibboonahu athillatin AAala almu/mineena aAAizzatin AAala alkafireena yujahidoona fee sabeeli Allahi wala yakhafoona lawmata la-imin thalika fadlu Allahi yu/teehi man yashao waAllahu wasiAAun AAaleemun
O you who believe! **whoever from among you turns back from his religion**, then **Allah will bring a people**, He shall love them and they shall love Him, lowly before the believers, mighty against the unbelievers, they shall strive hard in Allah's way and shall not fear the censure of any censurer; this is Allah's Face, He gives it to whom He pleases, and Allah is Ample-giving, Knowing, (Ref: AI_Quraan_005.054).

إِنَّ الَّذِينَ فَرَّقُوا دِينَهُمْ وَكَانُوا شِيَعًا لَأَسْتَأْتِيَنَّهُمْ فِي شَيْءٍ إِنَّمَا أَمْرُهُمْ إِلَى اللَّهِ ثُمَّ يُنَبِّئُهُمْ بِمَا كَانُوا يَفْعَلُونَ ۝
Inna allatheena farraqoo deenahum wakanoo shiyaAAan lasta minhum fee shay-in innama amruhum ila Allahi thumma yunabbi-ohum bima kanoo yafAAaloona

Those who divide their religion and break up into sects, they don't have anything in ISLAAM. Their case rests with Allah; He will tell them about what they used to do, (AI_Quraan_006.159).

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ إِنَّ الَّذِينَ يَسْتَكْبِرُونَ عَنْ عِبَادَتِي سَيَدْخُلُونَ جَهَنَّمَ دَاخِرِينَ ۝
Waqala rabbukum **odAAoonee astajib lakum** inna allatheena yastakbiroona AAan AAibadatee sayadkhuloona jahannama dakhireena

And Your Lord has said, **Call on Me, and I will answer your prayers.** But those who are too arrogant to worship Me will certainly enter Hell, in disgrace, (AI_Quraan_040.060).

Ask directly from Allah for all help. No need to do shirk. Only **Yaa Allah Help.**

In every Salaat (Prayer), just BEFORE making Salaam and in Salaat-al-Witr, RECITE any Quraanic Duas.

Also one can make Duaa in every Sajood since that is the time when Allah is very near to us.

How to Perform Wudu:

Before making wudu, if required one has go to the toilet first. You should use the toilet and then wash the private parts before performing wudu.

1. Make niyyah.

Make the intention to perform wudu and Recite the following:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
Bismillah-Hir-Rahmanir-Raheem

"In the name of Allah, the most Gracious, most Merciful"

2. Wash your hands.

Use your left hand to wash your right hand. (3 times). After that use your right hand to wash your left hand (3 times). Make sure the water reaches between the fingers and all over the hands.

3. Rinse your mouth.

Do this thoroughly to get all the remaining food in your mouth out. (3 times)

4. Inhale water into your nose.

Sniff water into your nose and blow the water out. Use your right hand to bring up the water, and your left hand to expel it. (3 times)

5. Wash your face completely.

The whole face encompasses your right ear to the left ear, and from the edge of the hair to the chin. (3 times)

6. Wash your lower arms.

Wash your right arm with your left hand (3 times) and then wash your left arm with your right hand. (3 times)

7. Wipe your head.

Using your wet hands, just gently wipe your head from front to back and back to front. (once)

8. Wipe your ears inside and out.

Use your wet fingers to wipe the inside and outside of your ears. (once)

9. Wipe each of your feet.

Start with the right feet. Wipe it up to the ankles and between the toes. (once)

10. Recite the following:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ash-hadu allaa ilaaha illallaahu wahdahuu laa shariikalah, wa ash-hadu anna Muhammadan 'abduhuu wa rasuuluh
"I bear witness that there is no God but Allah alone, without any partner, and I bear witness that Muhammad (peace be upon him) is his servant and messenger."

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ الْمُتَطَهِّرِينَ

Allahuma ij-'alnee minat-tawabeen waj-'alnee minal-mutatahireen

Oh Allah, make me among those who turn in repentance to you and make me among those who purify themselves.

ACTIONS THAT NULLIFY WUDU:

Wudu is broken and must be redone before praying if any of the following acts occur:

1. Passing wind.
2. Passing urine or faeces.
3. Deep sleep, whereby one loses awareness.
4. Unconsciousness or intoxication.
5. Touching the private parts with the hand and fingers without a barrier.
6. Intimate relations between husband and wife or ejaculation (due to a wet dream, for example). A full shower known as Ghusl is required in this situation.

Learn **Ablution (Wudu for Kids) The Right Way – Learn Wudu for Kids with Zakaria**

https://www.youtube.com/watch?v=y3Hd5srW_ak

Tayammum:

If you are sick or on a journey, or one of you come from the privy, or you have touched the women, and you cannot find water, betake yourselves to pure earth and wipe your faces and your hands therewith as a substitute for Wudu or Ghusl.

1. First, make Niyyah (intention) in your heart that this act of Tayammum is for the purpose of preparing for Salah, and say:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Bismillah-Hir-Rahmanir-Raheem

"In the name of Allah, the most Gracious, most Merciful"

2. Strike both hands slightly on pure earth, sand, stone, or concrete.
3. Shake off hands to remove debris and wipe the whole face.

4. Repeat step #2 and wipe the right arm down to the elbow (or only to the wrist) with the left hand and the left arm down to the elbow (or only to the wrist) with the right hand.

5. Recite the following:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ ، وَ أَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

Ash-hadu allaa ilaaha illallaahu wahdahuu laa shariikalah, wa ash-hadu anna Muhammadan 'abduhuu wa rasuuluh
"I bear witness that there is no God but Allah alone, without any partner, and I bear witness that Muhammad (peace be upon him) is his servant and messenger."

Adhan: Call to Salaah/Prayers:

يَا أَيُّهَا الَّذِينَ آمَنُوا إِذَا نُودِيَ لِلصَّلَاةِ مِنْ يَوْمِ الْجُمُعَةِ فَاسْعَوْا إِلَىٰ ذِكْرِ اللَّهِ وَذَرُوا الْبَيْعَ ذَلِكُمْ خَيْرٌ لَكُمْ إِنْ كُنْتُمْ تَعْلَمُونَ ۝

Ya ayyuha allatheena amanoo itha noodiya lilssalati min yawmi aljumuAAati faisAAaw ila thikri Allahi watharoo
albayAAa thalikum khayrun lakum in kuntum taAAlamoona

O you who believe! when the call (Adhan) is made for prayer on Friday, then hasten to the remembrance of Allah and leave off trading; that is better for you, if you know, (Al_Quraan_062:009).

Words of Call to Prayers Adhan:

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ

Allaahu Akbar, Allaahu Akbar Allaahu Akbar, Allaahu Akbar.

"Allah is the Most Great, Allah is the Most Great, Allah is the Most Great, Allah is the Most Great."

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

Ash-hadu an laa ilaaha illaallaah, Ash-hadu an laa ilaaha illaallaah.

"I testify that none has the right to be worshiped except Allah, I testify that none has the right to be worshiped except Allah."

أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ ، أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ

Ash-hadu anna Muhammadan rasoolullaah, Ash-hadu anna Muhammadan rasoolullaah.

"I testify that Muhammad is the Messenger of Allah , I testify that Muhammad is the Messenger of Allah."

حَيَّ عَلَى الصَّلَاةِ ، حَيَّ عَلَى الصَّلَاةِ

Hayya 'alaas-salaah, Hayya 'alaas-salaah.

"come to the prayer, come to the prayer."

حَيَّ عَلَى الْفَلَاحِ ، حَيَّ عَلَى الْفَلَاحِ

Hayya 'alaal-falaah, Hayya 'alaal-falaah.

"Come to the success, come to the success."

Note: For the Adhan for Fajr prayer only add here this sentence.

الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ ، الصَّلَاةُ خَيْرٌ مِنَ النَّوْمِ

As-salaatu khayruminan-nawm, As-salaatu Khayruminan-nawm.

"The prayer is better than sleep, the prayer is better than sleep."

Continue for all Adhan for all prayers:

اللَّهُ أَكْبَرُ ، اللَّهُ أَكْبَرُ

Allaahu Akbar, Allaahu Akbar.

‘Allah is the Most Great, Allah is the Most Great.’

لَا إِلَهَ إِلَّا اللَّهُ

Laa ilaaha illaallaah.

“None has the right to be worshiped except Allah.” (At-Tirmithi)

Adhan in Makkah

<https://www.youtube.com/watch?v=PIRrNP-YEX8>

Adhan Fajr in Makkah

<https://www.youtube.com/watch?v=tZJwqGYVORA>

Duaa after Adhan/Azan:

اللَّهُمَّ رَبَّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ الْقَائِمَةِ آتِ مُحَمَّدَانَ الْوَسِيلَةَ وَالْفَضِيلَةَ وَابْعَثْهُ مَقَامًا مَحْمُودَانَ
الَّذِي وَعَدْتَهُ

Allaahumma Rabba haathihid-da 'watit-taammati wassalaatil-qaa'imati, 'aati Muhammadanil-waseelata walfadheelata, wab 'ath-hu maqaamam-mahmoodanil-lathee wa'adtahu

O Allah , Lord of this perfect call and established prayer. Grant Muhammad the intercession and favor, and raise him to the honored station You have promised him

Duaa After Adhan in Makkah

<https://www.youtube.com/watch?v=rqkXhAAjLc>

Duaa after Adhan

https://www.youtube.com/watch?v=v_PcHtpYDUUs

How to Perform the Quraanic Way Salaah:

Who Must Pray Salaah:

Prayer is obligatory upon every sane adult Muslims. A person is considered an adult upon reaching puberty. There are four signs of puberty (any one of these signs means the person has reached puberty):

1. Wet dreams
2. Pubic hair
3. Menstruation (for girls)
4. Reaching the age of **15** (lunar years)

Before you begin the prayer:

You must ensure you fulfill the following requirements (where possible):

1. Wearing the correct clothing. A man must cover the front and back of his body between his navel and knees, as well as both his shoulders when praying. The garments must be loose and non-transparent. A woman must cover her entire body, except for her hands and face. The garments must be loose and non-transparent.
2. Ensuring body, clothing, and place of prayer is free from impurities.
3. Being in a state of purity, i.e. to have Wudu (Ablution).
4. The time for the prayer has started. Allah I says: “Verily, the prayer is enjoined on the believers at fixed times.”
5. Facing the Qiblah - Direction of the Kabah. Where ever a Muslim is in the world, they must face towards Makkah for prayer. There are special compasses designed to help you find the Qiblah direction.
6. Praying towards some sort of partition (Sutrah) when alone and in an open area.

Intention - Niyyah:

All actions in Islam require a clear intention before performing the act, with the action to be performed purely for the sake of Allah. The place of the intention is the heart.

The **Quranic recitation** of the **first two units** of **Fajr, Maghrib, Isha, Friday/Jumah, Eid** prayers should be read **aloud** and in all **Taraweeh** prayers which consists of **20 Rakaat** in **2s (2+2+2 ... 2)** should also be read **aloud**. All other units of these prayers and other prayers should be recited silently.

Iqamat-Second Call for Obligatory Salaah/Prayer:

Iqamat is little different than Adhan.

“Allah is the Most Great, Allah is the Most Great.”	اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ Allaahu Akbar, Allaah Akbar
“I testify that none has the right to be worshipped except Allah.”	أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ Ash-hadu an laa ilaaha illaallaah
“I testify that Muhammad is the Messenger of Allah.”	أَشْهَدُ أَنَّ مُحَمَّدًا رَسُولُ اللَّهِ Ash-hadu anna Muhammadan rasoolullah
“Come to the prayer. Come to the success.”	حَيَّ عَلَى الصَّلَاةِ، حَيَّ عَلَى الْفَلَاحِ Hayya ‘alaas-salaah, Hayya ‘alaal-falaah
“The prayer is to begin, the prayer is to begin.”	قَدْ قَامَتِ الصَّلَاةُ، قَدْ قَامَتِ الصَّلَاةُ Qad qaamitis-salaah, qad qaamitis-salaah
“Allah is the Most Great, Allah is the Most Great.”	اللَّهُ أَكْبَرُ، اللَّهُ أَكْبَرُ Allaahu Akbar, Allaahu Akbar
“There is no god except Allah.”	لَا إِلَهَ إِلَّا اللَّهُ Laa ilaaha illaallaah

Iqamah in Makkah

<https://www.youtube.com/watch?v=Is5xP-FpKtY>

Salaah / Prayers:

Performing the First Rakaah of Prayer:

After facing the **Qiblah**, the person should make their intention about the particular obligatory or optional prayer they intend to perform.

Step-1:

In the standing position, raise both hands (rafa yadain) so that your finger tips are in line with the shoulders or ears. Your palms should be facing outward. **Then say:**

اللَّهُ أَكْبَرُ
Allaahu Akbar

Allah is Greatest

Now place your hands on your chest, with the right hand over the left. Then recite **silently**:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى جَدُّكَ وَلَا إِلَهَ إِلَّا غَيْرُكَ
"Subhanaka allahumma wa bi hamdika wa tabara kasmuka wa ta'ala jadduka wa la ilaha ghairuka."
“O Allah, how perfect You are and praise be to You. Blessed is Your name, and exalted is Your majesty. There is no God but You.” [Only recite this supplication, Subhanaka, at the beginning of the first Rakaah].

Step-2:

Recite **silently**:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ
"A'udhu billahi minash shaitanir rajim."

This is called Ta'awwudh, and it means: "I seek shelter in Allah from the rejected Satan."

Step-3:

Then Recite Surah **Al-Fatihah** (Al_Quraan_001.001-007):

Recite **silently**:

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
"Bismillahir rahmanir rahim."

This is called Tasmiyah, and it means: "In the name of Allah, the most Gracious, the most Merciful."

Then recite **loudly**:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
Al hamdu lillaahi rabbil 'alameen

All praise is due to Allah, the Lord of the Worlds.

الرَّحْمَنُ الرَّحِيمُ
Ar-Rahman ar-Raheem

The Beneficent, the Merciful.

مَالِكِ يَوْمِ الدِّينِ
Maaliki yaumid Deen

Master of the Day of Judgment.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ
Iyyaaka na'abudu wa iyyaaka nasta'een

You alone we worship, and to You alone we turn for help.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ
Ihdinas siraatal mustaqeem

Guide us to the straight path.

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ
Siraatal ladheena an 'amta' alaihim, Ghairil maghduubi' alaihim waladaaleen

The path of those upon whom You hast bestowed favors. Not (the path) of those upon whom Your wrath is brought down, nor of those who go astray, (Al_Quraan_001.001-007).

Now after reciting Surah Fatihah say AMEEN.

أَمِينَ
AMEEN.

Oh Allah answer our prayer!

Step-4:

Recite another short chapter or few verses from the Quraan if this is the 1st or 2nd Rakaat (Refer to the end of this booklet for few selected short chapters from the Quraan), e.g. سُورَةُ الشَّرْحِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
"Bismillahir rahmanir rahim."

This is called Tasmiyah recited silently, and it means: "In the name of Allah, the most Gracious, the most Merciful."

Then recite:

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۖ وَوَضَعْنَا عَنكَ وِزْرَكَ ۖ
الَّذِي أَنْقَضَ ظَهْرَكَ ۖ وَرَفَعْنَا لَكَ ذِكْرَكَ ۖ فَإِنَّ مَعَ
الْعُسْرِ يُسْرًا ۖ إِنَّ مَعَ الْعُسْرِ يُسْرًا ۖ فَإِذَا فَرَغْتَ فَانصَبْ ۖ وَإِلَىٰ رَبِّكَ فَارْغَبْ ۖ

Alam nashrah laka sadrak. Wa wa d'ana 'anka wizrak. Allazee anqada zahrak. Wa raf 'ana laka zikrak. Fa inna ma'al usri yusra. Inna ma'al 'usri yusra. Fa iza faragh ta fansab. Wa ilaa rabbika far ghab.

Have We not expanded for you your breast, And We have taken off your burden, which weighed down your back. And We have exalted your fame. Verily then along with every hardship is ease. Verily along with every hardship is ease. So when you have finished then labor hard. And to your Lord turn your attention, (Al_Quraan_094.001-008).

In the 3rd and 4th Rakaat, only recitation of the Fatihah is required.

Step-5:

In the standing position, raise both hands as in Step-1. Then say:

اللَّهُ أَكْبَرُ
Allaahu Akbar

Allah is Greatest

Step-6:

You should now be in the bowing (ruku) position and say 3 times.

سُبْحَانَ رَبِّيَ الْعَظِيمِ
Subhaana rabbiyal 'atheem

Glory be to my Lord the Supreme

Step-7:

سَمِعَ اللَّهُ لِمَنْ حَمِدَهُ
samia allahu li-man hamidahu,

God listens and responds to the one who praises him

Step-8:

Next, come up from the bowing position into the standing position and raise both hands (rafa yadain). Place your hands on your chest, with the right hand over the left. Then recite silently:

رَبَّنَا وَلَكَ الْحَمْدُ، حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ

Rabbanalakal hamdu hamdan katsiran thayyiban mubarakan fiih

Our Lord, praise is Yours, abundant, good and blessed praise.

Step-9:

Next you go into the prostration (sujood) position as described below. As you go into this position say:

اللَّهُ أَكْبَرُ
Allaahu Akbar

Allah is Greatest

Important: In the prostration position (sujood), ensure:

1. The nose and forehead are touching the ground
 2. The two palms are on the floor with fingers together
 3. The two knees are on the floor
 4. The toes of both feet are upright and not laying flat on the floor
- In the sujood position say the following **3** times:

سبحان ربي الأعلى
subhana rabbi al-aala

Glorified be my God

Step-10:

Next you come up into the sitting position, saying:

اللَّهُ أَكْبَرُ
Allaahu Akbar

Allah is Greatest

In this position, sit on the left thigh, with the left foot along the ground and the right foot upright. The toes of the right foot should be facing the Qiblah and the hands should be placed of the knees.

In the sitting position say the following (**3** times):

رب اغفر لي
Rabbighfir li.

O my Lord! Forgive me.

OR

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ
rabbi ighfir wairham waanta khayru alrrahimeena

My Lord! Forgive and have mercy, for You are the Best of those who show mercy, (Ref: Al_Quraan_023.118).

Step-11:

Next you go into the prostration (sujood) position for a second time as described in step 9. As you go into this position say:

اللَّهُ أَكْبَرُ
Allaahu Akbar

Allah is Greatest

Important: In the prostration position (sujood), ensure:

1. The nose and forehead are touching the ground
 2. The two palms are on the floor with fingers together
 3. The two knees are on the floor
 4. The toes of both feet are upright and not laying flat on the floor
- In the sujood position say the following **3** times:

سبحان ربي الأعلى
subhana rabbi al-aala

Glorified be my God

The first unit is now complete. **Now you should complete the second/final rakaat (unit).**

Step-1 of Second or Final Rakaat:

Stand up from the prostrating or sitting position as you are coming up say:

اللَّهُ أَكْبَرُ

Allaahu Akbar

Allah is Greatest

Step-2 of Second Rakaat:

Repeat steps 3 to step 11 from the first Rakaat (unit) of prayer.

Step-3 of Second Rakaat:

After step 11 say:

اللَّهُ أَكْبَرُ

Allaahu Akbar

Allah is Greatest

Then go into the sitting position. Now recite the following:

While reciting which is in red colour to testify, raise your index finger on your right hand.

التحيات لله والصلوات والطيبات، السلام عليك أيها النبي ورحمة الله وبركاته ، السلام علينا و على
عباد الله الصالحين ،
أشهد أن لا إله إلا الله ، وأشهد أن محمدا عبده ورسوله

At-tahiyatu lillahi was-salawatu wat-tayyibatu assalamu 'alayka, ayyuhan-nabiyyu wa rahmatullahi wa barakatuhu,
as-salamu 'alayna wa 'ala 'ibadul-lahissaliheen.

Ashhadu alla ilaha illallahu wa ashhadu anna Muhammadan abduhu wa Rasuluhu.

All the compliments, prayers and good things are due to Allah. Peace be upon you, O Prophet and Allah's Mercy and Blessing be on you. Peace be on us and on the true pious devotees of Allah.

I testify that none has the right to be worshipped but Allah and I testify that Muhammad is His slave and His Messenger.

You have completed first and second rakaat.

Below are steps for each time of Salaah:

Fajr Salaah:

First Rakaat

Second Rakaat

Complete of Prayers

Duhr and Asr:

First Rakaat

Second Rakaat

Third Rakaat

Fourth Rakaat

Complete of Prayers

Maghrib Salaah:

First Rakaat

Second Rakaat

Third Rakaat

Complete of Prayers

Ishaa Salaah:

First Rakaat

Second Rakaat

Third Rakaat

Fourth Rakaat

Complete of Prayers

Completing the Salaah/Prayers:

In a three-Rakaah Salaah (as in Maghrib) or a four-Rakaah Salah (Dhuhr, Asr, and Isha) you stand up for the remaining Rakaah(s) after you have done Tashahhud. For a two-Rakaah Salaah you remain seated after Tashahhud and then recite silently **Darood Ibrahim**:

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Alla Huma Salli Ala Muhammadiw Wa Ala Aali Muhammadin Kamaa Sallaita Ala Ibrahim Wa Ala Aali Ibrahim
Innaka Hamidum Majid.

Allahumma! Send blessings upon (Holy Prophet) Muhammad and upon the Progeny of (Holy Prophet) Muhammad as You sent blessings upon Ibraheem and upon the Progeny of Ibraheem; indeed, You are praiseworthy and glorious.

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Allahumma Baarik Ala Muhammadiw Wa Ala Aali Muhammadin Kamaa Baarakta Ala Ibrahim Wa Ala Aali Ibrahim
Innaka Hamidum Majid.

Allahumma! Bless (Holy Prophet) Muhammad and the Progeny of (Holy Prophet) Muhammad as You blessed Ibraheem and the Progeny of Ibraheem; indeed, You are praise worthy and glorious.

After Darood Ibrahimi read any **Quraanic Duaas** silently e.g.:

رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ۚ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ۚ

Rabbi ijAAalnee muqeema alsalati wamin thurriyyatee rabbana wtaqabbal duAAa/i. Rabbana ighfir lee waliwalidayya walilmu/mineena yawma yaqoomu alhisabu.

O my Lord! Make me one who performs As-Salaat (Iqaamat-as-Salaat), and (also) from my offspring, our Lord! And accept my invocation, Our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established, (AI_Quraan_014.040-041).

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ ۚ

rabbana atina fee alddunya hasanatan wafee al-akhirati hasanatan waqina AAathaba alnnari.

Our Lord! Give us in this world that which is good and in the Hereafter that which is good, and save us from the torment of the Fire, (Ref: AI_Quraan_002.201).

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۚ

rabbana hab lana min azwajina wathurriyyatina qurrata aAAayunin wajjAAalna lilmuttaqeeena imaman.

O our Lord! Grant us in our wives and our children the joy of our eyes, and make us guides to those who guard (against evil), (Ref: AI_Quraan_025.074).

رَبِّ زِدْنِي عِلْمًا ۚ

rabbi zidnee AAilman

O My Lord! Increase me in knowledge, (Ref: AI_Quraan_020.114).

رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّاحِمِينَ

rabbi ighfir wairham waanta khayru alrrahimeena

My Lord! Forgive and have mercy, for You are the Best of those who show mercy, (Ref: AI_Quraan_023.118).

Now **turn** your face to the **right** saying:

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Assalamu alaikum wa rahmatullah

Peace and the mercy of Allah be on you.

Now **turn** your face to the **left** saying:

السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ

Assalamu alaikum wa rahmatullah

Peace and the mercy of Allah be on you.

The Salah (Prayer) is now complete. It is recommended to make supplication after the completion of the prayer, and pray any sunnah prayers (where applicable).

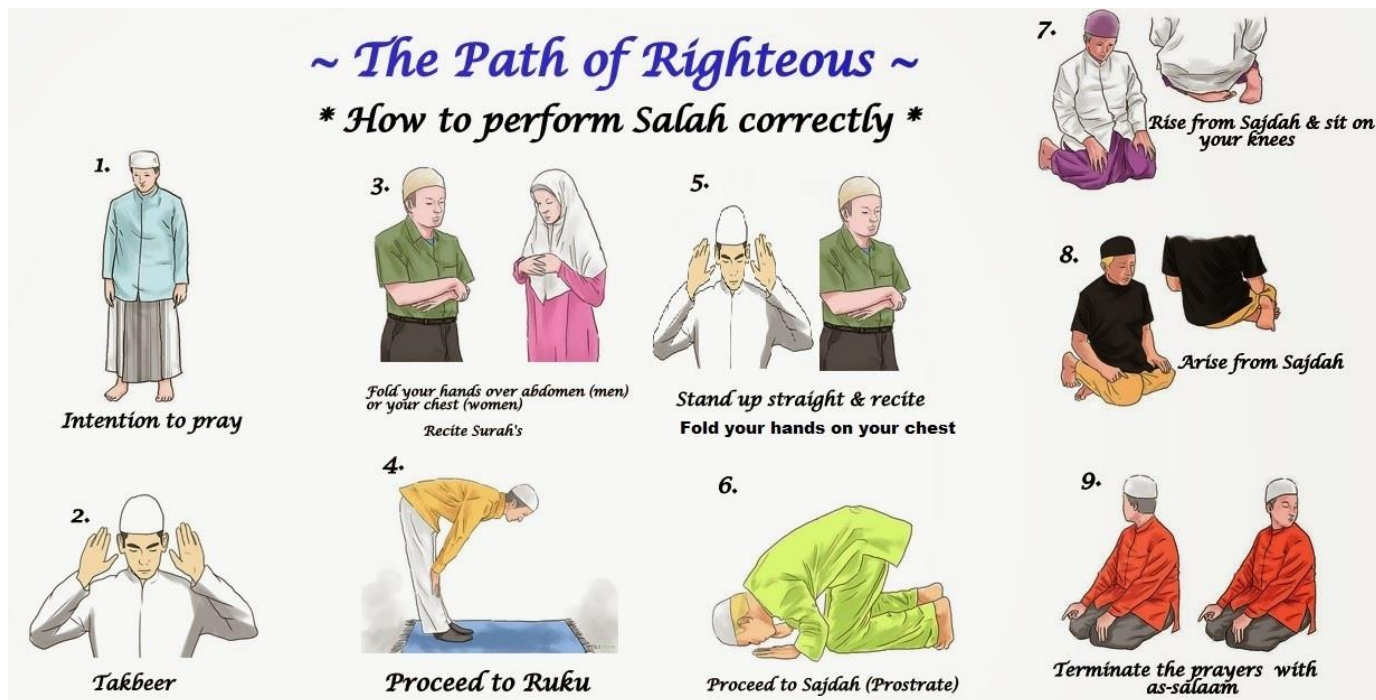
33 times **Subhanallah** (Glory to Allah), 33 times **Alhamdulillah** (All praise is for Allah), 34 times **Allahu Akbar** (Allah is the Greatest), Total **100** times.

Video Lessons on How to Pray Salaah The Right Way:

Learn How To **Pray (Salah for Kids) The Right Way** – Learn Salah for Kids with Zakaria
<https://www.youtube.com/watch?v=edL3W38ODd4>

LISTEN & LEARN How To Pray NAMAZ (Salah) The Right Way HD | MUST WATCH!
<https://www.youtube.com/watch?v=42MJ5GUvx8E>

40 Rabbana Dua - Mishary Rashid Alafasy with English Translation
<https://www.youtube.com/watch?v=OBmPol1UL14>



Five Salaah/Prayers of the Day, Tahajjud and Qasr:

There are NO differences between Men and Women's Salah except their dresses.

Fajr: This prayer is offered between dawn and sunrise. It consists of **two** rakaat obligatory.

19th Ramadan 1439 Makkah **Fajr** Sheikh Humaid
https://www.youtube.com/watch?v=ABRZ_Z6NMZk

Duhr: This prayer is offered between true noon and the time when an object's shadow equals it in size. It consists of **four** rakaat obligatory. On Friday it is replaced by **Jumah Salah/Prayer** which consists of **Jumah Khutba** followed by **two** rakaat obligatory.

Dhuhr Prayer in Makkah
https://www.youtube.com/watch?v=_qGjP36KaMo

Asr: This prayer is offered between the time when an object's shadow equals it in size (middle time between Dhur and Maghrib), to just before sunset. It contains **four** rakaat obligatory.

11th March 2018 Makkah '**Asr** Adhaan & Salaah
<https://www.youtube.com/watch?v=yOMB5JJtA>

Maghrib: This prayer is offered between sunset to the time when twilight disappears. It contains **three** rakaat obligatory.

13th Ramadan 1439 **Makkah Maghrib Sheikh Sudais**
https://www.youtube.com/watch?v=7_OTUNLUoIM

Ishaa: This prayer is offered between the time when the twilight disappears and midnight. It consists of **four** rakaat obligatory, and Tahajjud which is **two** rakaat post-farz sunnah, and **one** rakaate **Witr**.

10th April 2018 Makkah '**Isha** Sheikh Taalib
<https://www.youtube.com/watch?v=RLEAWiBS-I8>

Jumah/Friday: It consists of Second **Adhan**, **Jumah Khutba/Speech** followed by **two** rakaat obligatory at the time of Dhur. It replaces Duhr Salaah/Prayers.

Jumah/Friday Khutbah/Speech **Guideline:**
http://www.global-right-path.com/Ummah-Reformer/MR_Jumma_Khutbah_Speech_Guideline.pdf

Jumah Salah صلاة الجمعة from Makkah, Live **Friday** Prayer Khutba 9 June 2017/1438H
<https://www.youtube.com/watch?v=MIgk35C05eY>

Qiyaam ul Layl/Tahajjud/Taraweeh: This is an additional prayer and is offered after Ishaa and before Fajr. It contains minimum **two** rakaat sunnah or more as you can (**2+2+2+ ... 2**) without any difficulties, and **one** rakaate **Witr** at the end. **During Ramadaan** in Kabaah, Makkah it is observed as **20** rakaat **Taraweeh (Qiyaam ul Layl / Tahajjud)** and **2** rakaat sunnah and **one** rakaat **Witr**. In **20** rakaat Imam of Kabah recites whole Quraan during the month of Ramadaan.

1st Ramadan Makkah **Taraweeh 1439 - 2018 (FULL)**
<https://www.youtube.com/watch?v=8wV72KJbn1I>

Salaatul Witr: Salaat-ul-Witr is not obligatory and it is one (**single**) Rakaat, before going to bed, or after Ishaa Prayer, or at the end of the night and just before dawn. Before Witr prayer, you need to pray at least **two** Rakaat Sunnah Prayers.

Al_Qunut (Special Invocation) for a Calamity and When it is to be said:

It is from Sunnah that Rasool Allah (Peace-Be-Upon-Him) performs a special invocation, and supplicates for the Muslims when some calamity strikes them.

Duaa Qunut is to be said after the standing from bowing (rukoo'), after one has to say: "Rabbanaa Wa Lakal-Hamd"

اللَّهُمَّ اهْدِنِي فِيمَنْ هَدَيْتَ، وَعَافِنِي فِيمَنْ عَافَيْتَ، وَتَوَلَّنِي فِيمَنْ تَوَلَّيْتَ، وَبَارِكْ لِي فِيمَا أَعْطَيْتَ، وَقِنِي شَرَّ مَا قَضَيْتَ، فَإِنَّكَ تَقْضِي وَلَا يُقْضَى عَلَيْكَ، إِنَّهُ لَا يَدُلُّ مِنْ وَالِيَّتِ، وَلَا يَعْرِ مَنْ عَادَيْتَ، تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ

Allaahum-mahdinee feeman hadayta, wa 'aafinee feeman 'aafayta, wa tawallanee feeman tawallayta, wa baarik lee feemaa 'a'atayta, wa qinee sharra maa qadhayta, fa'innaka taqdhee wa laa yuqdhaa 'alayka, 'innahu laa yathillu man waalayta, [wa laa ya 'izzu man 'aadayta], tabaarakta Rabbanaa wa ta'aalayta

O Allah, guide me with those whom You have guided, and strengthen me with those whom You have given strength. Take me to Your care with those whom You have taken to Your care. Bless me in what You have given me. Protect me from the evil You have ordained. Surely, You command and are not commanded, and none whom You have committed to Your care shall be humiliated and none whom You have taken as an enemy shall taste glory. You are Blessed, Our Lord, and Exalted.

Note: You can add one or more Quraanic Duaas after Duaa Qunut.

Ref: Abu Dawud, Ibn Majah, An-Nasa'i, At-Tirmidhi, Ahmad, Ad-Darimi, Al-Hakim, and Al-Bayhaqi. See also Al-Albani, Sahih At-Tirmidhi **1/144**, Sahih Ibn Majah **1/194**, and 'Irwa'ul-GhaW. **2/172**.

Many Clear References you can find in Hadith Bukhari Below:

Volume-001, Book-004, Hadith-183, Volume-001, Book-008, Hadith-461,
Volume-001, Book-009, Hadith-491, Volume-002, Book-016, Hadith-105,
Volume-002, Book-016, Hadith-106, Volume-002, Book-016, Hadith-107,
Volume-002, Book-016, Hadith-109, Volume-002, Book-016, Hadith-110,
Volume-002, Book-016, Hadith-111, Volume-002, Book-016, Hadith-113,
Volume-002, Book-016, Hadith-114, Volume-002, Book-021, Hadith-238,
Volume-002, Book-021, Hadith-241, Volume-002, Book-021, Hadith-248,
Volume-002, Book-021, Hadith-274, Volume-002, Book-022, Hadith-289,
And many more.

However regarding Witr containing 3 rakaat, there are only very few and not clear references are available.

1st Ramadan 1437 Makkah Witr Sheikh Baleelah
<https://www.youtube.com/watch?v=AtDnivYXkb4>

Eid Salaah: It consists of **two** rakaat with six additional Takbeer in each Rakaat before reciting Surah Fatihah, followed by Eid Khutba/Speech.

Eid-ul-Fitr Prayer in Makkah 1 Shawwal 2017/1438
<https://www.youtube.com/watch?v=zLL5FyoSVvk>

Qasr: There is only two Rakaat during **Qasr** Salaah/Prayers due to **Danger/Fear** of enemy that they might attack you. Make two rows behind Imaam. First row will do ruku (bow down) and sajud (prostrate) with Imaam in first Rakaat, while second row will be waiting for Imaam and first row to stand up. Then second row will complete their ruku (bow down) and sajud (prostrate) while imaam will wait for them to stand up. For the second rakaat Imaam and second row will finish their ruku (bow down) and sajud (prostrate) and sit down then first row will complete their ruku (bow down) and sajud (prostrate). Finally all join together back again for Jalsa (sitting down) read tashud, darood-e-Ibrahim, Duaa and finally Salaam at the end.

How Army praying Qasr Namaz salah on War Must Watch
https://www.youtube.com/watch?v=jLgW_sUj2XA

Qasr during Hajj: Also during Hajj there is Qasr Salaah/Prayers, in which Dhur (2 Rakaat only) and Asr Salaah/Prayers (2 Rakaat only) are combined together with two Iqamat in Arafat and Maghrib (3 Rakaat only) and Isha Salaah/Prayers (2 Rakaat only) with two Iqamah. **This also gives us guidance that in any challenging situation we can perform Qasr Salaah/Prayers, BUT this should not be your norms.**

Arafat Hajj 2017 Adhaan, Dhuhr & Asr Salaah
<https://www.youtube.com/watch?v=7xWW8wljptg>

Salaatul Janazah/Funeral as in Makkah: Salaatul Janazah is an Obligatory Salaah/Prayers:

وَلَا تُصَلِّ عَلَى أَحَدٍ مِّنْهُمْ مَاتَ أَبَدًا وَلَا تَقُمْ عَلَى قَبْرِهِ إِنَّهُمْ كَفَرُوا بِاللَّهِ وَرَسُولِهِ وَمَاتُوا وَهُمْ فَاسِقُونَ ۝

Wala tusalli AAala ahadin minhum mata abadan wala taqum AAala qabrihi innahum kafaroo biAllahi warasoolihi
wamatoo wahum fasiqoon

And never offer prayer (**Janazah/Funeral**) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger and they shall die in transgression, (Al-Quraan_009:084).

First Takbeer: Say **الله أكبر, raise your hands & hold on your chest and Recite Surah Al Fatihah silently.**

Whoever does not recite Al_Fatiha in his prayer, his prayer is invalid. (Hadeeth_Shahi_Bukhari_Vol-1, Book-12, Hadith-723). Recite **silently**:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

"A'udhu billahi minash shaitanir rajim."

This is called Ta'awwudh, and it means: "I seek shelter in Allah from the rejected Satan."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

"Bismillahir rahmanir rahim."

This is called Tasmiyah, and it means: "In the name of Allah, the most Gracious, the most Merciful."

Surah al_Fatihah:

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

Al hamdu lillaahi rabbil 'alameen

All praise is due to Allah, the Lord of the Worlds.

الرَّحْمَنُ الرَّحِيمُ ۝

Ar-Rahman ar-Raheem

The Beneficent, the Merciful.

مَالِكِ يَوْمِ الدِّينِ ۝

Maaliki yaumid Deen

Master of the Day of Judgment.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ۝

Iyyaaka na'abudu wa iyyaaka nasta'een

You alone we worship, and to You alone we turn for help.

اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ ۝

Ihdinas siraatal mustaqeem

Guide us to the straight path.

صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ ۝

Siraatal ladheena an 'amta' alaihim, Ghairil maghduubi' alaihim waladaaleen

The path of those upon whom You hast bestowed favors. Not (the path) of those upon whom Your wrath is brought down, nor of those who go astray, (Al_Quraan_001.001-007).

Now after reciting Surah Fatihah say in AMEEN.

أَمِينَ

AMEEN.

Oh Allah answer our prayer!

Second Takbeer: Say **الله أكبر, raise your hands & hold on your chest and Recite Durood-e-Ibrahim**

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Alla Huma Salli Ala Muhammadiw Wa Ala Aali Muhammadin Kamaa Sallaita Ala Ibrahimia Wa Ala Aali Ibrahimia Innaka Hamidum Majid.

Allahumma! Send blessings upon (Holy Prophet) Muhammad and upon theProgeny of (Holy Prophet) Muhammad as You sent blessings upon Ibraheem and upon the Progeny of Ibraheem; indeed, You are praiseworthy and glorious.

اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَجِيدٌ

Allahumma Baarik Ala Muhammadiw Wa Ala Aali Muhammadin Kamaa Baarakta Ala Ibrahim Wa Ala Aali Ibrahim
Innaka Hamidum Majid.

Allahumma! Bless (Holy Prophet) Muhammad and the Progeny of (Holy Prophet) Muhammad as You blessed Ibraheem and the Progeny of Ibraheem; indeed, You are praise worthy and glorious.

Third Takbeer: Say **الله أكبر, raise your hands & hold on your chest and Make Duaa for the deceased**

اللَّهُمَّ اغْفِرْ لِحَيِّنَا وَمَيِّتِنَا وَشَاهِدِنَا ، وَغَائِبِنَا ، وَصَغِيرِنَا وَكَبِيرِنَا ، وَذَكَرِنَا وَأُنْثَانَا. اللَّهُمَّ مَنْ أَحْيَيْتَهُ مِنَّا فَأَحْيِهِ عَلَى الْإِسْلَامِ ، وَمَنْ تَوَفَّيْتَهُ مِنَّا فَتَوَفَّهُ عَلَى الْإِيمَانِ

Allaahum-maghfir lihayyinaa, wa mayyitinaa, wa shaahidinaa, wa ghaa'ibinaa, wa sagheerinaa wa kabeerinaa, wa thakarinaa wa 'unthaanaa. Allaahumma man 'ahyaytahu minnaa fa'ahyih 'alal-'Islaami, wa man tawaffaytahu minnaa fatawaffahu 'alal-'eemaani, Allaahumma laa tahrimnaa 'ajrahu wa laa tudhillanaa ba'dahu

O Allah forgive our living and our dead , those who are with us and those who are absent, our young and our old , our menfolk and our womenfolk. O Allah, whomever you give life from among us give him life in Islam, and whomever you take way from us take him away in Faith . O Allah , do not forbid us their reward and do not send us astray after them, (Reference: Ibn Majah 1/480, Ahmad 2/368. See also Al-Albani, Sahih Ibn Majah 1/251).

Fourth Takbeer: Say **الله أكبر, raise your hands & hold on your chest for the End of Salaat/Prayers**

Turn the head right side by saying **السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ**, thus finishing the prayer.

Funeral:

Recite Kalama Shahadah during riding / driving the body as well as during putting into the Grave.

Burial:

The deceased's body should be laid on the ground with the face toward the qibla, the direction of the ka'aba. While laying it say, "Bismillahee Wa Aal Millat e Rasool Allah"

Each of you should throw handful of soil as mentioned below:

When throwing the first handful recite: **مِنْهَا خَلَقْنَاكُمْ**

With the second handful recite: **وَفِيهَا نُعِيدُكُمْ**

And at the time of the third handful, recite: **وَمِنْهَا نُخْرِجُكُمْ تَارَةً أُخْرَى**

Then fill the grave with the soil to level as in Jannat al Baqi.



Make Duaa for the deceased:

May Allah forgive him/her and grant him/her into Jannat-ul-Firdous, and May Allah give Saber-e-Jamil to all relatives, and friends, AMEEN.

Salaatul **Janazah** Funeral Prayer **Comprehensive**

http://www.global-right-path.com/Downloads/Salaatul_Janazah_Funeral_Prayer_Comprehensive.pdf

Funeral **Washing**

<https://www.youtube.com/watch?v=8mTXXnbYuVc>

Salaatul **Janazah** in Makkah

<https://www.youtube.com/watch?v=BbRxK5wZg0Y>

Salaatul **Janazah**

<https://www.youtube.com/watch?v=OICKbaIKD7M>

Selected Short Suraahs/Chapters from the Quraan with Translations:

سُورَةُ الشَّرْحِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ نَشْرَحْ لَكَ صَدْرَكَ ۖ وَوَضَعْنَا عَنكَ وِزْرَكَ ۖ
الَّذِي أَنْقَضَ ظَهْرَكَ ۖ وَرَفَعْنَا لَكَ ذِكْرَكَ ۖ فَإِنَّ مَعَ
الْعُسْرِ يُسْرًا ۖ إِنَّ مَعَ الْعُسْرِ يُسْرًا ۖ فَإِذَا فَرَغْتَ فَانصَبْ ۖ وَإِلَىٰ رَبِّكَ فَارْغَبْ ۖ

Alam nashrah laka sadrak. Wa wa d'ana 'anka wizrak. Allazee anqada zahrak. Wa raf 'ana laka zikrak. Fa inna ma'al usri yusra. Inna ma'al 'usri yusra. Fa iza faragh ta fansab. Wa ilaa rabbika far ghab.

Have We not expanded for you your breast, And We have taken off your burden, which weighed down your back. And We have exalted your fame. Verily then along with every hardship is ease. Verily along with every hardship is ease. So when you have finished then labor hard. And to your Lord turn your attention, (Al_Quraan_094.001-008).

سُورَةُ الْقَدْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَنْزَلْنَاهُ فِي لَيْلَةِ الْقَدْرِ ۖ وَمَا أَدْرَاكَ مَا لَيْلَةُ الْقَدْرِ ۖ لَيْلَةُ الْقَدْرِ خَيْرٌ مِّنْ أَلْفِ شَهْرٍ ۖ تَنَزَّلُ الْمَلَائِكَةُ
وَالرُّوحُ فِيهَا بِإِذْنِ رَبِّهِم مِّن كُلِّ أَمْرٍ ۖ سَلَامٌ هِيَ حَتَّىٰ مَطْلَعِ الْفَجْرِ ۖ

Innaa anzalnaahu fee lailatil qadr. Wa maa adraaka ma lailatul qadr. Lailatul qadri khairum min alfee shahr. Tanaz zalul malaa-ikatu war roohu feeha bi izni-rab bihim min kulli amr. Salaamun hiya hattaa mat la'il fajr.

Surely We have sent it down on the Night of Power. And what will make you know what the Night of Power is? The Night of Power is better than a thousand months. The angels and the sprit descend therein by the command of their Lord with His decrees for every affair. It is all peace till the rising of the dawn, (Al_Quraan_097.001-005).

سُورَةُ التَّكْوِينِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلْهَيْكُمْ التَّكَاثُرَ ۖ حَتَّىٰ زُرْتُمُ الْمَقَابِرَ ۖ كَلَّا سَوْفَ تَعْلَمُونَ ۖ ثُمَّ كَلَّا سَوْفَ تَعْلَمُونَ ۖ كَلَّا لَوْ تَعْلَمُونَ عِلْمَ
الْيَقِينِ ۖ لَتَرَوُنَّ الْجَحِيمَ ۖ ثُمَّ لَتَرَوُنَّهَا عَيْنَ الْيَقِينِ ۖ ثُمَّ لَتَسْأَلُنَّ يَوْمَئِذٍ عَنِ النَّعِيمِ ۖ

Al haaku mut takathur. Hatta zurtumul-maqaabir. Kalla sawfa ta'lamoona. Thumma kalla sawfa ta'lamoona. Kalla law ta'lamoona 'ilmal yaqeen. Latara-wun nal jaheem. Thumma latara wunnaha 'ainal yaqeen. Thumma latus alunna yauma-izin 'anin na'eem.

Rivalry in worldly increase distracted you. Until you come to the graves. No, but you will come to know! No, but you will come to know! No, would that you knew (now) with a sure knowledge! For you will behold hell-fire. Aye, you will behold it with sure vision. Then, on that day, you will be asked concerning pleasure, (Al_Quraan_102.001-008).

سُورَةُ الْعَصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَالْعَصْرِ ۖ إِنَّ الْإِنْسَانَ لِرَبِّهِ لَكَنُفٍ ۖ خُسْرٍ ۖ إِلَّا الَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ وَتَوَاصَوْا
بِالصَّبْرِ ۖ

Wal asr. Innal insaana lafee khusr. Il lal lazeena aamanu wa aamilus saali haati wa tawa saw bil haqqi wa tawa saw bis sabr.

By time. Surely human is in grave loss. Except those who believe and do good, and enjoined on each other truth, and enjoined on each other patience, (Al_Quraan_103.001-003).

سُورَةُ الْهُمَزَةِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَيْلٌ لِّكُلِّ هُمَزَةٍ لُّمَزَةٍ ۚ الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ ۚ يَحْسَبُ أَنَّ مَالَهُ أَخْلَدَهُ ۚ كَلَّا لَيُنْبَذَنَّ فِي الْحُطَمَةِ ۚ
وَمَا أَدْرَاكَ مَا الْحُطَمَةُ ۚ نَارُ اللَّهِ الْمَوْقُودَةُ ۚ الَّتِي تَطَّلِعُ عَلَى الْأَفْئِدَةِ ۚ إِنَّهَا عَلَيْهِمْ مُّوَصَّدَةٌ ۚ فِي عَمَدٍ
مُّدَدَّةٍ ۚ

Wai lul-li kulli hu mazatil-lumaza. Al-lazi jama'a maalaw wa'addadah. Yabsabu anna maalahu akhladah. Kalla layum
ba zanna fil hutamah. Wa maa adraaka mal-hutamah. Narul laahil-mooqada. Al latee tat tali'u 'alalafidah. Innaha
'alahim moosada. Fee 'amadim-mu mad dadah

Woe to every (kind of) scandal-monger and-backbiter, Who piles up wealth and lays it by, Thinking that his wealth would make him last forever! By no means! He will be sure to be thrown into That which Breaks to Pieces, And what will explain to you That which Breaks to Pieces? (It is) the Fire of (the Wrath of) Allah kindled (to a blaze), which will rise over the [guilty] hearts: It shall be made into a sealed over them, In columns outstretched, (Al_Quraan_104.001-009).

سُورَةُ الْفِيلِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَلَمْ تَرَ كَيْفَ فَعَلَ رَبُّكَ بِأَصْحَابِ الْفِيلِ ۚ أَلَمْ يَجْعَلْ كَيْدَهُمْ فِي تَضْلِيلٍ ۚ وَأَرْسَلَ عَلَيْهِمْ طَيْرًا أَبَابِيلَ ۚ
تَرْمِيهِمْ بِحِجَارَةٍ مِّن سِجِّيلٍ ۚ فَجَعَلَهُمْ كَعَصْفٍ مَّأْكُولٍ ۚ

Alam tara kaifa fa'ala rabbuka bi ashaabil feel. Alam yaj'al kai dahum fee tad leel. Wa arsula 'alahim tairan abaabeel.
Tar meehim bi hi jaaratim min sij jeel. Faja 'alahum ka'asfim m'akool.

Have you not seen how your Lord dealt with the people of the elephant? Did He not foil their strategy, and send against them flocks of birds, which pelted them with clay stones? Thus He made them like stubble cropped by cattle, (Al_Quraan_105.001-005)?

سُورَةُ فُرَيْشٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

لِإِيلَافِ فُرَيْشٍ ۚ إِيْلَافِهِمْ رِحْلَةَ الشِّتَاءِ وَالصِّيفِ ۚ فَلْيَعْبُدُوا رَبَّ هَذَا الْبَيْتِ ۚ الَّذِي أَطْعَمَهُمْ مِّن جُوعٍ
وَعَامَنَهُمْ مِّنْ خَوْفٍ ۚ

Li-ilaafi quraish. Elaafihim rihlatash shitaa-i wass saif. Fal y'abudu rabba haazal-bait. Allazi at'amahum min ju'inw-wa-
aamana hum min khawf.

For the security of the Quraysh: Their security in their winter and summer journeys. So let them worship the Lord of this House. Who provided them with food lest they go hungry and saved them from fear, (Al_Quraan_106.001-004).

سُورَةُ الْمَاعُونِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

أَرَأَيْتَ الَّذِي يُكَذِّبُ بِالدِّينِ ۚ فَذَلِكَ الَّذِي يَدْعُ الْيَتِيمَ ۚ وَلَا يَحِضُّ عَلَىٰ طَعَامِ الْمَسْكِينِ ۚ فَوَيْلٌ لِّلْمُصَلِّينَ
الَّذِينَ هُمْ عَنْ صَلَاتِهِمْ سَاهُونَ ۚ الَّذِينَ هُمْ يُرَاءُونَ ۚ وَيَمْنَعُونَ الْمَاعُونَ ۚ

Ara-aital lazee yu kazzibu bid deen. Fa zaalikal lazi yadu'ul-yateem. Wa la ya huddu 'alaa ta'amil miskeen. Fa wai lul-
lil mu salleen. Al lazeena hum 'an salaatihim sahoon. Al lazeena hum yuraa-oon. Wa yamna'oonal ma'oon.

Have you seen one who denies the Day of Judgement? Who turns away the orphan, and who does not urge the feeding of the poor? So woe to those who pray, but whose hearts are not in their prayer. Those who do things only to be seen by others. Who are uncharitable even over very small things, (Al_Quraan_107.001-007).

سُورَةُ الْكَوْثَرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّا أَعْطَيْنَاكَ الْكَوْثَرَ ۖ فَصَلِّ لِرَبِّكَ وَأَنْحَرْ ۚ إِنَّ شَانِئَكَ هُوَ الْأَبْتَرُ ۚ

Innaa a'taina kal kauthar. Fa salli li rabbika wanhar. Inna shani-aka huwal abtar.

We have given you Fount (of abundance). Pray to your Lord and sacrifice to Him alone. It is the one who hates you who has been cut off, (Al_Quraan_108.001-003).

سُورَةُ الْكَافِرُونَ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ يَا أَيُّهَا الْكَافِرُونَ ۚ لَا أَعْبُدُ مَا تَعْبُدُونَ ۚ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ۚ وَلَا أَنَا عَابِدٌ مَّا عَبَدْتُمْ ۚ وَلَا أَنْتُمْ عَابِدُونَ مَا أَعْبُدُ ۚ لَكُمْ دِينُكُمْ وَلِيَ دِينِ ۚ

Qul yaa-ai yuhal kaafiroon. Laa a'budu ma t'abudoon. Wa laa antum 'aabidoona maa a'bud. Wa laa ana 'abidum maa 'abattum. Wa laa antum 'aabidoona ma a'bud. Lakum deenukum wa liya deen.

Say, You who deny the Truth, I do not worship what you worship. You do not worship what I worship. I will never worship what you worship. You will never worship what I worship. You have your religion and I have mine, (Al_Quraan_109.001-006).

سُورَةُ النَّصْرِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِذَا جَاءَ نَصْرُ اللَّهِ وَالْفَتْحُ ۚ وَرَأَيْتَ النَّاسَ يَدْخُلُونَ فِي دِينِ اللَّهِ أَفْوَاجًا ۚ فَسَبِّحْ بِحَمْدِ رَبِّكَ وَاسْتَغْفِرْ لَهُ إِنَّهُ كَانَ تَوَّابًا ۚ

Iza jaa-a nas rullahi walfath. Wa ra-aitan naasa yadkhuloona fee deenil laahi afwajah. Fa sab bih bihamdi rabbika was taghfir, innahu kaana tawwaaba.

When Allah's help and victory come, and you see people entering God's religion in multitudes, then glorify your Lord with His praise and seek His forgiveness. He is always ready to accept repentance, (Al_Quraan_110.001-003).

سُورَةُ لَهَبٍ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

تَبَّتْ يَدَا أَبِي لَهَبٍ وَتَبَّ ۚ مَا أَغْنَىٰ عَنْهُ مَالُهُ ۚ وَمَا كَسَبَ ۚ سَيَصْلَىٰ نَارًا ذَاتَ لَهَبٍ ۚ وَامْرَأَتُهُ ۚ حَمَّالَةَ ۚ الْحَطْبِ ۚ فِي جِيدِهَا حَبْلٌ مِّن مَّسَدٍ ۚ

Tab bat yadaa abee Lahabinw-wa tabb. Maa aghna 'anhu maaluhu wa ma kasab. Sa yas laa naran zaata lahab.

Wam ra-atuhu hamma latal-hatab. Fee jeediha hab lum mim-masad.

May the hands of Abu Lahab perish, may he be ruined. Neither his wealth nor his gains will avail him. He shall soon enter a Blazing Fire, and also his wife who carries the fuel, with a rope of twisted fibre round her neck, (Al_Quraan_111.001-005).

سُورَةُ الْإِخْلَاصِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ۚ اللَّهُ الصَّمَدُ ۚ لَمْ يَلِدْ وَلَمْ يُولَدْ ۚ وَلَمْ يَكُن لَّهُ ۚ كُفُوًا أَحَدٌ ۚ

Qul huwal laahu ahad. Allah hus-samad. Lam yalid wa lam yoolad. Wa lam yakul-lahu kufuwan ahad.

Say, He is Allah, the One, Allah is the Self-sufficient One on Whom all depend. He does not give birth, nor was He born, and there is nothing like Him (He is Unique), (Al_Quraan_112.001-004).

سُورَةُ الْفَلَقِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝ وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثَاتِ فِي الْعُقَدِ ۝
وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝

Qul a'uzoo bi rabbil-falaq. Min sharri ma khalaq. Wa min sharri ghasiqin iza waqab. Wa min sharrin-naffaa-saati fil 'uqad. Wa min shar ri haasidin iza hasad.

Say, I seek refuge in the Lord of the daybreak, from the evil of what He has created, from the evil of darkness as it descends, from the evil of those who blow on knots, and from the evil of the envier when he envies, (Al_Quraan_113.001-005).

سُورَةُ النَّاسِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ۝ مَلِكِ النَّاسِ ۝ إِلَهِ النَّاسِ ۝ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ۝ الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ۝ مِنَ الْجِنَّةِ وَالنَّاسِ ۝

Qul a'uzu birabbin naas. Malikin naas. Ilaahin naas. Min sharril was waasil khannaas. Al lazee yuwas wisu fee sudoorin naas. Minal jinnati wan naas.

Say, I seek refuge in the Lord of humanity, the King of Mankind, the God of Mankind, from the mischief of every sneaking whisperer, who whispers into the hearts of people, From among the jinn and the Mankind, (Al_Quraan_114.001-006).

Hypocrites don't read translations of the Quraan to understand, if he/she don't understand Arabic. Hypocrites don't encourage to Learn Quraanic Arabic Language. Only Protected Book is the Quraan and all other Books including Hadeeth, Bible, etc. are NOT protected by Allah.

Non-Practicing Muslims are like ASS / Donkey carrying books, (Ref: Al_Quraan_062.005).

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve ..., (Ref: Al_Quraan_040.004).

Read Al-Quraan, the Miracle of Miracles and free from contradictions and errors

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