

In the Name of Allah, Most Gracious, Most Merciful

# Quraanic Directives - Allah's Directives

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People complain and raise hundreds of questions that where is in the Quraan, BUT are not ready to listen even one time clear references from the Quraan. Even if you manage to tell them one verse of the Quraan, they raise hundreds of Questions; tries to beat you and even in worst case they might kill you, but if you tell fairytale stores they enjoy and laugh.

**Remember: All Fatwas must be based on the Quraan, since the Commands / Decisions / Directives / Judgments) is for Allah only and none can change his words**, (Ref: Al\_Quraan\_006.057, 010.015 – 016, 013.031, 018:026-027).

These are God's revelations that We recite to you with truth. So, in which Hadith after Allah and His revelations do they believe, (Al\_Quraan\_045:006)?

**Regardless of what people say there are crystal clear Quraanic Directives (Allah's Directives) in the Quraan!** Here I am mentioning only selected ones giving clear references of Ayaat (verses) or partial Ayaat (verses). Please read the Quraan for detail and also re-check these as well in the Quraan to confirm it, since there could be human error. **Those who read the Quraan without understanding/translation could be Hypocrites who reads the Quraan but practices something else.** It is first defense for you, your children and your loved ones. Read it with understanding and share it with others. All institutions including schools, colleges, universities, Masjids and Madrasas MUST include it in their syllabus. For more on "Quraanic Directives - Allah's Directives", read the Quraan with understanding/translations.

## Allah's Certificate:

Everyone must verify all the sayings of people including Prophets and Messengers from the Quraan otherwise it will be Blind Faith which is forbidden as per Quraan.

Woe, then, to those who write the book with their hands and then say: This is from Allah, so that they may take for it a small price; therefore woe to them for what their hands have written and woe to them for what they earn, (Al\_Quraan\_002:079).

And they say: Fire shall not touch us but for a few days. Say: Have you received a promise from Allah, then Allah will not fail to perform His promise, or do you speak against Allah what you do not know, (Al\_Quraan\_002:080)?

And they say: None shall enter the garden (or paradise) except he who is a Jew or a Christian. These are their vain desires. Say: Bring your proof if you are truthful, (Al\_Quraan\_002:111).

O you who believe! If an evil-doer comes to you with a report, look carefully into it, lest you harm a people in ignorance, then be sorry for what you have done, (Al\_Quraan\_049:006).

And follow not that of which you have not the knowledge; surely the hearing and the sight and the heart, all of these, shall be questioned about that, (Al\_Quraan\_017:036).

And when it is said to them, follow what Allah has revealed (the Quraan), they say: Nay! We follow what we found our fathers upon. What, and though their fathers had no sense at all, nor did they follow the right way, (Al\_Quraan\_002:170).

**Quraan is a Crystal Clear GUIDANCE and to understand a Crystal Clear GUIDANCE, you don't need any other GUIDANCE**, (Ref: Al\_Quraan\_002:002, 002:185, 003:096, 003:138, 004:105, 004:174, 006:155, 010:037, 014:001, 014:005, 016:064, 016:089, 017:009, 021:010, 026:002, 038:029, 039:041) e.g. to see Sun you don't need any other Torchlight.

But to understand Hadeeth you really need Quraan

وَلَقَدْ يَسَّرْنَا الْقُرْآنَ لِلذِّكْرِ فَهَلْ مِنْ مُدَكِّرٍ

And we have indeed made the Quraan easy to understand and remember, then is there any that will remember (or receive admonition), (Al\_Quraan\_054.017)?

**(Since Allah has said that Quraan is really easy to understand and remember, we must have to believe it)**

We know the best what they say, and you (O Muhammad) are in no wise a compeller over them. But warn by the Quraan him who fears my threat, (Al\_Quraan\_050.045).

And you (O Muhammad) were not (able) to read a Book before this (Book Came), nor were you (able) to transcribe it with your right hand: In that case, indeed, would the talkers of vanities have doubted, (Al\_Quraan\_029.048).

Prophet Muhammad (Peace Be Upon Him) said, the Best of Best among you are those, who Learns and Teaches Quraan, (Bukhari\_Vol\_6\_Book\_61\_Hadith\_545).

### **Change yourself NOW Before it gets Too LATE:**

Do they seek for other than the religion of Allah? While all creatures in the heavens and on earth have, willing or unwilling, bowed to his will (accepted Islaam), and to him shall they be brought back, [Al\_Quraan\_003.083].

Verily Allah will never change the condition of a people until they (first) change it themselves, [Al\_Quraan\_013.011].

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al\_Quraan\_047.038]

### **Tips to understand Quraan:**

After means never ever before and anyone means Muslims are also included.

... Read the Quraan in slow, measured rhythmic tones, (Ref: Al\_Quraan\_073.004).

### **(So don't rush to finish it, instead take your time to understand each and every Ayaat)**

Before giving the reference of any Ayaat, you MUST understand some of the verses before and after that Ayaat. You need to understand the THEME and the TOPIC on which Allah wants us to understand. What is the TOPIC on which the talk going on?

When Allah says "**Heil (NAAR)**", means "**REALLY HELL** and **not** the **GRAVE**". BUT it could be the interpretation, which might have been twisted.

When Allah says "**EASY**", means "**REALLY EASY**". BUT it could be the interpretation, which might have been twisted.

When Allah says, "**CLEAR**", means "**CRISTAL CLEAR**". BUT it could be the interpretation, which might have been twisted.

When Allah says "**ANYONE**", means "**MUSLIMS** also included". BUT it could be the interpretation, which might have been twisted.

When Allah says "**AFTER**", means "**NEVER EVER BEFORE** and **nor IN-BETWEEN**". BUT it could be the interpretation, which might have been twisted.

When Allah says you will get the Reward **TODAY** on the Day on Judgment, means "**TODAY** and **not YESTERDAY** in the GRAVE". BUT it could be the interpretation, which might have been twisted.

When Allah says "**WILL BE**", means "**WILL BE** in the **FUTURE not WAS** in the **PAST**". BUT it could be the interpretation, which might have been twisted.

Are those equal, those who know and those who do not know, (Al\_Quraan\_039.009)?

**(So their votes are also not equal. e.g. if we want to elect an Health Minister, only Doctors should be allowed to vote to Senior Specialist Doctors)**

### **Ablution: Wudhu:**

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower - unless (you are) travelling on the road - until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving, (Al\_Quraan\_004.043).

O you who believe, when you observe the Contact Prayers (Salaat), you shall: (1) wash your faces, (2) wash your arms to the elbows, (3) wipe your heads, and (4) wash your feet to the ankles. If you were unclean due to sexual orgasm, you

shall bathe. If you are ill, or traveling, or had any digestive excretion (urinary, fecal, or gas), or had (sexual) contact with the women, and you cannot find water, you shall observe the dry ablution (Tayammum) by touching clean dry soil, then rubbing your faces and hands. GOD does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative, (Al\_Quraan\_005.006).

### **Abortion / Family Planning: Punishments for Murder or other wounds:**

Unless there is Clear Medical Reason with the consult of Doctor, do not think of it. Allah provides sustain which includes looking after. Look After Your Kids with True Justice. Do not let the Kids grow on Streets, instead Give Full Attention to Your Kids. It is 24 Hours in a day and 7 Days a Week Duty to Little Tiny Infant Kids.

Say: Come I will read what your Lord has forbidden to you-- (remember) that you do not associate anything with Him and show kindness to your parents, and do not slay your children for (fear of) poverty-- We provide for you and for them-- and do not draw nigh to indecencies, those of them which are apparent and those which are concealed, and do not kill the soul which Allah has forbidden except for the requirements of justice; this He has enjoined you with that you may understand, (Al\_Quraan\_006.151).

We need to remember that Saving a Life is like Saving the Whole World, (Ref. Al\_Quraan\_005.032).

And there is life for you in (the law of) retaliation (Qisaas), O men of understanding, that you may guard yourselves, (Al\_Quraan\_002.179).

They are lost indeed who kill their children foolishly without knowledge, and forbid what Allah has given to them forging a lie against Allah; they have indeed gone astray, and they are not the followers of the right course, (Al\_Quraan\_006.140).

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust, (Al\_Quraan\_005.045).

O you who believe! retaliation is prescribed for you in the matter of the slain, the free for the free, and the slave for the slave, and the female for the female, but if any remission is made to any one by his (aggrieved) brother, then prosecution (for the blood) should be made according to usage, and payment (Qisaas) should be made to him in a good manner; this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a painful chastisement, (Al\_Quraan\_002.178).

If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers, (Al\_Quraan\_005.044).

### **(True Justice you need do at home, at work, in the court and in the assembly etc.)**

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that you may knowingly devour a portion of the property of others wrongfully, (Al\_Quraan\_002.118).

Give full measure and full weight, in justice, (Al\_Quraan\_006.152).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do, (Al\_Quraan\_004.135).

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers, (Al\_Quraan\_005.044).

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust, (Al\_Quraan\_005.045).

And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the transgressors, (Al\_Quraan\_005.047).

## **Adoption:**

### **Muslims are Encouraged to Help the Needy / Orphans: We Muslims have GREAT BIG HEART to help all:**

Think of Tsunami in **26-DEC-2004**, in South East Asia, which had wiped out many communities. Think of, if only a 6 year old child survived and his / her all family members were lost. Where will he / she live and who will support and put a parental hand on his / her head. Yes, we cannot change their father's name does not mean that we cannot fully support them. We Muslims have GREAT BIG HEART to support all the needy as much as we can. We are fully allowed to keep them with us and fully support them, without changing their father name. Also keep in Mind the Islaamic Inheritance Law does not permit you to include them in your Inheritance, like your own Close Blood Relatives, although you can help them and educate them to become a good member of the society.

Proclaim their relationship to their (biological) fathers (BUT you can be legal Guardian to fully support them); this is more equitable with Allah; but if you do not know their fathers, then they are your brethren in faith and your friends; and there is no blame on you concerning that in which you made a mistake, but (concerning) that which your hearts do purposely (blame may rest on you), and Allah is Forgiving, Merciful, (Al\_Quraan\_033.005).

Mothers are not only those who gave birth to you, they are also your mothers that have suckled you, regardless of your age; this point also may resolve many confusions on Mahram and Non-Mahram:

..... Your mothers that have suckled you (regardless of your age, although it is not recommended after two years of age) ....., (Ref: Al\_Quraan\_004.023).

And We have enjoined man in respect of his parents-- his mother bears him with fainting upon fainting and his weaning takes two years-- saying: Be grateful to Me and to both your parents; to Me is the eventual coming, (Al\_Quraan\_031.014).

If you can then try adopting little tiny baby, those women who are adopting should try to Breast Feed the baby and even few drops of feeding is enough to create new relationship of Mother and Child. This will not only resolve the issue of Mahram and Non-Mahram in the family, BUT also increase the love between the lady and the baby, Inshaa Allah. If for some reason they are not able to Breast Feed the baby, and then consult their Family Doctor, who can help you. Now we are living in scientific age and there is no harm in getting help from science.

## **Help the Orphans:**

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words, (Al\_Quraan\_004.009).

It is NOT righteousness that you turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him (Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are SINCERE. Such are the God fearing, (Al\_Quraan\_002.177).

Therefore, as for the orphan, do not oppress (him). And as for him who asks, do not chide (him), And as for the favor of your Lord, do announce (rehearse and proclaim it), (Al\_Quraan\_093.009-011).

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words, (Al\_Quraan\_004.009).

## **TEST TUBE BABY / ARTIFICIAL INSEMINATION are ALLOWED in Islaam:**

We are living in scientific age, and when we get sick we try to get recover as soon as possible, with the help of latest scientific invention. Similarly, if someone is not having baby, there is no harm on trying ARTIFICIAL INSEMINATION, as long as the samples from both the spouses are used. Remember, any external donor is FORBIDDEN.

## **Adultery: Punishment for illegal Sex - Stoned to Death or 100 Lashes: It is matter of giving life NOT taking life, and a baby may be born because of this adultery (Rape):**

The woman and the man guilty of adultery or fornication flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day: and let a party of the Believers witness their punishment, (Al\_Quraan\_024.002).

## **Punishment for False Blame on Sex:**

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations), flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful, (Al\_Quraan\_024.004-005).

## **Alim: Blindly Believing on Scholar is Shirk:**

They have taken as lords beside Allah their rabbis (scholars) and their monks and the Messiah son of Mary, when they were bidden to worship only Allah, (Al\_Quran\_009.031).

## **Alcohol, Drug etc.: Muslim Never Drinks Intoxicants (Alcohol, Drug etc.):**

O you who believe! **Intoxicants** (Alcohol, Drug etc.) and **Easy Money**, (dedication of) stones, and (divination by) arrows, are an abomination, - of Satan's handwork: avoid such (abomination) that you may prosper, (Al\_Quraan\_005.090).

## **Anxiety (Stress or Tension) hurts you, especially from the loved ones:**

### **Mind Your Language:**

Your Language or Tone may hurt others. Even in Games you need to be very careful. Someone may like dangerous rides, BUT other may get stroke or heart attack, so you need to think how other may feel and you need to HELP them instead of TORTURE them.

A Muslim is the one who avoids harming Muslims with his / her Tongue and Hands..... (Sahih Bukhari - Vol-1, Book-2, Belief, Hadeeth-009). So Encourage and do NOT Discourage and apply the logics of Psychology.

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions, (Al\_Quraan\_024:024).

Allah does NOT love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing, (Al\_Quraan\_004.148).

Anxiety is also a Weapon to hurt or kill someone, even without knowing it, since it may cause dangerous diseases like blood pressure, sugar, heart attack etc. Although in this world it may be hard to prove it, BUT on the Day of Judgment Allah will surely ask about this as well. So change your attitude before it gets too late.

Anxiety occurs when both the parties disagree on some matters. It hurts you badly, if you get it from your loved ones, for others you normally don't care. Generally we do the Great Mistake that "**I am Right**". You must avoid the Great Mistake that "I am Right and all others are wrong", even though you are a scholar or an elder, after all you are still a human being.

Allah has very clearly mentioned in the Quraan to AVOID Anxiety.

There is NO Compulsion in Religion....., (Al\_Quraan\_002:256).

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion", (Al\_Quraan\_109:006).

Invite (all) to the Way of your Lord with wisdom and beautiful preaching; and argue with them in ways that are best and most gracious: for your Lord knows the best, who have strayed from His Path, and who receive guidance, (Al\_Quraan\_016.125).

Also remember that both **Musaa** (Peace Be Upon Him) and **Khizr** (Peace Be Upon Him) were prophets and obeyed Allah **BUT** disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to **UNITE not DIVIDE**.

## **Astrologer or Fortuneteller: Muslim cannot be Astrologer or Fortuneteller:**

O you who believe! Strong Drink (Intoxicants), gambling, idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that you may succeed, [Al\_Quraan\_005.090].

Say (O Muhammad (Peace Be Upon Him), to the disbelievers): I say not unto you (that) I possess the treasures of Allah, nor that I have knowledge of the Unseen; and I say not unto you: nor do I say that I am an angel. I follow only that which is inspired in me. Say: Are the blind man and the seer equal? Will you not then take thought, [Al\_Quraan\_006.050]?

Say (O Muhammad (Peace Be Upon Him)): I have no power over any good or harm to myself except as Allah wills. If I had knowledge of the Unseen, I should have multiplied all good and no evil should have touched me: I am but a Warner and a bringer of glad tidings to those who have Faith, [Al\_Quraan\_007.188].

This day, I have perfected your religion for you and completed My Favor unto you, and have chosen for you as religion Al-Islam. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving and Merciful, (Al\_Quraan\_005.003).

**(Don't waste your time in Foretelling and just do what Allah has commanded. We Already have One Living Miracles, The Quraan with us. Allah's Favor has already been completed on us.)**

Say: I am not the first of the messengers, and I have no idea what will happen to me or with you: I do not follow anything but that which is revealed to me (Quraan), and I am nothing but a plain warner, (Al\_Quraan\_046.009).

### **Back Biting: Muslim never does Back Biting:**

O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: And spy not on each other behind their backs. Would any of you like to eat the flesh of his dead brother? No, you would abhor it...But fear Allah: For Allah is Oft-Returning and Most Merciful, (Al\_Quraan\_049.012).

Woe to every backbiter, slanderer, (Al\_Quraan\_104.001).

### **Baith / Bayah / Oath / Promises: Fulfill your Promises with Allah and Enter into Islaam Completely:**

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers, (Al\_Quraan\_002.093).

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful, (Al\_Quraan\_060.012).

### **Bath - Shower: Cleanliness:**

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower -- unless (you are) traveling on the road-- until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving, (Al\_Quraan\_004.043).

O you who believe, when you observe the Contact Prayers (Salaat), you shall: (1) wash your faces, (2) wash your arms to the elbows, (3) wipe your heads, and (4) wash your feet to the ankles. If you were unclean due to sexual orgasm, you shall bathe. If you are ill, or traveling, or had any digestive excretion (urinary, fecal, or gas), or had (sexual) contact with the women, and you cannot find water, you shall observe the dry ablution (Tayammum) by touching clean dry soil, then rubbing your faces and hands. GOD does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative, (Al\_Quraan\_005.006).

### **Be and it is: Order of Allah:**

Our word for a thing when We intend it, is only that We say to it, Be, and it is, (Al\_Quraan\_016.040).

... The Decision (Command / Judgment) is for Allah only ..., (Al\_Quraan\_006.057).

And read (and teach) what has been revealed to you of the Book of your Lord: none can change his words, and none will you find as a refuge other than him, (Al\_Quraan\_018.027).



But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: it is not for me, of my own accord, to change it: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: will you not then understand, (Al\_Quraan\_010.015 – 016)?

### **Beard or Deeds: Ranks According to their Deeds Not Beard:**

And all have degrees (or ranks) according to their deeds (what they do); and your Lord is not heedless of what they do, (Al\_Quraan\_006.132).

Are those equal, those who know and those who do not know, (Al\_Quraan\_039.009)?

### **Believing on Some Ayaat while Rejecting others:**

Then is it the only part of the book you believe (practice) in, and do you reject the rest of it? But what is the reward for those among you who behave (practice) like this but disgrace in this life? And on the Day of Judgment they shall be consigned to the most grievous penalty. For Allah is not unmindful of what you do, (Al\_Quraan\_002.085).

### **Benefits or Punishments of DEEDS are NOT Transferable:**

You will get reward of what you yourself used to do, (Al\_Quraan\_036.054, 045.028).

Don't get confused with following Ayaat. Here the Topic is Janaaza, the last honor.

And never offer prayer (Salaat-ul-Janaaza) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger (Peace Be Upon Him) and they shall die in transgression, [Al\_Quraan\_009.084].

### **Bida: Innovations:**

Then We made Our messengers to follow in their footsteps, and We sent Isa son of Marium (Jesus) afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) Monasticism, they innovated it - We did not prescribe it to them - only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors, (Al\_Quraan\_057.027).

### **Blind Faith:**

When they are told to follow the (Revelation) that has sent down, they say: no, we shall follow the ways that we found our fathers (following). What if it is Satan beckoning them to the Penalty of the (Blazing) Fire, [Al\_Quraan\_031.021]?

### **Breast Feeding to their babies for full two years:**

And the mothers should suckle their children for two whole years for him who desires to make complete the time of suckling; and their maintenance and their clothing must be-- borne by the father according to usage; no soul shall have imposed upon it a duty but to the extent of its capacity; neither shall a mother be made to suffer harm on account of her child, nor a father on account of his child, and a similar duty (devolves) on the (father's) heir, but if both desire weaning by mutual consent and counsel, there is no blame on them, and if you wish to engage a wet-nurse for your children, there is no blame on you so long as you pay what you promised for according to usage; and be careful of (your duty to) Allah and know that Allah sees what you do, (Al\_Quraan\_002.233).

### **Bribery: Muslim Never does Bribery:**

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that you may knowingly devour a portion of the property of others wrongfully, (Al\_Quraan\_002.118).

### **Burglar / Thief / Robber / Shoplifter / Pickpocket: Cut or Cutoff Hand:**

Even a Murderers get relief after paying reasonable amount money etc. (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steals and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole

community. Let us see what Allah has commanded us to fix the Global System of course which is after providing a true balanced system in which no one dies of hunger around the Globe.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever repents after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving and Merciful, (Al\_Quraan\_005.038-039).

### **Change any of the Ayaat of Quraan: Rasool Allah (Peace Be Upon Him) did NOT had Authority:**

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: it is not for me, of my own accord, to change it: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: will you not then understand, (Al\_Quraan\_010.015 – 016)?

And read (and teach) what has been revealed to you of the Book of your Lord: none can change his words, and none will you find as a refuge other than him, (Al\_Quraan\_018.027).

### **Be careful from those who change the Book:**

Most surely there is a party amongst those who distort the Book with their tongue that you may consider it to be (a part) of the Book, and they say, It is from Allah, while it is not from Allah, and they tell a lie against Allah whilst they know, (Al\_Quraan\_003.078).

### **Changing Conditions: Muslim always tries to Correct their Conditions:**

Verily never will Allah change the condition of a people until they change it themselves (with their own souls), (Al\_Quraan\_013.011).

### **Changing Halaal to Haraam etc.: Allah Warned Rasool Allah (Peace Be Upon Him) not to:**

O you prophet, why do you prohibit what GOD has made lawful for you, just to please your wives? GOD is Forgiver, Merciful. Allah has already ordained for you, (O men), the dissolution of your oaths (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom, (Al\_Quraan\_066.001 – 002).

### **Charity: Muslim Never Stops giving what is due to his relatives:**

So give what is due to relatives, the needy, and the traveler, (Al\_Quraan\_030.038).

It is NOT righteousness that you turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him (Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are SINCERE. Such are the God fearing, (Al\_Quraan\_002.177).

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy, (Al\_Quraan\_002.267).

If you lend unto Allah a goodly loan, He will multiply it for you and forgive you; and Allah is the Multiplier (of rewards) and Forbearing, (Al\_Quraan\_064.017).

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognize them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it, (Al\_Quraan\_002.273).

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise, (Al\_Quraan\_009.060).

### **Christians:**



Certainly they disbelieve who say: Surely Allah is the third (person) of the three; and there is no god but the one Allah, and if they desist not from what they say, a painful chastisement shall befall those among them who disbelieve, (Al\_Quraan\_005.073).

Certainly you will find the most violent of people in enmity for those who believe (to be) the Jews and those who are polytheists, and you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly, (Al\_Quraan\_005.082).

### **Cleanliness: Bath - Shower:**

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower -- unless (you are) travelling on the road-- until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving, (Al\_Quraan\_004.043).

O you who believe, when you observe the Contact Prayers (Salaat), you shall: (1) wash your faces, (2) wash your arms to the elbows, (3) wipe your heads, and (4) wash your feet to the ankles. If you were unclean due to sexual orgasm, you shall bathe. If you are ill, or traveling, or had any digestive excretion (urinary, fecal, or gas), or had (sexual) contact with the women, and you cannot find water, you shall observe the dry ablution (Tayammum) by touching clean dry soil, then rubbing your faces and hands. GOD does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative, (Al\_Quraan\_005.006).

### **Clear, Fundamental and Foundation of Islaam:**

He it is Who has revealed the Book to you; some of its verses are clear revelations, they are the basis or fundamental (foundation) of the Book, and others are allegorical; then as for those in whose hearts there is perversity they follow the part of it which is allegorical, seeking to mislead and seeking to give it (their own) interpretation. but none knows its interpretation except Allah, and those who are firmly rooted in knowledge say: We believe in it, it is all from our Lord; and none do mind except those having understanding, (Al\_Quraan\_003.007).

### **Clothing: Garments:**

O children of Adam! We have indeed sent down to you clothing to cover your shame, and (clothing) for beauty and clothing that guards (against evil), that is the best. This is of the communications of Allah that they may be mindful, (Al\_Quraan\_007.026).

Say: Who has prohibited the embellishment of Allah which He has brought forth for His servants and the good provisions? Say: These are for the believers in the life of this world, purely (theirs) on the resurrection day; thus do We make the communications clear for a people who know, (Al\_Quraan\_007.032).

### **Compulsion:**

There is NO Compulsion in Religion....., (Al\_Quraan\_002:256).

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion", (Al\_Quraan\_109:006).

Also remember that both **Musaa** (Peace Be Upon Him) and **Khizr** (Peace Be Upon Him) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, **BUT** our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to **UNITE not DIVIDE**.

### **Global Family:**

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

### **Crying on some lost:**

Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud, (Al\_Quraan\_057.023).

### **Dawah: Preach / Debate: Muslim Always do Preach:**

You are the best of peoples, evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors, (Al\_Quraan\_003.110).

**(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system)**

O you who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded, (Al\_Quraan\_066.006).

So verily you cannot make the dead to hear, nor can you make the deaf to hear the call, when they show their backs and turn away. Nor can you lead back the blind from their straying: only those will you make to hear, who believe in Our Signs and submit (their wills in Islaam), (Al\_Quraan\_030.052 – 053).

What! do you enjoin men to be good and neglect your own souls while you read the Book; have you then no sense, (Al\_Quraan\_002.044)?

The example of those who were given the Torah, then failed to observe (practice) it, is like the donkey (ass) carrying great works of literature. Miserable indeed is the example of people who rejected GOD's revelations. GOD does not guide the wicked people, (Al\_Quraan\_062.005).

INVITE to the Way of your Lord (i.e. Islam) with WISDOM and fair preaching, and argue (Debate) with them in a way that is better. Truly, your Lord knows best who has gone astray from His Path, and He is the Best Aware of those who are guided", (Al-Quraan\_016.125).

O Messenger! deliver what has been revealed to you from your Lord (as is); and if you do it not, then you have not delivered His message, and Allah will protect you from the people; surely Allah will not guide the unbelieving people, (Al\_Quraan\_005.067).

And do not argue (dispute) with the followers of the Book except by what is best, except those of them who act unjustly, and say: We believe in that which has been revealed to us and revealed to you, and our Allah and your Allah is One, and to Him do we submit, (Al\_Quraan\_029.046).

O you who believe! why do you say that which you do not do, (Al\_Quraan\_061.002)?

### **Day of Judgment: Muslim is Always Ready for the Day of Judgment:**

Are they waiting until the Hour (Day of Judgment) comes to them suddenly? All the signs thereof have already come. Once the Hour comes to them, how will they benefit from their message, (Al\_Quraan\_047.018)?

When the sun is overthrown, And when the stars fall, And when the hills are moved, And when the camels big with young are abandoned, And when the wild beasts are herded together, And when the seas rise, And when souls are reunited, And when the girl-child that was buried alive is asked For what sin she was slain, And when the pages are laid open, And when the sky is torn away, And when hell is lighted, And when the Garden is brought nigh, (Then) every soul will know what it hath made ready, (Al\_Quraan\_081.001-014).

And when Our clear revelations are read unto them their only argument is that they say: Bring (back) our fathers. Then, if you are truthful. Say (unto them, O Muhammad): Allah giveth life to you, then cause you to die, then gather you unto the Day of Resurrection whereof there is no doubt. But most of mankind knows not. And unto Allah belong the Sovereignty of the heavens and the earth; and on the day when the Hour rise, on that day those who follow falsehood will be lost. And you will see each nation crouching, each nation summoned to its record. (And it will be said unto them): This day you are rewarded what you used to do. This Our Book pronounces against you with truth. Lo! We have caused (all) that you did to be recorded, (Al\_Quraan\_045.025-029).

### **Death:**

Every soul will (must) taste of death and then to Us you will be brought back, (Al\_Quraan\_029.057).

Thus, you should not grieve (cry) over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud, (Al\_Quraan\_057.023).

### **Death of Disbelievers:**

Who is then more unjust than he who forges a lie against Allah or rejects His communications? (As for) those, their portion of the Book shall reach them, until when Our (Angelic) messengers come to them causing them to die, they shall say: Where is that which you used to call upon besides Allah? They would say: They are gone away from us; and they shall bear witness against themselves that they were unbelievers, (Al\_Quraan\_007.037).

And who is more unjust than he who forges a lie against Allah, or says: It has been revealed to me; while nothing has been revealed to him, and he who say: I can reveal the like of what Allah has revealed? and if you had seen when the unjust shall be in the agonies of death and the angels shall spread forth their hands: Give up your souls, (Al\_Quraan\_006.093).

### **Debt / Loan:**

If the debtor is in a difficulty, grant him time Till it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew, (Al\_Quraan\_002.280).

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful, (Al\_Quraan\_030.038).

O you who believe! when you deal with each other in contracting a debt for a fixed time, then write it down; and let a scribe write it down between you with fairness; and the scribe should not refuse to write as Allah has taught him, so he should write; and let him who owes the debt dictate, and he should be careful of (his duty to) Allah, his Lord, and not diminish anything from it; but if he who owes the debt is unsound in understanding, or weak, or (if) he is not able to dictate himself, let his guardian dictate with fairness; and call in to witness from among your men two witnesses; but if there are not two men, then one man and two women from among those whom you choose to be witnesses, so that if one of the two errs, the second of the two may remind the other; and the witnesses should not refuse when they are summoned; and be not averse to writing it (whether it is) small or large, with the time of its falling due; this is more equitable in the sight of Allah and assures greater accuracy in testimony, and the nearest (way) that you may not entertain doubts (afterwards), except when it is ready merchandise which you give and take among yourselves from hand to hand, then there is no blame on you in not writing it down; and have witnesses when you barter with one another, and let no harm be done to the scribe or to the witness; and if you do (it) then surely it will be a transgression in you, and be careful of (your duty) to Allah, Allah teaches you, and Allah knows all things, (Al\_Quraan\_002.282).

### **Deeds are NOT Transferable: Benefits or Punishments are NOT Transferable:**

You will get reward of what you yourself used to do, (Al\_Quraan\_036.054, 045.028).

Don't get confused with following Ayaat. Here the Topic is Janaaza, the last honor.

And never offer prayer (Salaat-ul-Janaaza) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger (Peace Be Upon Him) and they shall die in transgression, [Al\_Quraan\_009.084].

It is not righteousness that you turn your faces towards the East and the West, BUT righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and

the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil), (Al\_Quraan\_002.177).

### **Deeds or Beard: Ranks According to their Deeds Not Beard:**

And all have degrees (or ranks) according to their deeds (what they do); and your Lord is not heedless of what they do, (Al\_Quraan\_006.132).

### **Defense / Jihaad / Holy War: Muslim Never Stops doing Jihaad:**

There is NO Compulsion in Religion....., (Al\_Quraan\_002:256).

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing and the Knowing, (Al\_Quraan\_008.061).

If you go not forth, He will punish you with a grievous penalty, and put others in your place, (Al\_Quraan\_009.039).

Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom you may not know, but whom Allah doth know. Whatever you shall spend in the cause of Allah shall be repaid unto you, and you shall not be treated unjustly, (Al\_Quraan\_008.060).

Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loves those who are just, (Al\_Quraan\_060.008).

When there comes the help of Allah and the victory, And you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy), (Al\_Quraan\_110.001-003).

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were you?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge, (Al\_Quraan\_004.097).

And those who emigrated (leave their homes) for Allah's sake after they are oppressed, We will most certainly give them a good abode in the world, and the reward of the hereafter is certainly much greater, did they but know; Those who are patient and on their Lord do they trust, (Al\_Quraan\_016.041-042).

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance? (Al\_Quraan\_029.056-060)

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (Peace Be Upon Him) implemented this. As you know Muhammad (Peace Be Upon Him) migrated from Makkah al-Mukarramah ( مكة المكرمة ) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah ( مكة المكرمة ) into the center place for all Muslims. In brief, there is no fighting for the land).

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing and the Knowing, (Al\_Quraan\_041.034-036).

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty; (Al\_Quraan\_011.116).

### **Deposits / Trust:**

Surely Allah commands you that you restore deposits to their owners, and, if you judge between mankind, that you judge justly. Surely Allah admonishes you with what is excellent; surely Allah is Seeing, Hearing, (Al\_Quraan\_004.058).

### **Differences:**

If you DIFFER in anything (Faith, Salaat, Sayaam, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations, [Al\_Quraan\_004.059].

O followers of the Book! come to an equitable proposition (common terms / logical agreement) between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims, (Al\_Quraan\_003.064).

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient, (Al\_Quraan\_008.046).

### **Disasters: a Test - or - Punishment:**

Whenever We sent a Prophet (Informer / Warner) to a town, We took up its people in suffering and adversity, in order that they might learn humility, (Al\_Quraan\_007.094).

Mischief (Disaster or Corruption) has appeared on land and sea because of (the evil) that the hands of men have earned, that (Allah) may give them a taste of some of their deeds: in order that they may turn back (from Evil), [Al\_Quraan\_030:041].

And even if there were a Quran with which the mountains were made to pass away, or the earth were travelled over with it, or the dead were made to speak thereby; nay! the commandment is wholly Allah's, Have not yet those who believe known that if Allah please He would certainly guide all the people? And (as for) those who disbelieve, there will not cease to afflict them because of what they do a repelling calamity, or it will alight close by their abodes, until the promise of Allah comes about; surely Allah will not fail in (His) promise, [Al\_Quraan\_013.031].

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty. Your Lord never annihilates any community unjustly, while its people are righteous, (Al\_Quraan\_011.116-117).

### **Allah Saved only those Who were doing Dawah:**

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom (ONLY) We Saved ( from harm)? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty, (Al\_Quraan\_011:116).

It is NOT only Duty of Scholars to do Dawah (Tell the TRUTH about the Message of Allah), to save the whole world from Disasters. A single Scholar may not do door to door Dawah to tens of millions of people. It is DUTY on EVERY Single Muslims to do Dawah with Wisdom. As an example, I included at the end, "My Way of Dawah". Do some dialog and give them Quraan, if they are really interested and give the address of Scholars to contact for more clarifications.

In what Hadith (Quraan), then, after it, will they believe, (Al\_Quraan\_077.050)?

### **Disobeying Husband: Muslim Woman Never Disobeys her Husband as long as it is according the Quraan:**

The righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard, (Al\_Quraan\_004.034).

### **Dividing into Sects: Muslim never Divides into Sects:**

O followers of the Book! come to an equitable proposition (common terms / logical agreement) between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims, (Al\_Quraan\_003.064).

As for those who divide their religion and break up into sects, you hast no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did, (Al\_Quraan\_006.159).

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warner, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah

has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient, (Al\_Quraan\_008.046).

If you DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.) in anything amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations, [Al\_Quraan\_004.059].

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (Peace Be Upon Him) (is yours). It is He (Allah) Who named you Muslims, both before and in this (Scripture), that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper, [Al\_Quraan\_022.078].

**(Don't Call yourself Shiaa, Sunnee, Bereljee, Deubandee, Ahle-Hadees etc., Just call yourself Muslims, since Allah named you as Muslims)**

O you who believe! be careful of (your duty to) Allah with the care which is due to Him, and do not die unless you are Muslims. And hold fast by the covenant of Allah all together and be not disunited, and remember the favor of Allah on you when you were enemies, then He united your hearts so by His favor you became brethren; and you were on the brink of a pit of fire, then He saved you from it, thus does Allah make clear to you His communications that you may follow the right way, (Al\_Quraan\_003.102-103).

And be not like those who became divided and disagreed after clear arguments had come to them, and these it is that shall have a grievous chastisement, (Al\_Quraan\_003.105).

None can dispute about the Signs of Allah but the Unbelievers. Let not, then, strutting about through the land deceive you, (Al\_Quraan\_040.004).

### **Divorce / Separation: How to do Divorce:**

How to Avoid Divorce: Keep giving positive smile and true love to your spouse. After all, your spouse is a human being and may do mistakes, so keep forgiving him.

**REMEMBER: If women are working to increase family income, men MUST help them in housekeeping.**

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and **women shall have the benefit of what they earn**; and ask Allah of His grace; surely Allah knows all things, (Ref: Al\_Quraan\_004.032).

The righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guard, (Al\_Quraan\_004.034).

Forgiveness is the key element to avoid Divorce and Allah loves it.

### **Anger is the Root of all Major Problems including Divorce:**

... But consort with them in kindness, for if you hate them it may happen that you hate a thing wherein Allah has placed much good, (Al\_Quraan\_004.019).

Because of Anger a person may get stroke, heart attack, blood pressure, diabetes and many other dangerous diseases. So do you want to take any of those diseases because of the anger or do you want to give any of those diseases to your spouse because of the anger? Remember if any of you gets a single disease like that the whole family suffers and the kids suffer the most.

Also a person may do many crimes in anger, like unjust and divorce. So, would you like to get the divorce due to that anger and make your children suffer or other unjust? Remember unjust is very dangerous. Since Allah already warned that any one who do unjust he is a Disbeliever, (Ref: Al\_Quraan\_005.044).



A wife may be in the state of CURSE BY ANGELS till her husband comes out of his anger. Also during in the state of anger all their worships might not be accepted.

... Cause him to sleep in ANGER; the angels will curse her till morning (Bukhari Vol-4, Book-54, Hadith-460).

There may be some women and children who are men's enemy, BUT women and children must AVOID to be in that group, since those may go to HELL for ever and ever only because of that silly act.

O you who believe! Lo! Among your wives and your children there are enemies for you, therefore beware of them. And if you efface and overlook and forgive, then lo! Allah is Forgiving, Merciful, (Al\_Quraan\_064.014).

Spouses must have love and mercy among them. Anger is not a love and mercy or rest.

And of his signs is this: He created for you helpmeets from yourselves that you might find rest in them, and He ordained between you love and mercy. Lo, herein indeed are portents for folk who reflect, (Al\_Quraan\_030.021).

### **Possible Solutions to Anger:**

Seek refuge in Allah, ask Allah for forgiveness and forgive and hug your spouse with love. It is human nature to become angry BUT don't be angry from your spouse for more than 3 minutes, think positive and remember his kindness to help to forget the anger. Give SMILE and HUG with love and say sorry as well. May Allah protect all us from ANGER. AMEEN.

### **Women may take Separation: Women are not Slave:**

And if a woman fears ill-usage or desertion on the part of her husband, there is no blame on them, if they effect a reconciliation between them, and reconciliation is better, and avarice has been made to be present in the (people's) minds; and if you do good (to others) and guard (against evil), then surely Allah is aware of what you do, (Al\_Quraan\_004.128).

You are only allowed to Divorce, if she does not obey you according to Islaamic Laws. Also you are not allowed to keep her forcefully, if she does not want to live with you.

**Step 1:** First try to resolve verbally with talks and warn your wife.

**Step 2:** If still your wife does not obey you under Islaamic Laws then leave them alone in their bedroom and don't share the bed for some periods.

**Step 3:** Final step is to beat them lightly, till she starts obeying you or you decided to do Divorce. Like, if a kid is doing wrong, you slap him, in such a way that he don't do it again. Not on the face and don't even try to break the bone, just for lesson.

**Step 4:** If still problem is not resolved, then you give First Divorce (Tillaaq) and declare it to close relatives of both sides.

**Step 5:** Keep your wife in your home, till she fulfills her term (Iddat). During this time you have right to forgive her and starts sharing bed. This will be First Divorce.

**Step 6:** If still the problem is not resolved then, you need to repeat Step1 through Step 5, Second or Third Time.

After Third time Divorce she will not be Halaal for you at all.

### **Divorce by Cooling off:**

If one is silently separated even inside his home and not reconciling with his wife for four months, and his intention is to divorce on this separation, then it will count as one divorce. That is one of the main reasons why many scholars do not recommend on working out of station and living there for more than three months without any valid reason. So try to find the work where you live with your family or at least you can visit them within three months.

Those who intend to divorce their wives shall wait four months (cooling off); if they change their minds and reconcile, then GOD is Forgiver, Merciful, (Al\_Quraan\_002.226).

### **Men protectors and maintainers of Women:**

Men are the protectors and maintainers of women, because Allah has given the one more (strength) than the other, and because they support them from their means. Therefore the righteous women are devoutly obedient, and guard in (the husband's) absence what Allah would have them guarded. As to those women on whose part you fear disloyalty and ill conduct, admonish them (first), (next) refuse to share their beds, (and last) beat them (lightly). But if they return to obedience, seek not against them means (of annoyance). For Allah is Most High, Great (above you all), (Al\_Quraan\_004.034).

### **Responsibilities for close Relatives & Friends:**

If you feel that there is some problem going on with husband and wife then, at least one person from husband side and one person from wife side should sit together and try to resolve all the issues.

And if you fear a breach between them twain (the man and wife), appoint an arbiter from his folk and an arbiter from her folk. If they desire amendment Allah will make them of one mind. Lo! Allah is ever Knower, Aware, (Al\_Quraan\_004.035).

### **Halaala: No Marriage is Marriage if it is temporary for fixed period of time:**

In Islaam, marriage is a blessed permanent contract between a man and a woman for the whole life, in which each becomes "permitted" to the other, and they begin the long journey of life in a spirit of love, cooperation, harmony and tolerance, where each feels at ease with the other, and finds tranquility, contentment and comfort in the company of the other. The Quraan has described this relationship between men and women, which brings love, harmony, trust and compassion, in the most moving and eloquent terms:

Since Halaala is a Marriage for fixed period of time, ranging from few minutes to several years, so it is invalid and it is like Rape (Zina). Marriages are with Love, while Divorces are with Hate. No sincere husband can divorce her loving wife with love.

### **Sincere Advise to Sisters:**

Be careful with the man made rules of Halaala (Temporary Marriage) and protect every sister from getting raped by this man made rules.

### **Waiting: Waiting Period for Women after Divorce or Death of a Husband. Why Iddat (waiting period)?**

And the divorced women should keep themselves in waiting for three courses; and it is not lawful for them that they should conceal what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

From the above Ayah, it is very clear that the main purpose of the Iddat is to wait and see if she is pregnant or not. Waiting Period (Iddat) is variable according to cases. Also it is advised that people should hold the division of the Inheritance in case, the wife of the deceased could be pregnant. In this way we also will come to know if she delivers the boy/s or girl/s.

### **The Only Reason for Waiting Period & NOT the House Arrest:**

Divorced Women or Widows might need to go for work otherwise they might lose their jobs or they might need to pick and drop their little kids from school, or they might need to fulfill other lawful duties. The main reason for waiting period is to show off what if they might have concealed and NOT the House Arrest. They already are in Great Loss and Suffering. Please do NOT torture them any more by putting them in House Arrest.

O you who believe! when you marry the believing women, then divorce them before you touch them, you have in their case NO TERM which you should reckon; so make some provision for them and send them forth a goodly sending forth, (Al\_Quraan\_033.049).

And divorced women should keep themselves in waiting for three menstruations; and it is not lawful for them that they should CONCEAL what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

As for the women who have reached menopause, if you have any doubts, their interim shall be three months. As for those who do not menstruate, and discover that they are PREGNANT, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him, (Al\_Quraan\_065.004).

### **After Divorce:**

And divorced women should keep themselves in waiting for THREE menstruations; and it is not lawful for them that they should conceal what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

### **Divorce is up to Two times:**

Divorce may be (pronounced) TWICE, then keep (them) in good fellowship or let (them) go with kindness; and it is not lawful for you to take any part of what you have given them, unless both fear that they cannot keep within the limits of Allah; then if you fear that they cannot keep within the limits of Allah, there is no blame on them for what she gives up to become free thereby. These are the limits of Allah, so do not exceed them and whoever exceeds the limits of Allah these it is that are the unjust, (Al\_Quraan\_002.229).

And when you divorce women (up to two times) and they reach their prescribed time, then either retain them in good fellowship or set them free with liberality, and do not retain them for injury, so that you exceed the limits, and whoever does this, he indeed is unjust to his own soul; and do not take Allah's communications for a mockery, and remember the favor of Allah upon you, and that which He has revealed to you of the Book and the Wisdom, admonishing you thereby; and be careful (of your duty to) Allah, and know that Allah is the Knower of all things, (Al\_Quraan\_002.031).

### **NOT Lawful After Third Time Divorce:**

So if he divorces her (for the THIRD time), she shall not be lawful to him afterwards until she marries (Permanently) another husband; then if he divorces her there is no blame on them both if they return to each other (by marriage), if they think that they can keep within the limits of Allah, and these are the limits of Allah which He makes clear for a people who know, (Al\_Quraan\_002.030).

And when you have divorced women and they have ended-- their term (of waiting), then do not prevent them from marrying their husbands when they agree among themselves in a lawful manner; with this is admonished he among you who believes in Allah and the last day, this is more profitable and purer for you; and Allah knows while you do not know, (Al\_Quraan\_002.032).

And the mothers should suckle their children for two whole years for him who desires to make complete the time of suckling; and their maintenance and their clothing must be-- borne by the father according to usage; no soul shall have imposed upon it a duty but to the extent of its capacity; neither shall a mother be made to suffer harm on account of her child, nor a father on account of his child, and a similar duty (devolves) on the (father's) heir, but if both desire weaning by mutual consent and counsel, there is no blame on them, and if you wish to engage a wet-nurse for your children, there is no blame on you so long as you pay what you promised for according to usage; and be careful of (your duty to) Allah and know that Allah sees what you do, (Al\_Quraan\_002.033).

### **Why Iddat (waiting period)?**

And the divorced women should keep themselves in waiting for three courses; and it is not lawful for them that they should conceal what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

From the above Ayah, it very clear that the main purpose of the Iddat is to wait and see if she is pregnant or not. Waiting Period (Iddat) is variable according to cases. Also it is advised that people should hold the division of the Inheritance in case, the wife of the deceased could be pregnant. In this way we also will come to know if she delivers the boy/s or girl/s.

### **Waiting Period for Woman whose Husband had Died:**

And (as for) those of you who die and leave wives behind, they should keep themselves in waiting for FOUR months and TEN days; then when they have fully attained their term, there is no blame on you for what they do for themselves in a lawful manner; and Allah is aware of what you do, (Al\_Quraan\_002.033).

And those of you who die and leave wives behind, (make) a bequest in favor of their wives of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise, (Al\_Quraan\_002.040).

### **Waiting Period for Un-Touched Women:**

O you who believe! when you marry the believing women, then divorce them before you touch them, you have in their case NO TERM which you should reckon; so make some provision for them and send them forth a goodly sending forth, (Al\_Quraan\_033.049).

### **Waiting Period for Other Women:**

As for the women who have reached menopause, if you have any doubts, their interim shall be THREE months. As for those who do not menstruate, and discover that they are PREGNANT, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him, (Al\_Quraan\_065.004).

### **Dower: Muslim Man Always tries to Pay Dower to his Wife:**

And give the women (on marriage) their dower as a free gift; but if they, of their own good pleasure, remit any part of it to you, Take it and enjoy it with right good cheer, (Al\_Quraan\_004.004).

O you who believe! It is not lawful for you forcibly to inherit the women (of your deceased kinsmen), nor (that) you should put constraint upon them that you may take away a part of that which you have given them, unless they are guilty of flagrant lewdness. But consort with them in kindness, for if you hate them it may happen that you hate a thing wherein Allah hath placed much good, (Al\_Quraan\_004.019).

### **Drinking/Consuming Alcohol, Drug etc.: Muslim Never Drinks/Consumes Intoxicants (Alcohol, Drug etc.):**

O you who believe! **Intoxicants** (Alcohol, Drug etc.) and **Easy Money**, (dedication of) stones, and (divination by) arrows, are an abomination, - of Satan's handwork: avoid such (abomination) that you may prosper, (Al\_Quraan\_005.090).

### **Duaa (Pray): Muslim Only asks Help from Allah:**

And your Lord says: "Call on Me; I will answer your (Prayers), (Al\_Quraan\_040.060).

**(Ask directly from Allah for all help. No need to do shirk. Only Yaa Allah Help)**

### **After all we are human being and may be wrong on some point, so we need to make a very special Duaa:**

O Allah! Guide us and help us. If I am wrong, O Allah! Correct me. If others are wrong, O Allah correct them. If we all are wrong, O Allah correct all of us. AMEEN.

"Rabbi Zidnee Aailmaa". (O my Lord! Increase me in knowledge), (Ref: Al\_Quraan\_020.114) AMEEN.

"Rabbishrah Lee Sadree Wayassir Lee Amree Wahlul AAuqdatan Min Lisanee Yafqahoo Qawlee". (O my Lord! expand my breast; And ease my task for me; And loose the knot from my tongue; So they may understand what I say), (Ref: Al\_Quraan\_020.025 – 028) AMEEN.

"Rabbana Hab Lana Min Azwajina Wathurriyyatina Qurrata aAAyunin WajjAAalna Lilmuttaqeena imamaan". (O our Lord! grant us in our wives and our offspring the joy of our eyes, and give us (the grace) to lead the righteous), (Ref: Al\_Quraan\_025.074) AMEEN.

### **Duty of Rasool Allah (Peace Be Upon Him):**

...It is Your (O Muhammad) duty ONLY to convey the message (unto them as is), (Al\_Quraan\_003.020).

But if they turn away, your duty is only to preach the clear message, (Al\_Quraan\_016.082).

O Prophet (Peace Be Upon Him) We have sent you as a Witness, a Bearer of Glad Tidings, and a Warner, And as one who invites to Allah's (Grace) by His leave, and as a Lamp spreading Light, (Al\_Quraan\_033.045 – 046).

Say: It is not in my power to cause you harm, or to bring you to right conduct, (Al\_Quraan\_072.021).

We sent not a Messenger, but to be obeyed, in accordance with the Will of Allah ... (Al\_Quraan\_004.064)

O Messenger! Proclaim (all) the (Message as is) which has been sent to you from the Lord. If you did not, you would not have fulfilled and proclaimed His Mission. And Allah will defend you from men (who mean mischief). For Allah guide not those who reject Faith, (Al\_Quraan\_005.067).

### **Education: Muslim Always Learns at All Ages:**

Read: In the name of your Lord Who creates, (Al\_Quraan\_096.001).

### **Eesaal-e-Sawaab is an Innovation: Every Innovation is a Misguidance:**

You will get reward of what you yourself used to do, (Al\_Quraan\_036.054, 045.028).

### **Elections: Those who Vote to NON-Islaamic Party May actually be Disbelievers:**

### **Leader and Quality of a Leader: We Must Select our Leader:**

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded, (Al\_Quraan\_018.028).

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs, (Al\_Quraan\_022.041).

O you who believe! obey Allah and obey the Messenger and those in authority (Leader) from among you; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end, (Al\_Quraan\_004.059).

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the transgressors, (Al\_Quraan\_024.055).

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error, (Al\_Quraan\_004.060).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do, (Al\_Quraan\_004.135).

O you who believe! If you help Allah, He will help you and will make your foothold firm, (AlQuraan\_047.007).

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al\_Quraan\_040.051).

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

**REMEMBER:** To Establish True Islaamic Sharia we need Good & Effective Planning.

You are the best of peoples, evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors, (Al\_Quraan\_003.110).

**(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system, so don't sit at home and help Allah by establishing his DEEN)**

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Bai'ah (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

### **Enmity:**

Certainly you will find the most violent of people in enmity for those who believe (to be) the Jews and those who are polytheists, and you will certainly find the nearest in friendship to those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly, (Al\_Quraan\_005.082).

Allah does not forbid you respecting those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; surely Allah loves the doers of justice, (Al\_Quraan\_060.008).

There is NO Compulsion in Religion....., (Al\_Quraan\_002:256).

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_008.061).

### **Error / Contradictions:**

Will they not then consider the Quraan with care? If it had been from other than Allah they would have found therein much discrepancy, (Al\_Quraan\_004:082).

Surely We, even We, revealed the Reminder (the Quraan), and We verily are it's Guardian, (Al\_Quraan\_015:009).

### **Falsehood:**

Do not mix up truth with falsehood and knowingly hide the truth, (Al\_Quraan\_002:042).

The likeness of those who were charged with the Taurat, then they did not observe (practice) it, is as the likeness of the ass (donkey) bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people, (Al\_Quraan\_062.005).

Woe to the defrauders (cheaters), (Al\_Quraan\_083.001).

### **Family Planning / Abortion: Punishments for Murder or other wounds:**

Unless there is Clear Medical Reason with the consult of Doctor, do not think of it. Allah provides sustain which includes looking after. Look After Your Kids with True Justice. Do not let the Kids grow on Streets, instead Give Full Attention to Your Kids. It is **24** Hours in a day and **7** Days a Week Duty to Little Tiny Infant Kids.

Say: Come I will read what your Lord has forbidden to you-- (remember) that you do not associate anything with Him and show kindness to your parents, and do not slay your children for (fear of) poverty-- We provide for you and for them-- and do not draw nigh to indecencies, those of them which are apparent and those which are concealed, and do not kill the soul which Allah has forbidden except for the requirements of justice; this He has enjoined you with that you may understand, (Al\_Quraan\_006.151).

We need to remember that Saving a Life is like Saving the Whole World, (Ref. Al\_Quraan\_005.032).

And there is life for you in (the law of) retaliation (Qisaas), O men of understanding, that you may guard yourselves, (Al\_Quraan\_002.179).



They are lost indeed who kill their children foolishly without knowledge, and forbid what Allah has given to them forging a lie against Allah; they have indeed gone astray, and they are not the followers of the right course, (Al\_Quraan\_006.140).

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust, (Al\_Quraan\_005.045).

O you who believe! retaliation is prescribed for you in the matter of the slain, the free for the free, and the slave for the slave, and the female for the female, but if any remission is made to any one by his (aggrieved) brother, then prosecution (for the blood) should be made according to usage, and payment (Qisaas) should be made to him in a good manner; this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a painful chastisement, (Al\_Quraan\_002.178).

If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers, (Al\_Quraan\_005.044).

**(True Justice you need do at home, at work, in the court and in the assembly etc.)**

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that you may knowingly devour a portion of the property of others wrongfully, (Al\_Quraan\_002.118).

Give full measure and full weight, in justice, (Al\_Quraan\_006.152).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do, (Al\_Quraan\_004.135).

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers, (Al\_Quraan\_005.044).

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust, (Al\_Quraan\_005.045).

And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the transgressors, (Al\_Quraan\_005.047).

**Fasting: Healthy Muslim Always Do Fasting During the Month of Ramadan:**

O you who believe! Fasting is prescribed for you, even as it was prescribed for those before you that you may ward off (evil). (Fast) a certain number of days; and (for) him who is sick among you, or on a journey, (the same) number of other days; and for those who can afford it there is a ransom: the feeding of a man in need – but whoso doeth good of his own accord, it is better for him: and that you fast is better for you if you did but know, (Al\_Quraan\_002.183-184).

**Favor: Allah's Favor has Already been Completed:**

This day, I have Perfected your Religion for you and Completed my Favor unto you, and have chosen for you as Religion Al-Islam. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful, [Al\_Quraan\_005.003].  
**(Allah's Favor has already been completed on us, so no new miracle may happen)**

**Fear: No Fear to Believers (Friends of Allah):**

Now surely the friends of Allah (Believers) -- they shall have no fear nor shall they grieve, (Al\_Quraan\_010.062).

Those who believe and guarded (against evil): They shall have good news in this world's life and in the hereafter; there is no changing the words of Allah; that is the mighty achievement, (Al\_Quraan\_010.063-064).

**Fighting Between two Muslim Groups:**

And if two parties of believers fall to fighting, then make peace between them. And if one party of them doeth wrong to the other, fight you that which doeth wrong till it return unto the ordinance of Allah; then, if it return, make peace between them justly, and act equitably. Lo! Allah loves the equitable. The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply you may obtain mercy, (Al\_Quraan\_049.144).

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient, (Al\_Quraan\_008.046).

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_041.034-036).

### **Food: Muslim Always Eats Halaal Foods:**

Eat of (meats) that over which the name of Allah hath been mentioned, if you are believers in His revelations. Eat not of (meats) on which Allah's name hath not been pronounced, (Al\_Quraan\_006.118-121).

He has only forbidden you dead meat (including naturally dead Fish, not the one which you caught live and then they die), and blood, and the flesh of swine, and that on which any other name has been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful, (Al\_Quraan\_002.173).

[Eating] any Animal including Fish that dies itself is forbidden, [Al\_Quraan\_002:173, 006:145, 016:115].

[Eating] any Animal that has been strangled to death is forbidden, [Al\_Quraan\_005:003].

[Eating] any Animal beaten to death is forbidden, [Al\_Quraan\_005:003].

[Eating] any Animal that dies by falling from height is forbidden, [Al\_Quraan\_005:003].

[Eating] any Animal gored to death by horns is forbidden, [Al\_Quraan\_005:003].

[Eating] any Animal eaten by a wild animal unless you are able to slaughter it while it is still alive is forbidden, [Al\_Quraan\_005:003].

[Eating] any Animal that which is sacrificed on altars (devotional stones or blocks in shrines considered sacred) is forbidden, [Al\_Quraan\_005:003].

[Drinking] blood is forbidden, [Al\_Quraan\_002:173, 006:145, 016:115]

[Eating] the flesh of swine is forbidden, [Al\_Quraan\_002:173, 006:145, 016:115].

[Eating] anything (not just meat) that has been dedicated to anybody/anything other than Allah (such as an idol, grave or saint) is forbidden, [Al\_Quraan\_002:173, 006:121, 016:115].

[Eating anything on which Allah's name has not be pronounced is also forbidden { Al\_Quraan\_005:004}].

Dividing the meat through raffling and games of chance {Azlaam} is forbidden, [Al\_Quraan\_005:003].

### **Forbidden Things, 13-Commandments and Boundary Limits:**

Worship none but Allah; treat with kindness your parents and kindred, and orphans and those in need; speak fair to the people; be steadfast in prayer; and practice regular charity. Then did you turn back, except a few among you, and you backslide (even now). And remember we took your covenant (to this effect): Shed no blood amongst you, nor turn out your own people from your homes: and this you solemnly ratified, and to this you can bear witness. After this it is you, the same people, who slay among yourselves, and banish a party of you from their homes; assist (Their enemies) against them, in guilt and rancor; and if they come to you as captives, you ransom them, though it was not lawful for you to banish them. Then is it only a part of the Book that you believe in, and do you reject the rest? But what is the reward for those among you who behave like this but disgrace in this life? - And on the Day of Judgment they shall be consigned to the most grievous penalty. For Allah is not unmindful of what you do, (Al\_Quraan\_002.083-085).

He has only forbidden you dead meat (including naturally dead Fish, not the one which you caught live and then they die), and blood, and the flesh of swine, and that on which any other name has been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful, (Al\_Quraan\_002.173).

Forbidden unto you (for food) are carrion and blood and swine's flesh, and that which has been dedicated unto any other than Allah, and the strangled, and the dead through beating, and the dead through falling from a height, and that which has been killed by (the goring of) horns, and the devoured of wild beasts, saving that which you make lawful (by the death-stroke), and that which has been immolated unto idols. And (forbidden is it) that you swear by the divining arrows. This is an abomination. This day are those who disbelieve in despair of (ever harming) your religion; so fear them not, fear Me! This day, I perfected your religion for you and completed My favor unto you, and have chosen for you as religion Al-Islam. Whoso is forced by hunger, not by will, to sin: (for him) lo! Allah is Forgiving, Merciful, (Al\_Quraan\_005.003).

Say: Come I will read what your Lord has forbidden to you - (remember) that you do not associate anything with Him and show kindness to your parents, and do not slay your children for (fear of) poverty - We provide for you and for them-- and do not draw nigh to indecencies, those of them which are apparent and those which are concealed, and do not kill the soul which Allah has forbidden except for the requirements of justice; this He has enjoined you with that you may understand. And do not approach the property of the orphan except in the best manner until he attains his maturity, and give full measure and weight with justice - We do not impose on any soul a duty except to the extent of its ability; and when you speak, then be just though it be (against) a relative, and fulfill Allah's covenant; this He has enjoined you with that you may be mindful; And (know) that this is My path, the right one therefore follow it, and follow not (other) ways, for they will lead you away from His way; this He has enjoined you with that you may guard (against evil), (Al\_Quraan\_006.151-153).

### **13-Commandments:**

#### **Your Lord hath Commanded that,**

**1>** You will worship none but Him,

**2>** And that you will be kind to parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor repel them, but address them in terms of honor. And, out of kindness, lower to them the wing of humility, and say: "My Lord! Bestow on them your Mercy even as they cherished me in childhood." Your Lord knows best what is in your hearts: If you do deeds of righteousness, verily He is Most Forgiving to those who turn to Him again and again (in true penitence).

**3>** And give to the relatives their due rights, as (also) to those in want, and to the wayfarer: But squander not (your wealth) in the manner of a spendthrift. Verily spendthrifts are brothers of the Evil Ones; and the Evil One is to his Lord (himself) ungrateful. And even if you have to turn away from them in pursuit of the Mercy from your Lord, which you dose expect, yet speak to them a word of easy kindness.

**4>** Make not your hand tied (like a niggard's) to your neck, nor stretch it forth to its utmost reach, so that you become blameworthy and destitute. Verily your Lord does provide sustenance in abundance for whom He pleases, and He provides in a just measure. For He does know and regard all His servants.

**5>** Kill not your children for fear of want: We shall provide sustenance for them as well as for you. Verily the killing of them is a great sin.

**6>** Nor come near to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils).

**7>** Nor take life - which Allah has made sacred - except for just cause. And if anyone is slain wrongfully, we have given his heir authority (to demand Qisaas or to forgive): but let him nor exceed bounds in the matter of taking life; for he is helped (by the Law).

**8>** Come not near to the orphan's property except to improve it, until he attains the age of full strength;

**9>** And fulfill (every) Promises, for (every) Promises will be enquired into (on the Day of Judgment).

**10>** Give full measure when you measure, and weigh with a balance that is straight: that is the most fitting and the most advantageous in the final determination.

**11>** And follow not that of which you have no knowledge; for every act of hearing, or of seeing or of (feeling in) the heart will be enquired into (on the Day of Reckoning).

**12>** Nor walk (proudly) on the earth: for you cannot rend the earth asunder, nor reach the mountains in height. Of all such things the evil is hateful in the sight of your Lord. These are among the (precepts of) wisdom, which your Lord has revealed to you.

**13>** And do not associate any other god with Allah lest you should be thrown into hell, blamed, defeated, (AI\_Quraan\_017.023-039).

Establish regular prayer, enjoin what is just, and forbid what is wrong: and bear with patient constancy whatever betide you; for this is firmness (of purpose) in (the conduct of) affairs. And swell not your cheek (for pride) at men, nor walk in insolence through the earth; for Allah loves not any arrogant boaster. And be moderate in your pace, and lower your voice; for the harshest of sounds without doubt is the braying of the ass, (AI\_Quraan\_031.117-119).

And marry not woman whom your fathers married, except what has already passed; this surely is indecent and hateful, and it is an evil way, (AI\_Quraan\_004.022).

Forbidden to you are your mothers and your daughters and your sisters and your paternal aunts and your maternal aunts and brothers' daughters and sisters' daughters and your mothers that have suckled you (regardless of age) and your foster-sisters and mothers of your wives and your step-daughters who are in your guardianship, (born) of your wives to whom you have gone in, but if you have not gone in to them, there is no blame on you (in marrying them), and the wives of your sons who are of your own loins and that you should have two sisters together, except what has already passed; surely Allah is Forgiving, Merciful, (AI\_Quraan\_004.023).

And all married women except those whom your right hands possess (this is) Allah's ordinance to you, and lawful for you are (all women) besides those, provided that you seek (them) with your property, taking (them) in marriage not committing fornication. Then as to those whom you profit by, give them their dowries as appointed; and there is no blame on you about what you mutually agree after what is appointed; surely Allah is Knowing, Wise, (AI\_Quraan\_004.024).

And whoever among you has not within his power ample means to marry free believing women, then (he may marry) of those whom your right hands possess from among your believing maidens; and Allah knows best your faith: you are (sprung) the one from the other; so marry them with the permission of their masters, and give them their dowries justly, they being chaste, not fornicating, nor receiving paramours; and when they are taken in marriage, then if they are guilty of indecency, they shall suffer half the punishment which is (inflicted) upon free women. This is for him among you who fears falling into evil; and that you abstain is better for you, and Allah is Forgiving, Merciful, (AI\_Quraan\_004.025).

### **Force:**

There is NO Compulsion in Religion....., (AI\_Quraan\_002:256).

Also it is not only true for the disbelievers, BUT also for the different sects that your believe is with you and my believe is with me.

"To you is your religion, and to me is my religion", (AI\_Quraan\_109:006).

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (AI\_Quraan\_041.034-036).

Also Remember that both Musaa (Peace Be Upon Him) and Khizr (Peace Be Upon Him) were prophets and obeyed Allah BUT disagreed on some of their mission. So we might differ in our missions to help the world, BUT our goal to obey Allah is same. You might be obeying Allah, according to what you understand and I am also obeying Allah according to what you understand. It is time to UNITE not DIVIDE.

### **Global Family:**

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

### **Forgiving others:**

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_041.034-036).

### **Global Family:**

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

### **Forgiveness: Muslim Always asks for forgiveness from Allah:**

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful, (Al\_Quraan\_006.054).

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow (practically) the best that has been revealed (Quraan) to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al\_Quraan\_039.054-057).

And You shall avoid open and secret sin; surely those who earn sin shall be recompensed with what they earned, (Al\_Quraan\_006.120).

If you avoid the great sins which you are forbidden, We will do away with your small sins and cause you to enter an honorable place of entering, (Al\_Quraan\_004.031).

Are they waiting until the Hour (Day of Judgment) comes to them suddenly? All the signs thereof have already come. Once the Hour comes to them, how will they benefit from their message, (Al\_Quraan\_047.018)?

O you who believe! turn to Allah a sincere turning; maybe your Lord will remove from you your evil and cause you to enter gardens beneath which rivers flow, on the day on which Allah will not abase the Prophet and those who believe with him; their light shall run on before them and on their right hands; they shall say: Our Lord! Make perfect for us our light, and grant us protection, surely You have power over all things, (Al\_Quraan\_066.008).

### **Fortuneteller or Astrologer: Muslim cannot be Astrologer or Fortuneteller:**

Then, when We decreed (Solomon's Peace Be Upon Him) death, nothing showed them his death except a little worm of the earth, which kept (slowly) gnawing away at his staff: so when he fell down, the Jinns saw plainly that if they had known the unseen, they would Not have tarried in the humiliating Penalty (of their Task), (Al\_Quraan\_034.014).

Verily the knowledge of the Hour is with Allah (Alone). It is He Who knows rain, and He Who knows what is in the wombs. Nor does anyone (including Messengers) know what it is that he will earn on tomorrow: nor does anyone (including Messengers) know in what land he is to die. Verily with Allah is full knowledge and He is acquainted (with all things), (Al\_Quraan\_031.034).

Men ask you concerning the Hour: say, The knowledge thereof is with Allah (alone): and what will make you understand? Perchance the Hour is nigh, (Al\_Quraan\_033.063).

Say (O Muhammad (Peace Be Upon Him), to the disbelievers): I say not unto you (that) I possess the treasures of Allah, nor that I have knowledge of the Unseen; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: Are the blind man and the seer equal? Will you not then take thought, [Al\_Quraan\_006.050]?

Say (O Muhammad (Peace Be Upon Him): I have no power over any good or harm to myself except as Allah will. If I had knowledge of the Unseen, I should have multiplied all good and no evil should have touched me: I am but a Warner, and a bringer of glad tidings to those who have Faith, [Al\_Quraan\_007.188].

O you who believe! Strong Drink (Intoxicants), gambling, idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that you may succeed, [Al\_Quraan\_005.090].

**(To get Success Leave the Fore-tale behind and Start Helping Allah)**

### **Fraud / Scam:**

Shall I inform you (of him) upon whom the Shaitans descend? They descend upon every lying (false), sinful one, They pretend to listen, but most of them are liars, (Al\_Quraan\_026.221-223).

And whoever commits a fault or a sin, then accuses of it one innocent, he indeed takes upon himself the burden of a calumny and a manifest sin, (Al\_Quraan\_004.112).

This is that he might know that I have not been unfaithful to him in secret and that Allah does not guide the device of the unfaithful, (Al\_Quraan\_012.052).

Woe to the defrauders (cheaters), (Al\_Quraan\_083.001).

### **Friday Prayers: Muslims (Men and Women) Always Tries to offer Friday Prayers:**

O you (Men and Women) who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), haste unto remembrance of Allah and leave your trading (business). That is better for you (Men and Women) if you (Men and Women) did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that you (Men and Women) may be successful, (Al\_Quraan\_062.009-010).

**(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)**

### **Friends:**

**Here we need to understand the meaning of the following few words:**

**Auliyaa = Protectors or Helpers**

**Rafeeq = Friends**

Think of which one is more closer, the one who is a Friend or the one which is in a marital relationship. Remember that Allah allowed us to marry with women of the people of the book (True Christians or Jews Women). Actually Allah allows us to have friendship and keep in contact with the people of the books. Islaam prevailed during peace not war. Remember the TREATY OF HUDAYBIYAH, after which Islaam prevailed tremendously in Makkah not before. We need positive attitudes.

This day (all) the good (Clean/Halaal) things are allowed to you; and the food (Clean/Halaal) of those who have been given the Book is lawful for you and your food is lawful for them; and the chaste women from the believers and the chaste women (True Jews or Christen Believer Women) from among those who have been given the Book before you (are lawful for you); when you have given them their dowries (Mahr), taking (them) in marriage, not fornicating nor taking them for paramours in secret; and whoever denies faith, his work indeed is of no account, and in the hereafter he shall be one of the losers, (Al\_Quraan\_005.005).

... you will certainly find the nearest in love (friendship) to those who believe (to be) those who say: We are Christians; this is because there are priests and monks among them and because they do not behave proudly, (Al\_Quraan\_005.082).



And when they (who call themselves Christians) hear what has been revealed to the messenger (Peace Be Upon Him) you will see their eyes overflowing with tears because of the truth that they recognize; they say: Our Lord! we believe, so write us down with the witnesses (of truth), (Al\_Quraan\_005.083).

Allah does not forbid you respecting those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; surely Allah loves the doers of justice, (Al\_Quraan\_060.008).

O you who believe! Choose not disbelievers for (your) auliya (protectors and helpers) in place of believers. Would you give Allah a clear warrant against you, (Al\_Quraan\_004.144)?

O you who believe! Take not the Jews and Christians for auliya (protectors and helpers). They are protectors one to another. He among you who taketh them for protectors is (one) of them. Lo! Allah guides not wrongdoing folk, (Al\_Quraan\_005.051).

O you who believe! Choose not for auliya (protectors and helpers) such of those who received the Scripture before you, and of the disbelievers, as make a jest and sport of your religion. But keep your duty to Allah if you are true believers, (Al\_Quraan\_005.057).

Your wali (protectors and helpers) can be only Allah; and His messenger (Peace Be Upon Him) and those who believe, who establish worship and pay the poor due, and bow down (in prayer), (Al\_Quraan\_005.055).

### **Global Family:**

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warner, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

### **Gambling, Dowry, Race, Stock Market or Any Easy Money: Muslims Never Involve in Any Easy Money:**

O you who believe! **Intoxicants** (Alcohol, Drug etc.) and **Easy Money**, (dedication of) stones, and (divination by) arrows, are an abomination,- of Satan's handwork: avoid such (abomination), that you may prosper, (Al\_Quraan\_005.090).

### **Gap or Dividing into Sects: Muslim never Divides into Sects:**

As for those who divide their religion and break up into sects, you have no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did, (Al\_Quraan\_006.159).

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warner, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

If you DIFFER in anything (Faith, Salaat, Sadaqah, Zakaat, etc.) amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations, [Al\_Quraan\_004.059].

### **Garments: Dress / Clothing:**

O children of Adam! We have indeed sent down to you clothing to cover your shame, and (clothing) for beauty and clothing that guards (against evil), that is the best. This is of the communications of Allah that they may be mindful, (Al\_Quraan\_007.026).

Say: Who has prohibited the embellishment of Allah which He has brought forth for His servants and the good provisions?  
Say: These are for the believers in the life of this world, purely (theirs) on the resurrection day; thus do We make the communications clear for a people who know, (Al\_Quraan\_007.032).

### **Global Family:**

The World is shrinking and becoming a Global Family. I found this as a KEY point in cooling down the mind of others, so always remember and keep reminding, that we are the children of Adam and Eve and we are Cousin Brothers and Cousin Sisters and we are a Global Family.

And surely We have honored the children of Adam, and We carry them in the land and the sea, and We have given them of the good things, and We have made them to excel by an appropriate excellence over most of those whom We have created, (Al\_Quraan\_017.070).

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

### **Gods: Do Not Abuse Their Gods:**

And do not abuse those whom they call upon besides Allah, lest exceeding the limits they should abuse Allah out of ignorance. Thus have We made fair seeming to every people their deeds; then to their Lord shall be their return, so He will inform them of what they did, (Al\_Quraan\_006.108).

### **Gold and Silver: Muslim (Men and Women) Never Stacks Gold and Silver:**

On the day when it will (all) be heated in the fire of hell, and their foreheads and their flanks and their backs will be branded therewith (and it will be said unto them): Here is that which you buried for yourselves. Now taste of what you used to hoard, (Al\_Quraan\_009.035).

### **Good Deed:**

You will get reward of what you yourself used to do, (Al\_Quraan\_036.054, 045.028).

It is not righteousness that you turn your faces towards the East and the West, BUT righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil), (Al\_Quraan\_002.177).

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) wastefully. Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord, (Al\_Quraan\_017.026-027).

### **Grave Worshiping (Calling other than Allah): Muslim Never Does Shirk:**

And your Lord says: "Call on Me; I will answer your (Prayers), (Al\_Quraan\_040.060).

**(Ask directly from Allah for all help. No need to do shirk. Only Yaa Allah Help)**

For verily you (Muhammad {SAW}) cannot make the dead to hear, nor can you make the deaf to hear your call when they have turned to flee, [Al\_Quraan\_030.052].

**(Rasool Allah cannot make the dead or deaf to hear)**

If you pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware, [Al\_Quraan\_035.014].

**(Even you cannot make them to hear)**

### **Greedy:**

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things, (AI\_Quraan\_004.032).

On the day when it shall be heated in the fire of hell, then their foreheads and their sides and their backs shall be branded with it; this is what you hoarded up for yourselves, therefore taste what you hoarded, (AI\_Quraan\_009.035).

O you who believe! most surely many of the doctors of law and the monks (religious leaders and preachers) eat away the property of men falsely, and turn (them) from Allah's way; and (as for) those who hoard up (store) gold and silver and do not spend it in Allah's way, announce to them a painful chastisement, On the day when it shall be heated in the fire of hell, then their foreheads and their sides and their backs shall be branded with it; this is what you hoarded up for yourselves, therefore taste what you hoarded, (AI\_Quraan\_009.034-035).

Wealth and children are an adornment (test / trial) of the life of this world; and the ever-abiding, the good works, are better with your Lord in reward and better in expectation, (AI\_Quraan\_018.046).

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) wastefully. Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord, (AI\_Quraan\_017.026-027).

### **Guidance: Quraan is Book of Guidance:**

This is the Scripture whereof there is no doubt, a guidance unto those who ward off (evil), [AI\_Quraan\_002.002].

**(To get Guidance you must have to read it with understanding)**

### **Who can get Guidance from the Quraan?**

Who believe in the unseen, and establish worship, and spend of that We have bestowed upon them, [AI\_Quraan\_002.003].

And who believe in that which is revealed unto you (Muhammad) and that which was revealed before you, and are certain of the Hereafter, [AI\_Quraan\_002.004].

These depend on guidance from their Lord. These are the successful, [AI\_Quraan\_002.005].

And it is naught but a reminder to the nations. It is in fact a message to the (whole) world, (AI\_Quraan\_068.052).

In what Hadith (Quraan), then, after it, will they believe, (AI\_Quraan\_077.050)?

### **Hajj: Hajj is not Transferable:**

For Hajj are the months well known. If anyone undertakes that duty therein, Let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good you do, (be sure) God knows it. And take a provision (With you) for the journey, but the best of provisions is right conduct. So fear Me, O' you that are wise. It is no crime in you if you seek of the bounty of your Lord (during pilgrimage). Then when you pour down from (Mount) Arafat, celebrate the praises of God at the Sacred Monument, and celebrate His praises as He has directed you, even though, before this, you went astray, (AI\_Quraan\_002.197-198).

You will get reward of what you yourself used to do, (AI\_Quraan\_036.054, 045.028).

Every Hajj is Hajj-e-Akbar and every Umrah is Hajj-e-Asghar (Ref: AI\_Quraan\_009:003)

### **Halaal and Haraam: Muslim Never makes Halaal as Haraam and vice versa:**

O you believe! Forbid not the good things, which Allah hath made lawful for you, and transgress not. Lo! Allah loves not transgressors, (AI\_Quraan\_005.087).

Say: Who has forbidden the adornment of Allah, which He has brought forth for His bondmen, and good things of His providing..., (Al\_Quraan\_007.032)?

O Prophet (Peace Be Upon Him)! Why hold you (Rasool Allah {SAW}) to be forbidden that which Allah has made lawful to you? You seek to please your wife. But Allah is Oft-Forgiving. Most Merciful. Allah has already ordained for you, (O men), the dissolution of your oaths (in some cases): and Allah is your Protector, and He is Full of Knowledge and Wisdom, (Al\_Quraan\_066.001 – 002).

**(Allah Warned Rasool Allah (Peace Be Upon Him) not to change Halaal to Haraam etc. and break the oath)**

#### **Halaal Meat:**

Surah-006 Al-Inaam

فَكُلُوا مِمَّا ذَكَرَ اسْمُ اللَّهِ عَلَيْهِ إِنْ كُنْتُمْ بِآيَاتِهِ مُؤْمِنِينَ

118. Eat of that over which the name of Allah has been mentioned, if you are believers in His revelations.

وَلَا تَأْكُلُوا مِمَّا لَمْ يُذَكَّرْ اسْمُ اللَّهِ عَلَيْهِ وَإِنَّهُ لَفِسْقٌ وَإِنَّ الشَّيَاطِينَ لِيُوحُونَ إِلَىٰ أَوْلِيَآئِهِمْ لِيُجَادِلُوكُمْ وَإِنْ أَطَعْتُمُوهُمْ إِنَّكُمْ لَمُشْرِكُونَ

121. And do NOT eat of that on which Allah's name has NOT been mentioned, and that is most surely a transgression; and most surely the Shaitaans suggest to their friends that they should contend with you; and if you obey them, you shall most surely be polytheists.

He hath only forbidden you dead meat (including naturally dead Fish, not the one which you caught live and then they die), and blood, and the flesh of swine, and that on which any other name hath been invoked besides that of Allah. But if one is forced by necessity, without willful disobedience, nor transgressing due limits, - then is he guiltless. For Allah is Oft-forgiving Most Merciful, (Al\_Quraan\_002.173).

#### **Science behind Halaal Meat:**

To understand the Science behind the Halaal Meat, We need to understand the Medical Test. Doctor generally asks first thing to go for Blood Test. Because Blood carries Germs also, it mostly shows the first symptoms of Diseases. There are many dangerous diseases spread by Blood. In all other processes of Slaughter the blood does not come out of the animal, so it could be very dangerous to eat those un-hygienic meat. BUT with the process of Halaal, Blood comes out of the Animal Naturally. So it is not true that if the Slaughter is not according to Islaam, then just say Bismillah and eat it. Even in Surah-006 Al-Inaam, Ayaat 121, Allah very clearly warned NOT to eat on which Allah's name has not been proclaimed. So always be careful about Halaal and Haraam. Life is a gift from Allah to protect it and be healthy.

Drink Halaal, Eat Halaal, Talk Halaal, Listen Halaal, Wear Halaal. In Brief Adopt Halaal in your whole life.

#### **Avoid following Ingredients:**

Alcohol, Animal Fat, Bacon (Pork), Beef, Fat (Animal Fat including Pork), Gelatin {Pork, Beef (bone and or skin)}, Ham (Pork), Lard (Pork), lecithin (made from Pork) while Soya lecithin is Halaal, Rennet (Alcohol), Sausage, Shortening (animal)

#### **Harass / Persecute:**

Surely (as for) those who persecute (harass) the believing men and the believing women, then do not repent, they shall have the chastisement of hell, and they shall have the chastisement of burning, (Al\_Quraan\_085.010).

**Hear: Those Who Listen BUT Do Not Obey are the Worst Animal, since they do not understand:**

#### **You Hear it that is it, Now it is Between You and Allah:**

O you who believe! obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those who said, We hear, and they did not obey. Surely the worst of animals, in Allah's sight, are the deaf, the dumb, who do not understand, (Al\_Quraan\_008.020-022).

**Heart does analysis, processing and decision (and not the Brain, Brain might be like Memory and Hard Disk in a Computer):**

... Truly it is not their eyes that are blind, but their hearts, which are in their breast, (Al\_Quraan\_022.046).

O men! there has come to you indeed an admonition from your Lord and a healing for what is in the breasts and a guidance and a mercy for the believers, (Al\_Quraan\_010.057).

### **Help Allah to get Help from Allah:**

And Musa said: If you disbelieve, along with all the people on earth, most surely Allah is Self-sufficient (in no need), Praised; (Al\_Quraan\_014.008).

O you who believe! be careful of (your duty to) Allah and be with the true ones (truthful), (Al\_Quraan\_009.119).

O you who believe! If you will Help Allah, He will Help you, and plant your feet firmly, (Al\_Quraan\_047.007).

So give what is due to relatives, the needy, and the traveler, (Al\_Quraan\_030.038).

It is NOT righteousness that you turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him (Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are SINCERE. Such are the God fearing, (Al\_Quraan\_002.177).

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy, (Al\_Quraan\_002.267).

If you lend unto Allah a goodly loan, He will multiply it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing, (Al\_Quraan\_064.017).

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognize them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it, (Al\_Quraan\_002.273).

O you who believe! do not violate the signs appointed by Allah nor the sacred month, nor (interfere with) the offerings, nor the sacrificial animals with garlands, nor those going to the sacred house seeking the grace and pleasure of their Lord; and when you are free from the obligations of the pilgrimage, then hunt, and let not hatred of a people-- because they hindered you from the Sacred Masjid-- incite you to exceed the limits, and help one another in goodness and piety, and do not help one another in sin and aggression; and be careful of (your duty to) Allah; surely Allah is severe in requiting (evil), (Al\_Quraan\_005.002).

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise, (Al\_Quraan\_009.060).

### **Hiding the Word of Allah (God):**

Surely those who conceal the clear proofs and the guidance that We revealed after We made it clear in the Book for men, these it is whom Allah shall curse, and those who curse shall curse them (too), (Al\_Quraan\_002.159).

Surely those who conceal any part of the Book that Allah has revealed and take for it a small price, they eat nothing but fire into their bellies, and Allah will not speak to them on the day of resurrection, nor will He purify them, and they shall have a painful chastisement, (Al\_Quraan\_002.174).

And remember when Allah made a covenant with those who were given the Book: You shall certainly make it known to mankind and you shall not hide it; but they cast it behind their backs and took a small price for it; so evil is that which they buy, (Al\_Quraan\_003.187).

### **Hijaab: Muslim Women can never be without Hijaab:**

O Prophet! Tell your wives and daughters, and the believing women, that they should cast their outer garments over their persons (when abroad): that is most convenient, so that they may be recognized and not annoyed. Allah is ever Forgiving, Merciful, (Al\_Quraan\_033.059).

Tell the believing men to lower their gaze and be modest. That will make for greater purity for them. Allah is aware of what they do, (Al\_Quraan\_024.030).

And tell the believing women to lower their gaze and be modest, and to display of their adornment only that which is apparent, and to draw their veils over their bosoms, and not to reveal their adornment save to their own husbands or fathers or husbands' fathers, or their sons or their husbands' sons, or their brothers or their brothers' sons or sisters' sons, or their women, or their slaves, or male attendants who lack vigor, or children who know naught of women's nakedness. And let them not stamp their feet so as to reveal what they hide of their adornment. And turn unto Allah together, O believers, in order that you may succeed, (Al\_Quraan\_024.031).

O you who believe! let those whom your right hands possess, and the (children) among you who have not come of age ask your permission (before they come to your presence), on three occasions: before morning prayer; the while you doff your clothes for the noonday heat; and after the late-night prayer: these are your three times of undress: outside those times it is not wrong for you or for them to move about attending to each other: Thus does Allah make clear the Signs to you: for Allah is full of knowledge and wisdom, (Al\_Quraan\_024.058).

### **Holiday in Islaam: Work, Work and Work:**

O you who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), haste unto remembrance of Allah and leave your trading (business). That is better for you if you did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that you may be successful, (Al\_Quraan\_062.009-010).

**(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)**

### **Holy War / Jihaad / Defense: Muslim Never Stops doing Jihaad:**

There is NO Compulsion in Religion....., (Al\_Quraan\_002:256).

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_008.061).

If you go not forth, He will punish you with a grievous penalty, and put others in your place, (Al\_Quraan\_009.039).

Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom you may not know, but whom Allah doth know. Whatever you shall spend in the cause of Allah shall be repaid unto you, and you shall not be treated unjustly, (Al\_Quraan\_008.060).

Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loves those who are just, (Al\_Quraan\_060.008).

When there comes the help of Allah and the victory, And you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy), (Al\_Quraan\_110.001-003).

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were you?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! (Al\_Quraan\_004.097).

And those who emigrated (leave their homes) for Allah's sake after they are oppressed, We will most certainly give them a good abode in the world, and the reward of the hereafter is certainly much greater, did they but know; Those who are patient and on their Lord do they trust, (Al\_Quraan\_016.041-042).

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance, (Al\_Quraan\_029.056-060)?

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (Peace Be Upon Him) implemented this. As you know Muhammad (Peace Be Upon Him) migrated from Makkah al-Mukarramah ( مكة المكرمة ) to Madina and never ever think to return. This is the Great secret of



migration, so Allah has given such a great reward by turning Makkah al-Mukarramah ( مكة المكرمة ) into the center place for all Muslims. In brief, no fighting for the land)

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (AI\_Quraan\_041.034-036).

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty, (AI\_Quraan\_011.116).

### **Homosexuality / Same Sex: A Major Sin, crossing the boundary limit, Punishment 100 Lashes / Stripes:**

What! do you come to the males from among the creatures, and leave what your Lord has created for you of your wives? No, you are a people exceeding limits, (AI\_Quraan\_026.165-166).

And (We sent) Lut when he said to his people: What! do you commit an indecency which anyone in the world has not done before you? Most surely you come to males in lust besides females; no you are an extravagant people. And the answer of his people was no other than that they said: Turn them out of your town, surely they are a people who seek to purify (themselves). So We delivered him and his followers, except his wife; she was of those who remained behind. And We rained upon them a rain; consider then what was the end of the guilty (exceeding limits), (AI\_Quraan\_007.080-084).

### **Punishment for illegal Sex:**

The woman and the man guilty of adultery or fornication,- flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day: and let a party of the Believers witness their punishment, (AL\_Quraan\_024.002).

### **Punishment for False Blame on Sex:**

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful, (AI\_Quraan\_024.004-005).

### **Hypocrites: Munafiq:**

And the Messenger cried out: O my Lord! surely my people have treated this Quraan as a forsaken thing, (AI\_Quraan\_025.030).

The Hypocrites - they think they are over-reaching Allah, but He will over-reach them: When they stand up to prayer, they stand without earnestness, to be seen of men, but little do they hold Allah in remembrance. The Hypocrites will be in the lowest depths of the Fire, and no helper will you find for them, (AI\_Quraan\_004.142-145).

And never (O Muhammad) pray for one of them who dies, nor stand by his grave. Lo! they disbelieved in Allah and His messenger, and they died while they were evil-doers, (AI\_Quraan\_009.084).

### **Ignorant People: Do not stuck with them in Debate:**

Take to forgiveness and enjoin good and avoid (debating) the ignorant, (AI\_Quraan\_007.199).

### **Inheritance:**

Death is imminent and can come any time. It can come during childhood, or when grown up or after becoming old. One may be married or not, he or she has to die on one day and most probably leaving heirs behind. Since the stages change according to the time, a person's responsibility also gets change. Men have their responsibilities and women have their. So it is necessary to find the right dividends for the right heirs. BUT it is extremely hard to determine these dividends without the help of Allah. Allah already mentioned in the Quraan dealing with all these issues categorically and in great detail.

... You know not which of them is the nearer to you in usefulness; this is an ordinance from Allah: Surely Allah is Knowing, Wise, (AI\_Quraan\_004.011).

Islaamic Sharia Law stipulates how the estate of a Muslim is to be dealt with and distributed after his or her death. The rules described here reflect the Commandments of Allah according to the Quraan; some differences or variations may be adopted under the Hanafi, Maliki, Shafi and Hanbali schools.

### **Knowledge of Mathematics:**

To understand these calculations, you must know the middle school mathematics, which are not complex as of university level or even as of high school level mathematics. E.g. one of the bases of inheritance is male gets  $\frac{2}{3}$  and female gets  $\frac{1}{3}$ . Although  $\frac{2}{3} + \frac{1}{3} = 1$  looks PERFECT, BUT you cannot exactly divide **100** or **50** Dollars equally among the males and females. There are many cases in which you may need to deal with the prime numbers (e.g. **89**), which are only divisible by 1 or by itself. Islaamic Inheritance Law are based on complete Quraan and are NOT limited to few verses only, and answers PERFECTLY to deal with all those cases. Presently with the help of science and specially the computers, it became more easier to search many things and find the answers more easily ever than before.

Hold the division of the Inheritance in case, the wife of the deceased could be pregnant.

And the divorced women should keep themselves in waiting for three courses; and it is not lawful for them that they should conceal what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

From the above Ayah, it very clear that the main purpose of the Iddat is to wait and see if she is pregnant or not. Waiting is variable according to cases. Also it is advised that people should hold the division of the Inheritance in case, the wife of the deceased could be pregnant. In this way we also will come to know if she delivers the boy/s or girl/s.

**To understand the logic of Islaamic Inheritance Law, we need to keep in our mind the following Ayaat from the Quraan:**

### **If one gets Booty, pay a fifth of shares to relatives and orphans etc.:**

And know that out of all the booty that you may acquire (in war), a fifth share is assigned to Allah, and to the Messenger, and to near relatives, orphans, the needy, and the wayfarer, if you do believe in Allah and in the revelation We sent down to Our servant on the Day of Testing, the Day of the meeting of the two forces. For Allah hath power over all things, (Al\_Quraan\_008.041).

### **If one gets produced of gardens / farm pay the Due:**

And He it is Who produces gardens, trellised and un-trellised, and palms and seed-produce of which the fruits are of various sorts, and olives and pomegranates, like and unlike; eat of its fruit when it bears fruit, and pay the due of it on the day of its reaping, and do not act extravagantly; surely He does not love the extravagant, (Al\_Quraan\_006.141).

### **If one earns pay the Due:**

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy, (Al\_Quraan\_002.267).

### **How much to spend:**

..... And they ask you as to what they should spend. Say: that which is superfluous (in excess). Thus does Allah make clear to you the communications that you may ponder, (Al\_Quraan\_002.219).

**WILL: A Muslim must make a will in favor of his Specified as well as non-Specified Heirs, when death approaches. In case of accidental death or the remainder of the estate after WILL, should be divided among the heirs according to the Quraan:**

... If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers, (Al\_Quraan\_005.044).

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous, (Al\_Quraan\_002.180).

And those of you who die and leave wives behind, (make) a bequest in favor of their wives (Specified Heir) of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise, (Al\_Quraan\_002.240).

**Close Relatives from where you can eat and vice versa: If you can eat from someone's house, then they can do so:**

There is no blame on the blind man, nor is there blame on the lame, nor is there blame on the sick, nor on yourselves that you eat from your houses, or your fathers' houses or your mothers' houses, or your brothers' houses, or your sisters' houses, or your paternal uncles' houses, or your paternal aunts' houses, or your maternal uncles' houses, or your maternal aunts' houses, or what you possess the keys of, or your friends' (houses). It is no sin in you that you eat together or separately. So when you enter houses, greet your people with a salutation from Allah, blessed (and) goodly; thus does Allah make clear to you the communications that you may understand, (Al\_Quraan\_024.061).

**You must give due to your relatives as well:**

And give to the relatives his due and (to) the needy and the wayfarer, and do not squander wastefully, (Al\_Quraan\_017.026).

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful, (Al\_Quraan\_030.038).

**We must need to think of Orphans:**

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words, (Al\_Quraan\_004.009).

It is advised to announce the day of distribution of the heirs among closed as well as far relatives. If any of them are not present without any valid reason or have no interest in getting some from the inheritance then we may proceed without them and their shares may be excluded. One of the great wisdom in the following Ayaat that it did not mention any exact figure of share for the other relatives or charity, could be that we might need to deal with the prime numbers or other number which are not divisible among the heir. So choice is totally left upon us so that we can balance it:

And when there are present (alive) at the division the (far) relatives and the orphans (among relatives as well) and the needy (among relatives as well), give them (something) out of it and speak to them kind words, (Al\_Quraan\_004.008).

**Woe to Prayers who neglect the Charity:**

So woe to the worshippers, who are totally heedless of their prayers. They only show off. But refuse (to supply) (even) neighborly needs, (Al\_Quraan\_107.004-007).

**Below are the Ayaat which mentions about inheritance in more detail and are the limits imposed by Allah:**

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous, (Al\_Quraan\_002.180).

And those of you who die and leave wives behind, (make) a bequest in favor of their wives of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise, (Al\_Quraan\_002.240).

Men shall have a portion of what the parents and the near relatives leave, and women shall have a portion of what the parents and the near relatives leave, whether there is little or much of it; a stated portion, (Al\_Quraan\_004.007).

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it and speak to them kind words, (Al\_Quraan\_004.008).

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words, (Al\_Quraan\_004.009).

Those who consume the orphans' properties unjustly, eat fire into their bellies, and will suffer in Hell, (Al\_Quraan\_004.010).

Allah enjoins you concerning your children: The male shall have the equal of the portion of two females; then if they are more than two females, they shall have two-thirds of what the deceased has left, and if there is one, she shall have the half; and as for his parents, each of them shall have the sixth of what he has left if he has a child, but if he has no child and (only) his two parents inherit him, then his mother shall have the third; but if he has brothers, then his mother shall have the sixth after (the payment of) a bequest he may have bequeathed or a debt; your parents and your children, you know not which of them is the nearer to you in usefulness; this is an ordinance from Allah: Surely Allah is Knowing, Wise, (Al\_Quraan\_004.011).

And you shall have half of what your wives leave if they have no child, but if they have a child, then you shall have a fourth of what they leave after (payment of) any bequest they may have bequeathed or a debt; and they shall have the fourth of what you leave if you have no child, but if you have a child then they shall have the eighth of what you leave after (payment of) a bequest you may have bequeathed or a debt; and if a man or a woman leaves property to be inherited by neither parents nor offspring, and he (or she) has a brother or a sister, then each of them two shall have the sixth, but if they are more than that, they shall be sharers in the third after (payment of) any bequest that may have been bequeathed or a debt that does not harm (others); this is an ordinance from Allah: and Allah is Knowing, Forbearing, (Al\_Quraan\_004.012).

These are Allah's limits, and whoever obeys Allah and His Messenger, He will cause him to enter gardens beneath which rivers flow, to abide in them; and this is the great achievement, (Al\_Quraan\_004.013).

They ask you for a decision of the law. Say: Allah gives you a decision concerning the person who has neither parents nor offspring; if a man dies (and) he has no son and he has a sister, she shall have half of what he leaves, and he shall be her heir she has no son; but if there be two (sisters), they shall have two-thirds of what he leaves; and if there are brethren, men and women, then the male shall have the like of the portion of two females; Allah makes clear to you, lest you err; and Allah knows all things, (Al\_Quraan\_004.176).

#### **Basic Logic of Distribution after paying all the debts including funeral expenses and wills:**

##### **Case-1:>**

Ref: Al\_Quraan\_004.011

The Deceased Person was married and leaving behind children only, since spouse might already had passed away or were separated.

And when there are present at the division the relatives and the orphans and the needy, give them (something) out of it as well.

##### **Case -2:>**

Ref: Al\_Quraan\_004.011

The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

##### **Case -3:>**

Ref: Al\_Quraan\_004.012

The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

##### **Case -4:>**

Ref: Al\_Quraan\_004.012

The Deceased Person was married and leaving behind spouse and children.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

##### **Case -5:>**

Ref: Al\_Quraan\_004.012

The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

#### **Case -6:>**

Ref: Al\_Quraan\_004.176

The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendent and no parents - no spouse - no children).

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

Because a male is responsible for the maintenance of the family, not the female, Male gets 2/3 and Female gets 1/3.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

#### **Other Relatives and Charity:>**

Do not neglect other relatives and charity. Also we need to keep in mind, if only daughter or only sister is the heir, where could she feel comfortable to live with, either state need to look after her or she will feel more comfortable with her uncle and aunt. So uncle and aunt should also get some shares as well as. Under the light of the list of above Ayaat, if I don't forget any, it is my suggestion to be in the middle and pay to other relatives as well as charity which may be around 10 percent upon the consult of all the specified heirs if they agree. Now we can realize why Allah did not fix the shares for other relatives and charity in Ayaat Al\_Quraan\_004.008, since in dividing shares we may come up with dealing of prime numbers or other numbers which do not perfectly divide among heir.

#### **Division of dividends for simple case (Male 2/3 and Female 1/3):**

Because a male is responsible for the maintenance of the family, not the female, Male gets 2/3 and Female gets 1/3.

Remember: If any of the specified heirs is not alive BUT his / her descendent are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

#### **Example 1:>**

**1000** dollars may be divided as follows:

Male heir + Female heir + (Other Relatives & Charity) = Total Shares

**2/3 of 90% + 1/3 of 90% + Remainder = 1000**

**600 + 300 + 100 = 1000**

**100** dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around **10%** of Total Shares

**2/3 of 90% + 1/3 of 90% + Remainder = 100**

**60 + 30 + 10 = 100**

**60** dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = **60**

**2/3 of 90% + 1/3 of 90% + Remainder = 60**

**36 + 18 + 6 = 60**

**30** dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = **30**

**2/3 of 90% + 1/3 of 90% + Remainder = 30**

**18 + 9 + 3 = 30**

#### **Example 2:>**

**500** dollars may be divided as follows:

Male heir + Female heir + (Other Relatives & Charity) = Total Shares

**2/3 of 90% + 1/3 of 90% + Remainder = 500**

**300 + 150 + 50 = 500**

50 dollars may further be divided among Other Relatives and Charity as follows:  
Paternal Relatives + Maternal Relatives + Charity = around 10% of Total Shares  
**2/3 of 90% + 1/3 of 90% + Remainder = 50**  
**30 + 15 + 5 = 50**

30 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = 30  
**2/3 of 90% + 1/3 of 90% + Remainder = 30**  
**18 + 9 + 3 = 30**

15 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = 15  
**2/3 of 90% + 1/3 of 90% + Remainder = 15**  
**8 + 4 + 3 = 15**

### **Example 3:>**

997 dollars which is a prime number may be divided as follows:  
Male heir + Female heir + (Other Relatives & Charity) = Total Shares  
**2/3 of 90% + 1/3 of 90% + Remainder = 997**  
**600 + 300 + 97 = 997**

97 dollars may further be divided among Other Relatives and Charity as follows:  
Paternal Relatives + Maternal Relatives + Charity = around 10% of Total Shares  
**2/3 of 90% + 1/3 of 90% + Remainder = 97**  
**58 + 29 + 10 = 97**

58 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = 58  
**2/3 of 90% + 1/3 of 90% + Remainder = 58**  
**36 + 18 + 4 = 58**

29 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = 29  
**2/3 of 90% + 1/3 of 90% + Remainder = 29**  
**18 + 9 + 2 = 29**

### **Priority of payments:**

Before the estate of the deceased can be distributed to his/her heirs, all the debts owing by the deceased, all prior claims against him/her and all the wills must first be paid.

### **In order of priority, payments from the estate are as follows:**

- a>** Payment of funeral expenses.
- b>** Payment of ALL the DEBTS owing by the deceased.
- c>** Satisfaction of all Zakaat payments that are unpaid;
- d>** Making donations of the specified amount to redeem fast days unobserved;
- e>** Payment of legacies under a valid will. Wills could be for those how are heirs as well, so they should get both Wills and heirs on top of Wills.
- f>** Distribution of net estate among Specified Heirs according to the Quraan (described below).

### **Specified heirs:**

Heirs entitled to share in the net estate of the deceased in accordance with Islaamic Sharia Law. These Specified Heirs include the following:

#### **a> MALES who are entitled to succeed are:**

- 1> Son of the deceased.
- 2> Grandson of the deceased how low so ever.



- 3> Father of the deceased.
- 4> Grandfather of the deceased how high so ever.
- 5> Brother of the deceased.
- 6> Son of the brother of the deceased.
- 7> Uncle, i.e. brother of the parents of the deceased.
- 8> Son of Uncle, i.e. Son of brother of the parents of the deceased.
- 9> Husband of the deceased.

**b> FEMALES who are entitled to succeed are:**

- 1> Daughter of the deceased.
- 2> Granddaughter of the deceased how low so ever.
- 3> Mother of the deceased.
- 4> Grandmother of the deceased how high so ever.
- 5> Sister of the deceased.
- 6> Daughter of the Sister of the deceased.
- 7> Aunt, i.e. sister of the parents of the deceased.
- 8> Daughter of Aunt, i.e. Daughter of sister of the parents of the deceased.
- 9> Husband of the deceased.

**c> Other close relatives:**

**d> Charity:**

These heirs are entitled to certain prescribed shares which are intended to effect an equitable distribution of the estate. For instance, males are given 2 shares of the estate to every share given to his female counterpart because they are expected to assume financial responsibility for the women. In addition, female heirs are allocated a specified portion of the estate (e.g. half or one sixth) which means they will always be entitled to a portion of the estate, regardless how small, while male heirs are often residuary heirs who are only entitled to what is left of the estate after the claims of female heirs have been met. It may happen that a residuary heir is left with nothing or a very tiny portion after claimants with specific shares have been paid off.

**Specified Heirs forfeit their claim under the following circumstances:**

- a. he caused the death of the deceased, whether deliberately or unintentionally; or
- b. he is not a Muslim (the deceased may be a Muslim convert, or the heir may have renounced Islam).

**Making of Wills:**

A Muslim can make a will in favor of his Specified Heirs as well as non-Specified Heirs, such as his adopted children, paternal relatives, maternal relatives, or third parties such as close friend.

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous, (Al\_Quraan\_002.180).

**Sharia Court administration:**

The first step is for a beneficiary to apply to the Syria Court for a Certificate of Inheritance to be issued. The Certificate will identify the surviving Specified Heirs, state their relationship to the deceased, and specify his precise share to the estate.

**Computation of shares of specified heirs:**

We must try our best to do the justice in dividing the shares among the heirs for the case where there is no wills or there is some leftover after the payment of wills.

It is decreed that when death approaches, you shall write a will for the benefit of the parents (Specified Heir) and relatives (Specified as well as Non-Specified Heir), equitably. This is a duty upon the righteous. (Al\_Quraan\_002.180)

... If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers. (Al\_Quraan\_005.044)  
 Followings are six main categories of the deceased person.

Remember: If any of the specified heirs is not alive BUT his / her descendent are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

**Category-1 :::>>>**

Ref: Al\_Quraan\_004.011

The Deceased Person was married and leaving behind children only, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

**Category-2 :::>>>**

Ref: Al\_Quraan\_004.011

The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

**Category-3 :::>>>**

Ref: Al\_Quraan\_004.012

The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

**Category-4 :::>>>**

Ref: Al\_Quraan\_004.012

The Deceased Person was married and leaving behind spouse and children.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

**Category-5 :::>>>**

Ref: Al\_Quraan\_004.012

The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

**Category-6 :::>>>**

Ref: Al\_Quraan\_004.176

The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendent and no parents - no spouse - no children).

And when there are present (alive) at the division the relatives and the orphans and the needy, give them (something) out of it as well.

**===== Details of Inheritance with Examples =====**

Remember: If any of the specified heirs is not alive BUT his / her descendent are alive. He or she will be treated as alive and later his / her shares will then be divided among his or her heirs.

Details of division of the shares among all the heirs after paying all the debts and wills:

It is my suggestion to be in the middle and pay to other relatives as well as charity upon the consult of all the specified heirs if they agree.

**Category-1 :::>>>**

Ref: Al\_Quraan\_004.011

The Deceased Person was married and leaving behind children and / or parents, since spouse might already had passed away or were separated:

**Category-1\_Example-1 :> Only sons are the specified heirs**

1000 dollars may be divided as follows:

Sons + (Other Relatives & Charity) = Total Shares

**All of 90% + Remainder = 1000**

**900 + 100 = 1000**

100 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10% of Total Shares

**2/3 of 90% + 1/3 of 90% + Remainder = 100**

**60 + 30 + 10 = 100**

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 60

**2/3 of 90% + 1/3 of 90% + Remainder = 60**

**36 + 18 + 6 = 60**

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 30

**2/3 of 90% + 1/3 of 90% + Remainder = 30**

**18 + 9 + 3 = 30**

**Category-1\_Example-2 :> Only Daughter (1/2 shares) is the specified heir**

1000 dollars may be divided as follows:

Daughter heir + (Other Relatives & Charity) = Total Shares

**1/2 + Remainder = 1000**

**500 + 500 = 1000**

500 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = 500

**2/3 of 90% + 1/3 of 90% + Remainder = 500**

**300 + 150 + 50 = 500**

300 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 300

**2/3 of 90% + 1/3 of 90% + Remainder = 300**

**180 + 90 + 30 = 300**

150 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 150

**2/3 of 90% + 1/3 of 90% + Remainder = 150**

**90 + 45 + 15 = 150**

**Category-1\_Example-3 :> Two or more Daughters (2/3 shares) are the specified heirs**

1000 dollars may be divided as follows:

Daughters heirs + (Other Relatives & Charity) = Total Shares

**2/3 + Remainder = 1000**

**666 + 334 = 1000**

334 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = 334

**2/3 of 90% + 1/3 of 90% + Remainder = 334**

**200 + 100 + 34 = 334**

200 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 200

**2/3 of 90% + 1/3 of 90% + Remainder = 200**

**130 + 65 + 5 = 200**

100 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 100  
 $\frac{2}{3}$  of 90% +  $\frac{1}{3}$  of 90% + Remainder = 100  
 $60 + 30 + 10 = 100$

**Category-1\_Example-4** :-> **Mixed number of Sons ( $\frac{2}{3}$  shares) and Daughters ( $\frac{1}{3}$  shares) are the specified heirs**  
1000 dollars may be divided as follows:  
Sons heir + Daughters heir + (Other Relatives & Charity) = Total Shares  
 $\frac{2}{3}$  of 90% +  $\frac{1}{3}$  of 90% + Remainder = 1000  
 $600 + 300 + 100 = 1000$

100 dollars may further be divided among Other Relatives and Charity as follows:  
Paternal Relatives + Maternal Relatives + Charity = around 10% of Total Shares  
 $\frac{2}{3}$  of 90% +  $\frac{1}{3}$  of 90% + Remainder = 100  
 $60 + 30 + 10 = 100$

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = 60  
 $\frac{2}{3}$  of 90% +  $\frac{1}{3}$  of 90% + Remainder = 60  
 $36 + 18 + 6 = 60$

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = 30  
 $\frac{2}{3}$  of 90% +  $\frac{1}{3}$  of 90% + Remainder = 30  
 $18 + 9 + 3 = 30$

#### **Category-2 ::>>>**

Ref: Al\_Quraan\_004.011

The Deceased Person was married and leaving behind children and parents, since spouse might already had passed away or were separated.

**Category-2\_Example-1** :-> **Parents ( $\frac{1}{6} + \frac{1}{6}$ ) and children (Sons  $\frac{2}{3}$  of Remainder + Daughters  $\frac{1}{3}$  of Remainder) are the specified heirs**  
1000 dollars may be divided as follows:  
Father + Mother + Children + (Other Relatives & Charity) = Total Shares  
 $\frac{1}{6}$  of 90 % +  $\frac{1}{6}$  of 90% + Remainder +  $\frac{1}{10} = 1000$   
 $166 + 166 + 568 + 100 = 1000$

Children may get from 568 dollars according to the case mentioned in the above examples Category-1\_Example-1 to Category-1\_Example-4, depending upon the case of only sons, or only daughter, or two or more daughters, or mix number of sons and daughters.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1\_Example-1 to Category-1\_Example-4.

**Category-2\_Example-2** :-> **Only Parents (Mother gets  $\frac{1}{3}$ , Father gets Remainder) are the specified heirs.**  
1000 dollars may be divided as follows:  
Father + Mother + (Other Relatives & Charity) = Total Shares  
 $\frac{2}{3}$  of 90 % +  $\frac{1}{3}$  of 90% + Remainder = 1000  
 $600 + 300 + 100 = 1000$

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1\_Example-1 to Category-1\_Example-4.

We already know the basic formula for sons and daughters as well as brothers and sisters, which gives the same concept i.e. common in both for Males and Females heirs. We may apply the same logic for only Father (all shares), for only Mother ( $\frac{1}{2}$  shares) as well.

**Category-2\_Example-3** :-> **Parents and only one brother or sister are the specified heirs**  
1000 dollars may be divided as follows:  
Father + Mother + Brother or Sister + (Other Relatives & Charity) = Total Shares  
Remainder +  $\frac{1}{6}$  of 90% +  $\frac{1}{6}$  of 90% +  $\frac{1}{10} = 1000$   
 $568 + 166 + 166 + 100 = 1000$

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1\_Example-1 to Category-1\_Example-4.

**Category-2\_Example-4 :> Parents and more than one brothers and / or sisters are the specified heirs**

1000 dollars may be divided as follows:

Father + Mother + Brothers and / or Sisters + (Other Relatives & Charity) = Total Shares

**Remainder + 1/6 of 90% + 1/3 of 90% + 1/10 = 1000**

**402 + 166 + 332 + 100 = 1000**

Brothers (1/2 of 332) and sisters (1/2 of 332) may get from 332 dollars equally divided among them.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1\_Example-1 to Category-1\_Example-4.

**Category-3 :::>>>**

Ref: Al\_Quraan\_004.012

The Deceased Person was married and leaving behind spouse without any children and may or may not have parents.

**Category-3\_Example-1 :> Only Husband (1/2 shares) is the specified heir**

1000 dollars may be divided as follows:

Husband heir + (Parents, Brothers, Sisters, Other Relatives & Charity) = Total Shares

**1/2 + Remainder = 1000**

**500 + 500 = 1000**

Parents, Brothers, Sisters, Other Relatives and Charity may get from 500 dollars according to the case mentioned in the above example Category-2\_Example-1 to Category-2\_Example-4 or Category-5\_Example-1 to Category-5\_Example-4.

**Category-3\_Example-2 :> Only Wife (1/4 shares) is the specified heir**

1000 dollars may be divided as follows:

Wife heir + (Parents, Brothers, Sisters, Other Relatives & Charity) = Total Shares

**1/4 + Remainder = 1000**

**250 + 750 = 1000**

Parents, Brothers, Sisters, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-2\_Example-1 to Category-2\_Example-4 or Category-5\_Example-1 to Category-5\_Example-4.

**Category-4 :::>>>**

Ref: Al\_Quraan\_004.012

The Deceased Person was married and leaving behind spouse and children.

**Category-4\_Example-1 :> Husband (1/4 shares) and Children are the specified heir**

1000 dollars may be divided as follows:

Husband heir + (Parents, Children, Other Relatives & Charity) = Total Shares

**1/4 + Remainder + 100 = 1000**

**250 + 750 = 1000**

Parents, Children, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-1\_Example-1 to Category-1\_Example-4.

**Category-4\_Example-2 :> Only Wife (1/8 shares) is the specified heir**

1000 dollars may be divided as follows:

Wife heir + (Parents, Other Relatives & Charity) = Total Shares

**1/8 + Remainder = 1000**

**125 + 875 = 1000**

Parents, Children, Other Relatives and Charity may get from 750 dollars according to the case mentioned in the above example Category-1\_Example-1 to Category-1\_Example-4.

**Category-5 :::>>>**

Ref: Al\_Quraan\_004.012

The Deceased Person was un-married or married and leaving behind parents and brothers and sisters, without any children or spouse.

**Category-5\_Example-1 :> Parents and only one brother or sister are the specified heirs**

1000 dollars may be divided as follows:

Father + Mother + Brother or Sister + (Other Relatives & Charity) = Total Shares

**Remainder + 1/6 of 90% + 1/6 of 90% + 1/10 = 1000**

**568 + 166 + 166 + 100 = 1000**

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1\_Example-1 to Category-1\_Example-4.

**Category-5\_Example-2 :> Parents and more than one brothers and / or sisters are the specified heirs**

1000 dollars may be divided as follows:

Father + Mother + Brothers and / or Sisters + (Other Relatives & Charity) = Total Shares

**Remainder + 1/6 of 90% + 1/3 of 90% + 1/10 = 1000**

**402 + 166 + 332 + 100 = 1000**

Brothers (1/2 of 332) and sisters (1/2 of 332) may get from 332 dollars equally divided among them.

Also Other Relatives and Charity may get from 100 dollars according to the case mentioned in the above examples Category-1\_Example-1 to Category-1\_Example-4.

**Category-6 :::>>>**

Ref: Al\_Quraan\_004.176

The Deceased Person was un-married or married and leaving behind brothers and / or sisters only (no ascendants - no descendent and no parents - no spouse - no children).

**Category-6\_Example-1 :> Only Brother are the specified heirs**

1000 dollars may be divided as follows:

Brothers + (Other Relatives & Charity) = Total Shares

**All of 90% + Remainder = 1000**

**900 + 100 = 1000**

100 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = around 10% of Total Shares

**2/3 of 90% + 1/3 of 90% + Remainder = 100**

**60 + 30 + 10 = 100**

60 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 60

**2/3 of 90% + 1/3 of 90% + Remainder = 60**

**36 + 18 + 6 = 60**

30 dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 30

**2/3 of 90% + 1/3 of 90% + Remainder = 30**

**18 + 9 + 3 = 30**

**Category-6\_Example-2 :> Only sister (1/2 shares) is the specified heirs**

1000 dollars may be divided as follows:

Sister heir + (Other Relatives & Charity) = Total Shares

**1/2 + Remainder = 1000**

**500 + 500 = 1000**

500 dollars may further be divided among Other Relatives and Charity as follows:

Paternal Relatives + Maternal Relatives + Charity = 500

**2/3 of 90% + 1/3 of 90% + Remainder = 500**

**300 + 150 + 50 = 500**

300 dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:

Male heir + Female heir + Charity = 300



**2/3 of 90% + 1/3 of 90% + Remainder = 300**  
**180 + 90 + 30 = 300**

**150** dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = **150**  
**2/3 of 90% + 1/3 of 90% + Remainder = 150**  
**90 + 45 + 15 = 150**

**Category-6\_Example-3 :-> Two or more Sisters (2/3 shares) are the specified heirs**

**1000** dollars may be divided as follows:  
Sisters heirs + (Other Relatives & Charity) = Total Shares  
**2/3 + Remainder = 1000**  
**666 + 334 = 1000**

**334** dollars may further be divided among Other Relatives and Charity as follows:  
Paternal Relatives + Maternal Relatives + Charity = **334**  
**2/3 of 90% + 1/3 of 90% + Remainder = 334**  
**200 + 100 + 34 = 334**

**200** dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = **200**  
**2/3 of 90% + 1/3 of 90% + Remainder = 200**  
**130 + 65 + 5 = 200**

**100** dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = **100**  
**2/3 of 90% + 1/3 of 90% + Remainder = 100**  
**60 + 30 + 10 = 100**

**Category-6\_Example-4 :-> Mixed number of Brothers (2/3 shares) and Sisters (1/3 shares) are the specified heirs**

**1000** dollars may be divided as follows:  
Brothers heir + Sisters heir + (Other Relatives & Charity) = Total Shares  
**2/3 of 90% + 1/3 of 90% + Remainder = 1000**  
**600 + 300 + 100 = 1000**

**100** dollars may further be divided among Other Relatives and Charity as follows:  
Paternal Relatives + Maternal Relatives + Charity = around **10%** of Total Shares  
**2/3 of 90% + 1/3 of 90% + Remainder = 100**  
**60 + 30 + 10 = 100**

**60** dollars may further be divided among Male and Female Paternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = **60**  
**2/3 of 90% + 1/3 of 90% + Remainder = 60**  
**36 + 18 + 6 = 60**

**30** dollars may further be divided among Male and Female Maternal Relatives and Charity as follows:  
Male heir + Female heir + Charity = **30**  
**2/3 of 90% + 1/3 of 90% + Remainder = 30**  
**18 + 9 + 3 = 30**

**Innovations: Bida:**

Then We made sent messengers to follow in their footsteps, and We sent Isa son of Marium (Jesus) afterwards, and We gave him the Injeel, and We put in the hearts of those who followed him kindness and mercy; and (as for) Monasticism, they innovated it-- We did not prescribe it to them-- only to seek Allah's pleasure, but they did not observe it with its due observance; so We gave to those of them who believed their reward, and most of them are transgressors, (Al\_Quraan\_057.027).

**Interests: Usury: Muslim Never Takes Interests:**

O you who believe! Fear God, and give up what remains of your demand for usury, if you are indeed believers. If you do it not, Take notice of war from God and His Apostle: But if you turn back, you shall have your capital sums: Deal not unjustly, and you shall not be dealt with unjustly, (Al\_Quraan\_002.278-279).

### **Islam will eventually overcome over all religions:**

Their intention is to extinguish Allah's light (by blowing) with their mouths: but Allah will complete (the revelation of) His Light, even though the Unbelievers may detest (it). It is He Who has sent His Messenger (Peace Be Upon Him) with Guidance and the Religion of Truth, that he may proclaim it over all religion, even though the Pagans may detest (it), (Al\_Quraan\_061.008 – 009).

### **Jesus (Peace Be Upon Him):**

And their saying: Surely we have killed the Messiah, Isa son of Marium, the messenger of Allah; and they did not kill him nor did they crucify him, but it appeared to them so (like Isa) and most surely those who differ therein are only in a doubt about it; they have no knowledge respecting it, but only follow a conjecture, and they killed him not for sure. No! Allah took him up to Himself; and Allah is Mighty, Wise, (Al\_Quraan\_004.157-158).

### **Jihaad / Defense / Holy War: Muslim Never Stops doing Jihaad:**

#### **Fighting Between two Muslim Groups:**

There is NO Compulsion in Religion....., (Al\_Quraan\_002:256).

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_008.061).

And if two parties of believers fall to fighting, then make peace between them. And if one party of them do wrong to the other, fight you that which do wrong till it return unto the ordinance of Allah; then, if it return, make peace between them justly, and act equitably. Lo! Allah loves the equitable. The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply you may obtain mercy, (Al\_Quraan\_049.144).

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient, (Al\_Quraan\_008.046).

If you go not forth, He will punish you with a grievous penalty, and put others in your place, (Al\_Quraan\_009.039).

Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom you may not know, but whom Allah do know. Whatever you shall spend in the cause of Allah shall be repaid unto you, and you shall not be treated unjustly, (Al\_Quraan\_008.060).

Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loves those who are just, (Al\_Quraan\_060.008).

When there comes the help of Allah and the victory, And you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy), (Al\_Quraan\_110.001-003).

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were you?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! (Al\_Quraan\_004.097).

And those who emigrated (leave their homes) for Allah's sake after they are oppressed, We will most certainly give them a good abode in the world, and the reward of the hereafter is certainly much greater, did they but know; Those who are patient and on their Lord do they trust, (Al\_Quraan\_016.041-042).

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance, (Al\_Quraan\_029.056-060)?

**(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk)).** Now let us see how Muhammad (Peace Be Upon Him) implemented this. As you know Muhammad (Peace Be

Upon Him) migrated from Makkah al-Mukarramah ( مكة المكرمة ) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah ( مكة المكرمة ) into the center place for all Muslims, in brief, no fighting for the land).

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_041.034-036).

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty, (Al\_Quraan\_011.116).

### **Journey by Night:**

Glory to (Allah) who did take his servant for a journey from the sacred Masjid to the farthest Masjid, whose precincts we did bless, in order that we might show him some of our Signs: for he is the one who hears and sees (all things), (Al\_Quraan\_017.01).

### **Justice: Muslim Never does Injustice:**

If any do fail to judge by (the light of) what Allah hath revealed, they are Unbelievers, (Al\_Quraan\_005.044).

**(True Justice you need do at home, at work, in the court and in the assembly etc.)**

And eat not up your property among yourselves in vanity, nor seek by it to gain the hearing of the judges that you may knowingly devour a portion of the property of others wrongfully, (Al\_Quraan\_002.118).

Give full measure and full weight, in justice, (Al\_Quraan\_006.152).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do, (Al\_Quraan\_004.135).

Surely We revealed the Taurat in which was guidance and light; with it the prophets who submitted themselves (to Allah) judged (matters) for those who were Jews, and the masters of Divine knowledge and the doctors, because they were required to guard (part) of the Book of Allah, and they were witnesses thereof; therefore fear not the people and fear Me, and do not take a small price for My communications; and whoever did not judge by what Allah revealed, those are they that are the unbelievers, (Al\_Quraan\_005.044).

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust, (Al\_Quraan\_005.045).

And the followers of the Injeel should have judged by what Allah revealed in it; and whoever did not judge by what Allah revealed, those are they that are the transgressors, (Al\_Quraan\_005.047).

Then we revealed to you this scripture, truthfully, confirming previous scriptures, and superseding them. You shall rule among them in accordance with GOD's revelations (Quraan), and do not follow their wishes if they differ from the truth (Quraan) that came to you. For each of you, we have decreed laws and different rites. Had GOD willed, He could have made you one congregation. But He thus puts you to the test through the revelations He has given each of you. You shall compete in righteousness. To GOD is your final destiny - all of you - then He will inform you of everything you had disputed. You shall rule among them in accordance with GOD's revelations to you. Do not follow their wishes, and beware lest they divert you from some of GOD's revelations to you. If they turn away, then know that GOD wills to punish them for some of their sins. Indeed, many people are wicked, (Al\_Quraan\_005.048-049).

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error, (Al\_Quraan\_004.060).

A Muslim Can NEVER think to go for Justice other than Islaamic Sharia Law, otherwise they may be out of Islaam.

And We did not send any messenger but that he should be obeyed by Allah's permission; and had they, when they were unjust to themselves, come to you and asked forgiveness of Allah and the Messenger had (also) asked forgiveness for them, they would have found Allah Oft-returning (to mercy), Merciful. But no! by your Lord! they do not believe (in reality) until they make you a judge of that which has become a matter of disagreement among them, and then do not find any straightness in their hearts as to what you have decided and submit with entire submission, (Al\_Quraan\_004.064-065).

And do not incline to those who are unjust, lest the fire touch you, and you have no guardians besides Allah, then you shall not be helped, (Al\_Quraan\_011.113).

### **Killing / Suicide / Terrorism: Life is a Lot More Important than Land:**

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and do not kill yourselves; surely Allah is Merciful to you, (Al\_Quraan\_004.029).

And do not kill any one whom Allah has forbidden, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided, (Al\_Quraan\_017.033).

Allah does not forbid you respecting those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; surely Allah loves the doers of justice, (Al\_Quraan\_060.008).

Let there be NO compulsion in Religion (Believe) : Truth stands out clear from error, (Al-Quraan\_002:256).

Unto you your religion (Believe), and unto me my Religion (Believe), (Al\_Quraan\_109:006).

Saving a Life is like Saving the Whole World, (Ref. Al\_Quraan\_005.032).

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_041.034-036).

### **Knowledge: Also a Man is judge by his knowledge and NOT by his Beard:**

Are those equal, those who know and those who do not know, (Al\_Quraan\_039.009)?

**(So their votes are also not equal. e.g. if we want to select an Health Minister, only team of Senior Specialist Doctor should select him according to his ability from the list of Senior Specialist Doctors. If there is more than one candidate for Health Minister then only Doctors should be allowed to vote to a candidate from the list.)**

And all have degrees (or ranks) according to their deeds (what they do); and your Lord is not heedless of what they do, (Al\_Quraan\_006.132).

### **Language: Mind Your Language:**

On the Day when their tongues, their hands, and their feet will bear witness against them as to their actions, (Al\_Quraan\_024:024).

Allah does NOT love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing, (Al\_Quraan\_004.148).

And do not abuse those whom they call upon besides Allah, lest exceeding the limits they should abuse Allah out of ignorance. Thus have We made fair seeming to every people their deeds; then to their Lord shall be their return, so He will inform them of what they did, (Al\_Quraan\_006.108).

### **Laughing: Muslim Never Laughs on Each Other:**

O you who believe! Let not some men among you laugh at others: It may be that the (latter) are better than the (former): Nor let some women laugh at others: It may be that the (latter) are better than the (former): Nor defame nor be sarcastic to each other, nor call each other by (offensive) nicknames: Ill-seeming is a name connoting wickedness, (to be used of one) after he has believed: And those who do not desist are (indeed) doing wrong, (Al\_Quraan\_049.011).

... Make not the revelations of Allah a laughing stock (by your behavior), but remember Allah's grace upon you and that which He hath revealed unto you of the Scripture and of wisdom, whereby He doth exhort you. Observe your duty to Allah and know that Allah is Aware of all things, (Al\_Quraan\_002.231).

Surely they who are guilty used to laugh at those who believe. And when they passed by them, they winked at one another. And when they returned to their own followers they returned exulting (used to joke). And when they saw them, they said: Most surely these are in error (astray), (Al\_Quraan\_083.029-032).

#### **Laws of Disbelievers: Those who write the laws and relate to Allah:**

Woe, then, to those who write the book with their hands and then say: This is from Allah, so that they may take for it a small price; therefore woe to them for what their hands have written and woe to them for what they earn, (Al\_Quraan\_002.079).

#### **Leader of the House are Men: Women should never ever think to lead the Mix Congregational Prayer:**

There are two main reason why men are Leader of the house. One Allah made men Leader over women, second men spend the money to provide sustain to women.

Men are the Leader (Manager, Maintainers, Protectors, Responsible, Taking Care) of women because Allah has made some of them to excel others and (also) because they spend out of their property; the good women are therefore obedient, guarding the unseen as Allah has guarded; and (as to) those on whose part you fear desertion, admonish them, and leave them alone in the sleeping-places and beat them; then if they obey you, do not seek a way against them; surely Allah is High, Great, (Al\_Quraan\_004.034).

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things, (Al\_Quraan\_004.032).

#### **Leader and Quality of a Leader: We Must Select our Leader:**

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded, (Al\_Quraan\_018.028).

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs, (Al\_Quraan\_022.041).

O you who believe! obey Allah and obey the Messenger and those in authority (Leader) from among you; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end, (Al\_Quraan\_004.059).

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the transgressors, (Al\_Quraan\_024.055).

#### **Life:**

##### **Miserable Life:**

And whoever turns away from My reminder, his shall be a miserable life, and We will raise him on the day of resurrection, blind. He shall say: My Lord! why have You raised me blind and I was a seeing one indeed? He will say: Even so, Our communications came to you but you neglected them; even thus shall you be forsaken this day, (Al\_Quraan\_020.124-126).

##### **Life is Not a Play (Game / Joke):**

We created not the heaven and the earth and all that is between them in play, (Al\_Quraan\_021.016).

### **Life is Temporary:**

We granted not to any man before you (including Jesus {Peace Be Upon Him}) permanent (mortal) life (here): then if you die, will they live permanently, (Al\_Quraan\_021.034)?

### **Listening: Those Who Listen BUT Do Not Obey are the Worst Animal, since they do not understand:**

#### **You Hear it that is it, Now it is Between You and Allah:**

O you who believe! obey Allah and His Messenger and do not turn back from Him while you hear. And be not like those who said, We hear, and they did not obey. Surely the worst of animals, in Allah's sight, are the deaf, the dumb, who do not understand, (Al\_Quraan\_008.020-022).

### **Loan / Debt:**

If the debtor is in a difficulty, grant him time Till it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew, (Al\_Quraan\_002.280).

Then give to the near of kin his due, and to the needy and the wayfarer; this is best for those who desire Allah's pleasure, and these it is who are successful, (Al\_Quraan\_030.038).

O you who believe! when you deal with each other in contracting a debt for a fixed time, then write it down; and let a scribe write it down between you with fairness; and the scribe should not refuse to write as Allah has taught him, so he should write; and let him who owes the debt dictate, and he should be careful of (his duty to) Allah, his Lord, and not diminish anything from it; but if he who owes the debt is unsound in understanding, or weak, or (if) he is not able to dictate himself, let his guardian dictate with fairness; and call in to witness from among your men two witnesses; but if there are not two men, then one man and two women from among those whom you choose to be witnesses, so that if one of the two errs, the second of the two may remind the other; and the witnesses should not refuse when they are summoned; and be not averse to writing it (whether it is) small or large, with the time of its falling due; this is more equitable in the sight of Allah and assures greater accuracy in testimony, and the nearest (way) that you may not entertain doubts (afterwards), except when it is ready merchandise which you give and take among yourselves from hand to hand, then there is no blame on you in not writing it down; and have witnesses when you barter with one another, and let no harm be done to the scribe or to the witness; and if you do (it) then surely it will be a transgression in you, and be careful of (your duty) to Allah, Allah teaches you, and Allah knows all things, (Al\_Quraan\_002.282).

### **Magician:**

Throw that which is in thy right hand! It will eat up that which they have made. Lo! that which they have made is but a wizard's artifice, and a wizard shall not be successful to whatever point (of skill) he may attain, (Al\_Quraan\_020.069).

### **Majority may be Wrong:**

And Musa said: If you disbelieve, along with all the people on earth, most surely Allah is Self-sufficient (in no need), Praised; (Al\_Quraan\_014.008).

And if you obey the majority of people on earth, they will lead you astray (divert) from Allah's way; they follow but conjecture and they only lie, (Al\_Quraan\_006.116).

Most (Majority) of them follow nothing but Conjecture. Conjecture is of no use whatsoever against the truth. Allah most certainly knows what they are doing, (Al\_Quraan\_010.036).

### **Marriages: Muslim never marries to Mushrik (Unbelievers):**

Do not marry Mushrik (unbelieving) women (idolaters), until they believe, (Al\_Quraan\_002.221).

And give women their dowries as a free gift, but if they of themselves be pleased to give up to you a portion of it, then eat it with enjoyment and with wholesome result, (Al\_Quraan\_004.004).

And marry not woman whom your fathers married, except what has already passed; this surely is indecent and hateful, and it is an evil way, (Al\_Quraan\_004.022).



Forbidden to you are your mothers and your daughters and your sisters and your paternal aunts and your maternal aunts and brothers' daughters and sisters' daughters and your mothers that have suckled you (regardless of age) and your foster-sisters and mothers of your wives and your step-daughters who are in your guardianship, (born) of your wives to whom you have gone in, but if you have not gone in to them, there is no blame on you (in marrying them), and the wives of your sons who are of your own loins and that you should have two sisters together, except what has already passed; surely Allah is Forgiving, Merciful, (Al\_Quraan\_004.023).

And all married women except those whom your right hands possess (this is) Allah's ordinance to you, and lawful for you are (all women) besides those, provided that you seek (them) with your property, taking (them) in marriage not committing fornication. Then as to those whom you profit by, give them their dowries as appointed; and there is no blame on you about what you mutually agree after what is appointed; surely Allah is Knowing, Wise, (Al\_Quraan\_004.024).

And whoever among you has not within his power amplexness of means to marry free believing women, then (he may marry) of those whom your right hands possess from among your believing maidens; and Allah knows best your faith: you are (sprung) the one from the other; so marry them with the permission of their masters, and give them their dowries justly, they being chaste, not fornicating, nor receiving paramours; and when they are taken in marriage, then if they are guilty of indecency, they shall suffer half the punishment which is (inflicted) upon free women. This is for him among you who fears falling into evil; and that you abstain is better for you, and Allah is Forgiving, Merciful, (Al\_Quraan\_004.025).

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when you give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines. Whoso denies the faith, his work is vain and he will be among the losers in the Hereafter, (Al\_Quraan\_005.005).

### **Solutions to Anger among Spouses, after all Human being:**

Seek refuge in Allah, ask Allah for forgiveness and forgive and hug your spouse with love. It is human nature to become angry BUT don't be angry from your spouse for more than 3 minutes, think positive and remember his kindness to help to forget the anger. Give SMILE and HUG with love and say sorry as well. May Allah protect all us from ANGER, AMEEN.

... But consort with them in kindness, for if you hate them it may happen that you hate a thing wherein Allah hath placed much good, (Al\_Quraan\_004.019).

### **Remember:**

1> Certain words could act as Bullying, and may lead to separation. So always avoid loose talk, this is not Love.

2> Life lasts for a short time and one may die, leaving spouse and kids behind. What could happen if you die and your kids become orphans? Who will be helping them if the kids lose their father? Who will be helping them if the kids lose their mother? Life is a test and any one may face those situations. We should train ourselves and our future generations to help those kids by accepting them as their kids. If they lost their father, and you can become step-father go for it, but only for the love of Allah. If they lost their mother, and you can become step-mother go for it, but only for the love of Allah.

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words, (Al\_Quraan\_004.009).

In Brief: Marriage is not a joke nor a play, instead it is only for the love of Allah and Sunnah of Rasool Allah (Peace Be Upon Him).

### **Materialistic World:**

And do not stretch your eyes after that with which We have provided different classes of them, (of) the splendor of this world's life, that We may thereby try them; and the sustenance (given) by your Lord is better and more abiding, (Al\_Quraan\_020.131).

O you who believe! surely from among your wives and your children there is an enemy to you; therefore beware of them; and if you pardon and forbear and forgive, then surely Allah is Forgiving, Merciful. Your possessions and your children are only a trial, and Allah it is with Whom is a great reward. Therefore be careful of (your duty to) Allah as much as you can, and hear and obey and spend, it is better for your souls; and whoever is saved from the greediness of his soul, these it is that are the successful, (Al\_Quraan\_064.014-016).

O you who believe! let not your wealth, or your children, divert you from the remembrance of Allah; and whoever does that, these are the losers, (Al\_Quraan\_063.009).

And let not their property (wealth) and their children excite your admiration; Allah only wishes to chastise them with these in this world and (that) their souls may depart while they are disbelievers, (Al\_Quraan\_009.085).

### **Measure: Muslim Always Measures in Justice:**

Give full measure and full weight, in justice, (Al\_Quraan\_006.152).

### **Menstruation / Periods:**

And they ask you about menstruation. Say: It is a discomfort; therefore keep aloof from the women during the menstrual discharge and do not go near them until they have become clean; then when they have cleansed themselves, go in to them as Allah has commanded you; surely Allah loves those who turn much (to Him), and He loves those who purify themselves, (Al\_Quraan\_002.222).

### **Messengers: Every Nation had a Messenger / Prophet: Last Messenger:**

Surely Allah and His angels bless the Prophet; O you who believe! call for (Divine) blessings on him and salute him with a (becoming) salutation, (Al\_Quraan\_033.056).

And your Lord creates and chooses whom He pleases; to choose is not theirs; glory be to Allah, and exalted be He above what they associate (with Him), (Al\_Quraan\_028.068).

We have sent you out of mercy from us towards the whole world, (Al\_Quraan\_021.107).

And We have not sent you but to all the men as a bearer of good news and as a warner, but most men do not know, (Al\_Quraan\_034.028).

Say: We believe in Allah and what has been revealed to us, and what was revealed to Ibrahim and Ismail and Ishaq and Yaqoub and the tribes, and what was given to Musa and Isa and to the prophets from their Lord; we do not make any distinction between any of them, and to Him do we submit, (Al\_Quraan\_003.084).

And every nation had a messenger; so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly, (Al\_Quraan\_010.047).

And certainly We raised in every nation a messenger saying: Serve Allah and shun the Shaitan. So there were some of them whom Allah guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters, (Al\_Quraan\_016.036).

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is cognizant of all things, (Al\_Quraan\_033.040).

Forbidden to you is that which dies of itself, and blood, and flesh of swine, and that on which any other name than that of Allah has been invoked, and the strangled (animal) and that beaten to death, and that killed by a fall and that killed by being smitten with the horn, and that which wild beasts have eaten, except what you slaughter, and what is sacrificed on stones set up (for idols) and that you divide by the arrows; that is a transgression. This day have those who disbelieve despaired of your religion, so fear them not, and fear Me. This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion; but whoever is compelled by hunger, not inclining willfully to sin, then surely Allah is Forgiving, Merciful, (Al\_Quraan\_005.003).

Surely those who disbelieve in Allah and His messengers and (those who) desire to make a distinction between Allah and His messengers and say: We believe in some and disbelieve in others, and desire to take a course between (this and) that. These it is that are truly unbelievers, and We have prepared for the unbelievers a disgraceful chastisement, (Al\_Quraan\_004.150-151).

### **Migration: Muslim does migration if needed:**

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were you?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge! (Al\_Quraan\_004.097).

And those who emigrated (leave their homes) for Allah's sake after they are oppressed, We will most certainly give them a good abode in the world, and the reward of the hereafter is certainly much greater, did they but know; Those who are patient and on their Lord do they trust, (Al\_Quraan\_016.041-042).

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance, (Al\_Quraan\_029.052-063)?

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (Peace Be Upon Him) implemented this. As you know Muhammad (Peace Be Upon Him) migrated from Makkah al-Mukarramah ( مكة المكرمة ) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah ( مكة المكرمة ) into the center place for all Muslims. In brief, no fighting for the land)

### **Mind Your Language: Language:**

Allah does NOT love the public utterance of hurtful speech (language) unless (it be) by one to whom injustice has been done; and Allah is Hearing, Knowing, (Al\_Quraan\_004.148).

### **Misfortune: The Reason for Misfortune:**

Whatever misfortune happens to you, is because on the things your hands have wrought, (Al\_Quraan\_042.030).

### **Murder: Punishments for Murder or other wounds:**

We need to remember that Saving a Life is like Saving the Whole World, (Ref. Al\_Quraan\_005.032).

And there is life for you in (the law of) retaliation (Qisaas), O men of understanding, that you may guard yourselves, (Al\_Quraan\_002.179).

They are lost indeed who kill their children foolishly without knowledge, and forbid what Allah has given to them forging a lie against Allah; they have indeed gone astray, and they are not the followers of the right course, (Al\_Quraan\_006.140).

Say: Come I will read what your Lord has forbidden to you-- (remember) that you do not associate anything with Him and show kindness to your parents, and do not slay your children for (fear of) poverty-- We provide for you and for them-- and do not draw nigh to indecencies, those of them which are apparent and those which are concealed, and do not kill the soul which Allah has forbidden except for the requirements of justice; this He has enjoined you with that you may understand, (Al\_Quraan\_006.151).

And We prescribed to them in it that life is for life, and eye for eye, and nose for nose, and ear for ear, and tooth for tooth, and (that there is) reprisal in wounds; but he who foregoes it, it shall be an expiation for him; and whoever did not judge by what Allah revealed, those are they that are the unjust, (Al\_Quraan\_005.045).

O you who believe! retaliation is prescribed for you in the matter of the slain, the free for the free, and the slave for the slave, and the female for the female, but if any remission is made to any one by his (aggrieved) brother, then prosecution (for the blood) should be made according to usage, and payment (Qisaas) should be made to him in a good manner; this is an alleviation from your Lord and a mercy; so whoever exceeds the limit after this he shall have a painful chastisement, (Al\_Quraan\_002.178).

### **Music, Songs, Poetry, Stories, Novels, Movies, Theater, Drama etc.:**

And of mankind is he who purchases idle talks (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas etc.) to mislead from the path of Allah without knowledge, and takes it ( the path of Allah, the Verses of the Quraan) by way of mockery. For such there will be a humiliating torment (in the Hell-Fire), [Al\_Quraan\_031.006].

And excite [befool them gradually] any of them whom you can with your voice (i.e. music, songs, poetry, stories, novels, movies, theaters, dramas and other call for Allah's disobedience.), and urge their horse and foot against them, and be a partner in their wealth and children, and promise them. Satan promises them only to deceive, [Al\_Quraan\_017.064].

The Day of Resurrection draws near, None besides Allah can avert it, (or advance it, or delay it). Do you then wonder this reminder (the Quraan)? And you laugh at it and weep not, Wasting your (precious) lifetime in pastime and amusements

(i.e. music, songs, poetry, stories, novels, movies, theaters, dramas etc.). So fall you down in prostration to Allah, and worship Him (Alone), (Al\_Quraan\_053.057-062).

**(My suggestion will be to get rid of those Indian, western and all other music, songs CDs and videos and fill your library with Islamic Collections).**

### **Neighbor etc.:**

So woe to the praying ones, Who are unmindful (neglectful) of their prayers, Who do (good) to be seen (only show off), But refuse (to supply) (even) neighbourly needs, (Al\_Quraan\_107.004-007).

If the debtor is in a difficulty, grant him time Till it is easy for him to repay. But if you remit it by way of charity, that is best for you if you only knew, (Al\_Quraan\_002.280).

Then give to the near of kin his due, and to the needy and the wayfarer (Traveler); this is best for those who desire Allah's pleasure, and these it is who are successful, (Al\_Quraan\_030.038).

### **Nicknames: BAD Nicknames:**

You who believe! People should not ridicule others who may be better than themselves; nor should any women ridicule other women who may be better than themselves. And do not find fault with one another or insult each other with derogatory nicknames. How evil it is to have a name for evil conduct after coming to faith! Those people who do not turn from it are wrongdoers, (Al\_Quraan\_049.011).

### **Oath / Baith / Bayah / Promises: Fulfill your Promises with Allah and Enter into Islaam Completely:**

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers, (Al\_Quraan\_002.093).

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful, (Al\_Quraan\_060.012).

### **Obey Allah IMMEDIATELY and Don't Delay:**

And (remember, O children of Israel) when We made a covenant with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that you may ward off (evil), (Al\_Quraan\_002.063).

And among mankind is he who worships Allah upon a narrow margin so that if good befalls him he is satisfied therewith, but if a trial afflict him, he turns back away utterly. He loses both the world and the Hereafter. That is the real (great) loss, (Al\_Quraan\_022.011).

### **Obey Allah and his Messenger (Peace Be Upon Him):**

O you who believe! Obey Allah and His Messenger (Peace Be Upon Him), and turn not away from him when you hear (him speak). Be not as those who say, We hear, and they hear not. Lo! The worst of beasts in Allah's sight are the deaf, the dumb, who have no sense, (Al\_Quraan\_008.020 – 022).

O you who believe! obey Allah and obey the Messenger, and do not make your deeds of no effect (by disobeying Allah and his Messenger), (Al\_Quraan\_047.033).

### **Options not allowed upon Allah's and his Messenger's (Peace Be Upon Him) decision:**

It is not fitting for a Believer, men or women, when a matter has been decided by Allah and His Messenger, to have any option about their decision: if anyone disobeys Allah and His Messenger (Peace Be Upon Him), he is indeed on a clearly wrong Path, (Al\_Quraan\_033.036).

None can dispute about the Signs of Allah but the Unbelievers. Let not, then, strutting about through the land deceive you, (Al\_Quraan\_040.004).

## **Order of Allah: Be and it is:**

Our word for a thing when We intend it, is only that We say to it, Be, and it is, (Al\_Quraan\_016.040).

... The Decision (Command / Judgment) is for Allah only ..., (Al\_Quraan\_006.057).

And read (and teach) what has been revealed to you of the Book of your Lord: none can change his words, and none will you find as a refuge other than him, (Al\_Quraan\_018.027).

But when our Clear Signs are rehearsed unto them, those who rest not their hope on their meeting with Us, say: bring us reading other than this, or change this, say: it is not for me, of my own accord, to change it: I follow Naught but what is revealed unto me (as is): if I were to disobey my Lord, I should myself fear the Penalty of a great day (to come). Say: If Allah had willed, I should not have rehearsed it to you, nor would he have made it known to you. A whole lifetime before this have I tarried amongst you: will you not then understand, (Al\_Quraan\_010.015 – 016)?

## **Orphans: Muslim Always Helps Orphans and Needy:**

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words, (Al\_Quraan\_004.009).

It is NOT righteousness that you turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him (Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are SINCERE. Such are the God fearing, (Al\_Quraan\_002.177).

Therefore, as for the orphan, do not oppress (him). And as for him who asks, do not chide (him), And as for the favor of your Lord, do announce (rehearse and proclaim it), (Al\_Quraan\_093.009-011).

And let those fear who, should they leave behind them weakly offspring, would fear on their account, so let them be careful of (their duty to) Allah, and let them speak right words, (Al\_Quraan\_004.009).

## **Parents: Muslim Never says a word of contempt to his Old Parents:**

Your Lord hath decreed that you worship none but Him, and that you be kind to parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor repel them, but address them in terms of honor, (Al\_Quraan\_017.023).

## **Patience: Be Patience after doing Dawah:**

O you who believe! seek assistance through patience and prayer; surely Allah is with the patient, (Al\_Quraan\_002.153).

And the good deed and the evil deed are not alike. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune, (Al\_Quraan\_041.034-035).

Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud, (Al\_Quraan\_057.023).

If a person has faith on Allah, he must be doing Righteous Deeds and also he must be doing Dawah (mutual teaching of Truth). Then of course, on every truth, people may react badly. So at this time one should be very patience. This is one of the fundamentals of teaching of Islaam.

## **Al\_Quraan: Surat Al\_Asr\_103:**

Ayah - 1> By Time

Ayah - 2> Verily Man is in loss

Ayah - 3> Except those who have Faith, and do righteous deeds, and (joint together) in the mutual teaching of Truth, and of Patience and Constancy.

## **Peace Process:**

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_008.061).

### **Periods / Menstruation:**

And they ask you about menstruation. Say: It is a discomfort; therefore keep aloof from the women during the menstrual discharge and do not go near them until they have become clean; then when they have cleansed themselves, go in to them as Allah has commanded you; surely Allah loves those who turn much (to Him), and He loves those who purify themselves, (Al\_Quraan\_002.222).

### **Persecute / Harass:**

Surely (as for) those who persecute (harass) the believing men and the believing women, then do not repent, they shall have the chastisement of hell, and they shall have the chastisement of burning, (Al\_Quraan\_085.010).

### **Pickpocket / Thief / Robber / Burglar / Shoplifter: Cut or Cutoff Hand:**

Even a Murderers get relief after paying reasonable amount money etc. (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steals and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community. Let us see what Allah has commanded us to fix the Global System of course which is after providing a true balanced system in which no one dies of hunger around the Globe.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever repents after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful, (Al\_Quraan\_005.038-039).

### **Pilgrimage / Hajj: Hajj is not Transferable:**

For Hajj are the months well known. If anyone undertakes that duty therein, Let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good you do, (be sure) God knows it. And take a provision (With you) for the journey, but the best of provisions is right conduct. So fear Me, O' you that are wise. It is no crime in you if you seek of the bounty of your Lord (during pilgrimage). Then when you pour down from (Mount) Arafat, celebrate the praises of God at the Sacred Monument, and celebrate His praises as He has directed you, even though, before this, you went astray, (Al\_Quraan\_002.197-198).

You will get reward of what you yourself used to do, (Al\_Quraan\_036.054, 045.028).

Every Hajj is Hajj-e-Akbar and every Umrah is Hajj-e-Asghar, (Ref: Al\_Quraan\_009:003).

### **Poverty:**

So give what is due to relatives, the needy, and the traveler, (Al\_Quraan\_030.038).

It is NOT righteousness that you turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him (Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are SINCERE. Such are the God fearing, (Al\_Quraan\_002.177).

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy, (Al\_Quraan\_002.267).

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognize them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it, (Al\_Quraan\_002.273).

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise, (Al\_Quraan\_009.060).



## **Practical Religion: Islaam is a Practical Religion and not a Verbal Religion:**

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow (practically) the best that has been revealed (Quraan) to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al\_Quraan\_039.054-057).

O you who believe! why do you say that which you do not do, (Al\_Quraan\_061.002)?

The likeness of those who were charged with the Taurat, then they did not observe (practice) it, is as the likeness of the ass (donkey) bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people, (Al\_Quraan\_062.005).

## **Practicing Islaam: Muslim Always Practices Islaam:**

O you who believe! why do you say that which you do not do, (Al\_Quraan\_061.002)?

The likeness of those who were charged with the Taurat, then they did not observe (practice) it, is as the likeness of the ass (donkey) bearing books, evil is the likeness of the people who reject the communications of Allah; and Allah does not guide the unjust people, (Al\_Quraan\_062.005).

## **Prayers: One is not Muslim by just offering Prayers or performing Hajj:**

And your Lord says: "Call on Me; I will answer your (Prayers), (Al\_Quraan\_040.060).

**(Ask directly from Allah for all help. No need to do shirk. Only Yaa Allah Help).**

Say: My Lord has enjoined justice, and set upright your faces at every time of prayer and call on Him, being sincere to Him in obedience; as He brought you forth in the beginning, so shall you also return, (Al\_Quraan\_007.029).

It is not righteousness that you turn your faces Towards east or West; but it is righteousness- to believe in Allah and the Last Day, and the Angels, and the Book, and the Messengers; to spend of your substance, out of love for Him, for your kin, for orphans, for the needy, for the wayfarer, for those who ask, and for the ransom of slaves; to be steadfast in prayer, and practice regular charity; to fulfill the contracts which you have made; and to be firm and patient, in pain (or suffering) and adversity, and throughout all periods of panic. Such are the people of truth, the Allah-fearing, (Al\_Quraan\_002.177).

In the gardens they will ask one in the Hell, What led you into Hell Fire? They will answer: We were not of those who prayed. Then will no intercession of (any) intercessors profit them, (Al\_Quraan\_074.040-048).

Enter into Islam whole-heartedly, and follow not the footsteps of the evil one, (Al\_Quraan\_002.208).

(One Person came to Muhammad (Peace Be Upon Him) and asked I want to accept Islaam, but I don't want to offer Prayer, don't want to pay Zakaat, don't want to do anything. Muhammad (Peace Be Upon Him) said if you want to accept Islaam, you must have to come for Prayers. And time showed that the same person took part in every part of Islaam actively.)

Without Prayers Muhammad (Peace Be Upon Him) didn't accept any one's Islaam.

## **Prayers during the Battle:**

When you are travelling in the land, there is nothing wrong in your shortening your prayer if you fear that those who disbelieve may harass you. The disbelievers are your clear-cut enemies, (Al\_Quraan\_004.101).

## **Preach: Dawah: Muslim Always Do Preaches:**

You are the best of peoples, evolved for mankind, enjoining what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors, (Al\_Quraan\_003.110).



O you who believe! Save yourselves and your families from a Fire whose fuel is Men and Stones, over which are (appointed) angels stern (and) severe, who flinch not (from executing) the Commands they receive from Allah, but do (precisely) what they are commanded, (Al\_Quraan\_066.006).

### **Promises / Baith / Bayah /Oath: Fulfill your Promises with Allah and Enter into Islaam Completely:**

And when We made a covenant with you and raised the mountain over you: Take hold of what We have given you with firmness and be obedient. They said: We hear and disobey. And they were made to imbibe (the love of) the calf into their hearts on account of their unbelief Say: Evil is that which your belief bids you if you are believers, (Al\_Quraan\_002.093).

O Prophet! when believing women come to you giving you a pledge that they will not associate aught with Allah, and will not steal, and will not commit fornication, and will not kill their children, and will not bring a calumny which they have forged of themselves, and will not disobey you in what is good, accept their pledge, and ask forgiveness for them from Allah; surely Allah is Forgiving, Merciful, (Al\_Quraan\_060.012).

### **Prophecy: Every Nation had a Prophet / Messenger: Last Messenger:**

And every nation had a messenger; so when their messenger came, the matter was decided between them with justice and they shall not be dealt with unjustly, (Al\_Quraan\_010.047).

And certainly We raised in every nation a messenger saying: Serve Allah and shun the Shaitan. So there were some of them whom Allah guided and there were others against whom error was due; therefore travel in the land, then see what was the end of the rejecters, (Al\_Quraan\_016.036).

Muhammad is not the father of any of your men, but he is the Messenger of Allah and the Last of the prophets; and Allah is cognizant of all things, (Al\_Quraan\_033.040).

Forbidden to you is that which dies of itself, and blood, and flesh of swine, and that on which any other name than that of Allah has been invoked, and the strangled (animal) and that beaten to death, and that killed by a fall and that killed by being smitten with the horn, and that which wild beasts have eaten, except what you slaughter, and what is sacrificed on stones set up (for idols) and that you divide by the arrows; that is a transgression. This day have those who disbelieve despaired of your religion, so fear them not, and fear Me. This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion; but whoever is compelled by hunger, not inclining willfully to sin, then surely Allah is Forgiving, Merciful, (Al\_Quraan\_005.003).

Say: We believe in Allah and (in) that which had been revealed to us, and (in) that which was revealed to Ibrahim and Ismail and Ishaq and Yaqoub and the tribes, and (in) that which was given to Musa and Isa, and (in) that which was given to the prophets from their Lord, we do not make any distinction between any of them, and to Him do we submit, (Al\_Quraan\_002.136).

### **Proud:**

And do not turn your face away from people in arrogance, nor walk proudly in the land; surely Allah does not love any arrogant boaster; (Al\_Quraan\_031.018).

Thus, you should not grieve over anything you miss, nor be proud of anything He has bestowed upon you. GOD does not love those who are boastful, proud, (Al\_Quraan\_057.023).

### **Punishments: Punishments or Benefits of DEEDS are NOT Transferable:**

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow the best that has been revealed to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al\_Quraan\_039.054-057).

You will get reward of what you yourself used to do, (Al\_Quraan\_036.054, 045.028).

### **Don't get confused with following Ayaat. Here the Topic is Janaaza, the last honor:**

And never offer prayer (Salaat-ul-Janaaza) for any one of them who dies and do not stand by his grave; surely they disbelieve in Allah and His Messenger (Peace Be Upon Him) and they shall die in transgression, [Al\_Quraan\_009.084].

One day we shall raise from all peoples a witness: then will no excuse be accepted from Unbelievers, nor will they receive any favors. When the wrongdoers (actually) see the penalty, then it will not be made light for them, nor will they be relieved, (Al\_Quraan\_016.084 – 085).

Whatever misfortune happens to you, is because on the things your hands have wrought, (Al\_Quraan\_042.030).

### **Ramadan:**

The month of Ramadan is the one in which the Qur'an was sent down as guidance for mankind, with Clear Signs containing guidance and discrimination. Any of you who are resident for the month should fast it. But any of you who are ill or on a journey should fast a number of other days. Allah desires ease for you; He does not desire difficulty for you. You should complete the number of days and proclaim Allah's greatness for the guidance He has given you so that hopefully you will be thankful, (Al\_Quraan\_002.185).

### **Rape: Punishment for illegal Sex - Stoned to Death or 100 Lashes: It is matter of giving life NOT taking life, and a baby may be born because of this adultery (Rape):**

The woman and the man guilty of adultery or fornication,- flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day: and let a party of the Believers witness their punishment, (AL\_Quraan\_024.002).

### **Punishment for False Blame on Sex:**

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful, (Al\_Quraan\_024.004-005).

### **Reason for sending Quraan:**

A Book (Quraan) revealed unto you, so let your heart be oppressed no more by any difficulty on that account, that with it (the Quraan) you might warn (the erring) and teach the Believers, (Al\_Quraan\_007.002).

### **Reading the Quraan / Reading the Quraan in a Group: One person should read and rest must listen to him:**

So whenever you read the Quraan, seek refuge with Allah from the accursed Shaitan, (Al\_Quraan\_016.098).

When the Quraan is read, listen to it with attention, and hold your peace: that you may receive mercy (otherwise may be not), (Al\_Quraan\_007.204).

Do you exhort the people to be righteous, while forgetting yourselves, though you read the scripture? **Do you not understand**, (Al\_Quraan\_002:044)?

And certainly We made the Quraan easy to learn (understand and remember). Does any of you wish to learn, (Al\_Quraan\_054.017, 022, 032, 40)?

Or a little more; and read the Quraan in slow (from cover to cover by pondering on it), (Al\_Quraan\_073.004).

Do they not then reflect on the Quraan? Nay, on the hearts there are locks, (Al\_Quraan\_047.024).

Non-Practicing Muslims are like ASS / Donkey carrying books, (Ref: Al\_Quraan\_062.005).

None argue concerning the revelations (Ayaat) of Allah but those who disbelieve ..., (Ref: Al\_Quraan\_040.004).

**Example:** Reading means reading with understanding/translation otherwise it is not be reading at all. A person, who does not know FRENCH at all, but he knows English and after reading a French Newspaper, he declares that he had read all the French News Paper, Will you accept his reading or not. No body accepts his reading of the French Newspaper. Why then, do we still believe that, without understanding the Quraan we have done our part? Yes reading without understanding is only one part of it, BUT with understanding of the Quraan there could be Miracles and you may get at least double award than those whose mother tongue is Arabic.

To get real Mercy of Allah, you must have to listen carefully when the Quraan is read in a Group otherwise you may not get the real MERCY from Allah. Reading the Quraan should never be like everybody is reading independently and no body are listening to one person, like in Quraan Khanee.

Hypocrites read the Quraan BUT practices something else.

### **Relatives:**

It is not righteousness that you turn your faces towards the East and the West, BUT righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil), (Al\_Quraan\_002.177).

They ask you as to what they should spend. Say: Whatever wealth you spend, it is for the parents and the near of kin and the orphans and the needy and the wayfarer, and whatever good you do, Allah surely knows it, (Al\_Quraan\_002.215).

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) wastefully. Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord, (Al\_Quraan\_017.026-027).

### **Religion: Looking for another Religion:**

Do they seek for other than the religion of Allah? While all creatures in the heavens and on earth have, willing or unwilling, bowed to his will (accepted Islaam), and to him shall they be brought back, (Al\_Quraan\_003.083).

### **Remember Allah & He will remember you:**

Therefore remember Me, I will remember you, and be thankful to Me, and do not be ungrateful to Me, (Al\_Quraan\_002.152).

### **Repentance:**

If any of you did evil in ignorance, and thereafter repented, and amend (his conduct), lo! He is Oft-forgiving, Most Merciful, (Al\_Quraan\_006.054).

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow (practically) the best that has been revealed (Quraan) to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al\_Quraan\_039.054-057).

And You shall avoid open and secret sin; surely those who earn sin shall be recompensed with what they earned, (Al\_Quraan\_006.120).

If you avoid the great sins which you are forbidden, We will do away with your small sins and cause you to enter an honorable place of entering, (Al\_Quraan\_004.031).

Are they waiting until the Hour (Day of Judgment) comes to them suddenly? All the signs thereof have already come. Once the Hour comes to them, how will they benefit from their message, (Al\_Quraan\_047.018)?

### **Retaliation / Revenge:**

And the good deed and the evil deed are not alike. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune, (Al\_Quraan\_041.034-035).

And the retaliation (revenge) of evil is punishment like it, but whoever forgives and amends, he shall have his reward from Allah; surely He does not love the unjust, (Al\_Quraan\_042.040).

And if you punish, then retaliate (revenge) with the like of that with which you were afflicted; but if you are patient, it will certainly be best for those who are patient, (Al\_Quraan\_016.126).

But on account of their breaking their covenant We cursed them and made their hearts hard; they altered the words from their places and they neglected a portion of what they were reminded of; and you shall always discover treachery in them excepting a few of them; so pardon them and turn away; surely Allah loves those who do good (to others), (Al\_Quraan\_005.013).

### **Reward: Eesaal-e-Sawaab is an Innovation: Every Innovation is a Misguidance:**

You will get reward of what you yourself used to do, (Al\_Quraan\_036.054, 045.028).

### **Robber / Thief / Burglar / Shoplifter / Pickpocket: Cut or Cutoff Hand:**

Even a Murderers get relief after paying reasonable amount money etc. (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steals and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community. Let us see what Allah has commanded us to fix the Global System of course which is after providing a true balanced system in which no one dies of hunger around the Globe.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever repents after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful, (Al\_Quraan\_005.038-039).

### **Rumor / Secret Talk: Tell to the Higher Authority, not to the Public:**

And when there comes to them news of security or fear (matter touching Public safety or fear) they spread it abroad; and if they had referred it to the Messenger and to those in authority among them, those among them who can search out the knowledge of it would have known it, and were it not for the grace of Allah upon you and His mercy, you would have certainly followed the Shaitan save a few, (Al\_Quraan\_004.083).

There is no good in most of their secret talk (conferences) except (in his) who enjoins charity or goodness or reconciliation between people and whoever does this seeking Allah's pleasure, We will give him a mighty reward, (Al\_Quraan\_004.114).

### **Sacrifice:**

So pray unto your Lord, and sacrifice. Lo! It is your insulter (and not you) who is without posterity, (Al\_Quraan\_108.002-003).

That they may witness things that are of benefit to them, and mention the name of Allah on appointed days over the beast of cattle that He hath bestowed upon them. Then eat thereof and feed therewith the poor unfortunate, (Al\_Quraan\_022.028).

In them you have benefits for a term appointed: in the end their place of sacrifice is near the Ancient House (near Kaaba in Mina), (Al\_Quraan\_022.033).

And to every nation We appointed acts of devotion (sacrifice) that they may mention the name of Allah on what He has given them of the cattle quadrupeds; so your god is One God, therefore to Him should you submit, and give good news to the humble, (Al\_Quraan\_022.034).

And (as for) the camels, We have made them of the signs of the religion of Allah for you; for you therein is much good; therefore mention the name of Allah on them as they stand in a row, then when they fall down eat of them and feed the poor man who is contented and the beggar; thus have We made them subservient to you, that you may be grateful, (Al\_Quraan\_022.036).

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_041.034-036).

### **Salaam:**

But when you enter houses, salute one another with a greeting from Allah, blessed and sweet. Thus Allah makes clear His revelations for you, that haply you may understand, (Al\_Quraan\_029:061).

### **Salaat/Prayers:**

Say: Call upon Allah or call upon, the Beneficent Allah (Rahman); whichever you call upon, He has the best names; and do not utter your prayer with a very raised voice nor be silent with regard to it, and seek a way between these, (Al\_Quraan\_017:110).

### **Salaat (Prayers) is according to the Quraan: Wisdom behind the Salaat:**

First look at the non-Muslims society, they are losing family lives. Also they are losing community help, helping neighbors and relatives. Islaam is the only religion which unites people five times a day in Masjids. Neighbors come closely to each other through this Prayer (Salaat) system. Although the basic purpose of the Prayers (Salaat) is not to provide an exercise for people yet it is being increasingly recognized that it has plenty of medical advantages for the human body. With the Prayers (Salaat), we don't give anything to Allah, instead it is to help us. Allah has created us and Allah knows which is the best for us. Actually the Prayer (Salaat) may be cure for many known and unknown diseases.

Also the Sajda (Prostration) in the Prayers (Salaat) is a unique position as this is the only position in which the brain (or head) becomes lower than the heart (PUMP) and hence for the first time the blood gushes towards the brain with FULL force whereas in all the other positions (even when lying) the brain is above the heart when it has to work against the gravity to send the blood to the brain. In the position of the Sajda (Prostration) in the Prayers (Salaat), due to the increase in the blood supply the brain receives more nourishment and it has a good effect upon memory, vision, hearing, concentration, psyche and all other cognitive abilities.

Few Blindly Rejecter of Hadeeth people believe that the Salaat (Prayer) is not according to the Quraan. Remember, If you don't understand few Ayaat of the Quraan, it does not mean that it is not in the Quraan. Let us analyze it in detail.

### **Azaan (Call to Prayers) is also in the Quraan.**

O you who believe! When the Azaan (call to prayers) is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if you but knew! (Al\_Quraan\_062:009).

### **People in the Hell will accept that one of the reasons for going into the Hell will be not Prayed.**

They will answer: We were not of those who prayed (Salaat), (Al\_Quraan\_074:043).

### **Following Ayaat points towards Stand, Praise, Read from the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers):**

### **Also these Ayaat points towards the five time Salaat! Fajir, Duhr, Asr, Maghrib, Ishaa and Tahajjud (extra prayer):**

I created the jinn and humankind only that they might worship Me, (Al\_Quraan\_051:056).

### **Prophet Zakaria (Peace Be Upon Him) was offering Salaat (prayers) in Standing:**

While he was standing in Salaat (prayer) in the chamber, the angels called unto him: "Allah do give him glad tidings of Yahya, witnessing the truth of a Word from Allah, and (be besides) noble, chaste, and a prophet,- of the (goodly) company of the righteous", (Al\_Quraan\_003:039).

And be steadfast in prayer; practice regular charity; and bow down your heads (Rukoo) with those who bow down (in worship), (Al\_Quraan\_002:043).

It is not righteousness that you turn your faces towards the East and the West (Towards Kaaba during Salaat and Hajj etc.), but righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil), (Al\_Quraan\_002:177).

Guard strictly your (habit of) prayers (Five Time Prayers), especially the Middle Prayer (Duhr and Asr Salaat); and stand before Allah in a devout (frame of mind), (Al\_Quraan\_002:238).

If you FEAR (under unusual circumstances), you may pray (Salaat) while walking or riding (for travelers). Once you are safe, you shall commemorate GOD as He taught you what you never knew, (Al\_Quraan\_002:039).

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath-- unless (you are) traveling on the road-- until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving, (Al\_Quraan\_004:043).

When you travel through the earth (during the war), there is no blame on you if you shorten your prayers, for fear the Unbelievers May attack you: For the Unbelievers are unto you open enemies, (Al\_Quraan\_004:101).

And when you are among them and keep up the prayer for them (during the war), let a party of them stand up with you, and let them take their arms; then when they have prostrated themselves let them go to your rear, and let another party who have not prayed come forward and pray with you, and let them take their precautions and their arms; (for) those who disbelieve desire that you may be careless of your arms and your luggage, so that they may then turn upon you with a sudden united attack, and there is no blame on you, if you are annoyed with rain or if you are sick, that you lay down your arms, and take your precautions; surely Allah has prepared a disgraceful chastisement for the unbelievers, (Al\_Quraan\_004\_102).

Surely the hypocrites strive to deceive Allah, and He shall requite their deceit to them, and when they stand up to prayer they stand up sluggishly; they do it only to be seen of men and do not remember Allah save a little. Wavering between that (and this), (belonging) neither to these nor to those; and whomsoever Allah causes to err, you shall not find a way for him, (Al\_Quraan\_004:142-143). **Think what about those who don't offer regular prayers (Salaat).**

The hypocrites will be committed to the lowest pit of Hell, and you will find no one to help them, (Al\_Quraan\_004:145).

O children of Adam, you shall be clean and dress nicely when you go to the Masjid. And eat and drink moderately; Surely, He does not love the gluttons, (Al\_Quraan\_007:031).

The only people to frequent Allah's Masjids are those who believe in GOD and the Last Day, and observe the Contact Prayers (Salaat), and give the obligatory charity (Zakaat), and do not fear except Allah. These will surely be among the guided ones, (Al\_Quraan\_009:018).

You shall not observe the funeral prayer for any of them (hypocrites) when he dies, nor shall you stand at his grave. They have disbelieved in GOD and His messenger, and died in a state of wickedness, (Al\_Quraan\_009:084).

And establish regular prayers at the two ends of the day (Fajir, Asr and Maghrib) and at the approaches of the night (Ishaa): For those things, that are good remove those that are evil: Be that the word of remembrance to those who remember (their Lord), (Al\_Quraan\_011:114).

And certainly We have given you seven of the oft-repeated (all the verses of Al\_Fatiha) and the great Quraan, (Al\_Quraan\_015:087). **Al\_Fatiha must be read in every rakaat of each Salaat as well as every time before you start reading the Quraan.**

Establish worship at the going down of the sun (Maghrib) until the dark of night (Ishaa), and (the reminder of) the Quraan at dawn (Fajir). Lo! (the reminder of) the Quraan at dawn is ever witnessed. And some part of the night (Tahajjud) awake for it, a largess for you. It may be that your Lord will raise you to a praised estate, (Al\_Quraan\_017:078-079).

Say, "Call Him GOD, or call Him the Most Gracious; whichever name you use, to Him belongs the best names." You shall not utter your Prayers (Salaat) too loudly, nor secretly; use a moderate tone, (Al\_Quraan\_017:110).

Therefore, be patient in the face of their utterances, and praise and glorify your Lord before sunrise (Fajir) and before sunset (Asr). And during the night (Maghrib and Ishaa) glorify Him, as well as at both ends of the day (Fajir, Asr and Maghrib), that you may be happy, (Al\_Quraan\_020:130).

O you who believe! Bow down and prostrate yourselves, and worship your Lord, and do good, that haply you may prosper, (Al\_Quraan\_022:077).



Successful indeed are the believers, who are humble in their prayers, (Al\_Quraan\_023:001-002).

And who spend the night before their Lord, prostrate and standing, (Al\_Quraan\_025:064).

Therefore, you shall glorify GOD when you retire at night (Ishaa), and when you rise in the morning (Fajir). All praise is due to Him in the heavens and the earth, throughout the evening, as well as in the middle of your day (Dhur and Asr), (Al\_Quraan\_030:017-018).

Bear, then, with patience, all that they say, and celebrate the praises of your Lord, before the rising of the sun (Fajir) and before (its) setting (Asr). And during part of the night (Maghrib and Ishaa), (also,) celebrate His praises, and (so likewise) after the postures of adoration, (Al\_Quraan\_050:039-040).

O you who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), hasten earnestly to the Remembrance of Allah, and leave off business (and traffic): That is best for you if you but knew! And when the Prayer is finished, then may you disperse through the land, and seek of the Bounty of Allah: and celebrate the Praises of Allah often (and without stint): that you may prosper, (Al\_Quraan\_062:009-010).

Or a little more; and read the Quraan in slow, measured rhythmic tones, (Al\_Quraan\_073:004).

So woe to the worshippers, Who are neglectful of their prayers, Those who (want but) to be seen (of men), But refuse (to supply) (even) neighbourly needs, (Al\_Quraan\_107:004-107).

So the Salaat we offer is really according to the Quraan. In Salaat, we Stand, Praise, Read for the Quraan, Bow Down, Prostrating, Dress and Humble etc. in Salaat (Prayers).

### **Same Sex: Homosexuality/Same Sex: A Major Sin, crossing boundary limits, Punishment 100 Lashes / Stripes:**

What! do you come to the males from among the creatures, and leave what your Lord has created for you of your wives? No, you are a people exceeding limits, (Al\_Quraan\_026.165-166).

And (We sent) Lut when he said to his people: What! do you commit an indecency which anyone in the world has not done before you? Most surely you come to males in lust besides females; no you are an extravagant people. And the answer of his people was no other than that they said: Turn them out of your town, surely they are a people who seek to purify (themselves). So We delivered him and his followers, except his wife; she was of those who remained behind. And We rained upon them a rain; consider then what was the end of the guilty (exceeding limits), (Al\_Quraan\_007.080-084).

### **Punishment for illegal Sex:**

The woman and the man guilty of adultery or fornication,- flog each of them with a hundred stripes: Let not compassion move you in their case, in a matter prescribed by Allah, if you believe in Allah and the Last Day: and let a party of the Believers witness their punishment, (Al\_Quraan\_024.002).

### **Punishment for False Blame on Sex:**

And those who launch a charge against chaste women, and produce not four witnesses (to support their allegations),- flog them with eighty stripes; and reject their evidence ever after: for such men are wicked transgressors; Unless they repent thereafter and mend (their conduct); for Allah is Oft-Forgiving, Most Merciful, (Al\_Quraan\_024.004-005).

### **Scam / Fraud:**

Shall I inform you (of him) upon whom the Shaitans descend? They descend upon every lying (false), sinful one, They pretend to listen, but most of them are liars, (Al\_Quraan\_026.221-223).

### **Scholar: Blindly Believing on Alim is Shirk:**

They have taken as lords beside Allah their rabbis (Scholars) and their monks and the Messiah son of Mary, when they were bidden to worship only Allah, (Al\_Quran\_009.031).

### **Sects: Muslim never Divides into Sects:**



O followers of the Book! come to an equitable proposition (common terms / logical agreement) between us and you that we shall not serve any but Allah and (that) we shall not associate aught with Him, and (that) some of us shall not take others for lords besides Allah; but if they turn back, then say: Bear witness that we are Muslims, (Al\_Quraan\_003.064).

As for those who divide their religion and break up into sects, you have no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did, (Al\_Quraan\_006.159).

(All) people are a single nation; so Allah raised prophets as bearers of good news and as warners, and He revealed with them the Book with truth, that it might judge between people in that in which they differed; and none but the people of the book who were given it differed about it after clear arguments had come to them, revolting among themselves; so Allah has guided by His will those who believe to the truth about which they differed and Allah guides whom He pleases to the right path, (Al\_Quraan\_002.213).

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient, (Al\_Quraan\_008.046).

If you DIFFER (Faith, Salaat, Sawaam, Zakaat, etc.) in anything amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations, [Al\_Quraan\_004.059].

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (Peace Be Upon Him) (is yours). It is He (Allah) Who named you Muslims, both before and in this (Scripture), that the Messenger may be witness against you, and that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper, [Al\_Quraan\_022.078].

**(Don't Call yourself Shiaa, Sunnee, Bereljee, Deubandee, Ahle-Hadees etc., Just call yourself Muslims, since Allah named you as Muslims)**

O you who believe! be careful of (your duty to) Allah with the care which is due to Him, and do not die unless you are Muslims. And hold fast by the covenant of Allah all together and be not disunited, and remember the favor of Allah on you when you were enemies, then He united your hearts so by His favor you became brethren; and you were on the brink of a pit of fire, then He saved you from it, thus does Allah make clear to you His communications that you may follow the right way, (Al\_Quraan\_003.102-103).

And be not like those who became divided and disagreed after clear arguments had come to them, and these it is that shall have a grievous chastisement, (Al\_Quraan\_003.105).

None can dispute about the Signs of Allah but the Unbelievers. Let not, then, strutting about through the land deceive you, (Al\_Quraan\_040.004).

**Selection and Not Elections: Those who Vote to NON-Islamic Party May actually be Disbelievers:**

**Leader and Quality of a Leader: We Must Select our Leader:**

And withhold yourself with those who call on their Lord morning and evening desiring His goodwill, and let not your eyes pass from them (always yes sir, till they follow the Quraan), desiring the beauties of this world's life; and do not follow him whose heart We have made unmindful to Our remembrance, and he follows his low desires and his case is one in which due bounds are exceeded, (Al\_Quraan\_018.028).

Those who, should We establish them in the land, will keep up prayer and pay the poor-rate and enjoin good and forbid evil; and Allah's is the end of affairs, (Al\_Quraan\_022.041).

O you who believe! obey Allah and obey the Messenger and those in authority (Leader) from among you; then if you quarrel about anything, refer it to Allah and the Messenger, if you believe in Allah and the last day; this is better and very good in the end, (Al\_Quraan\_004.059).

Allah has promised to those of you who believe and do good that He will most certainly make them rulers in the earth as He made rulers those before them, and that He will most certainly establish for them their religion which He has chosen for them, and that He will most certainly, after their fear, give them security in exchange; they shall serve Me, not associating aught with Me; and whoever is ungrateful after this, these it is who are the transgressors, (Al\_Quraan\_024.055).

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error, (Al\_Quraan\_004.060).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do, (Al\_Quraan\_004.135).

O you who believe! If you help Allah, He will help you and will make your foothold firm, (AlQuraan\_047.007).

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al\_Quraan\_040.051).

What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

**REMEMBER:** To Establish True Islaamic Sharia we need Good & Effective Planning.

You are the best of peoples, evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors, (Al\_Quraan\_003.110).

**(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system, so don't sit at home and help Allah by establishing his DEEN)**

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Baith (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

**Shameful Deeds: Muslim Never goes near to shameful deeds:**

Come not nigh to shameful deeds, whether open or secret, (Al\_Quraan\_006.151).

**Shirk (Calling other than Allah): Muslim Never Does Shirk:**

And your Lord says: "Call on Me; I will answer your (Prayers), (Al\_Quraan\_040.060).

**(Ask directly from Allah for all help. No need to do shirk. Only Yaa Allah Help)**

They have taken as lords beside Allah their rabbis and their monks and the Messiah son of Mary, when they were bidden to worship only One God. There is no god save Him. Be He glorified from all that they ascribe as partner (unto Him), (Al\_Quraan\_009.031).

For verily you (Muhammad) cannot make the dead to hear, nor can you make the deaf to hear your call when they have turned to flee, [Al\_Quraan\_030.052].

**(Rasool Allah cannot make the dead or deaf to hear)**

If you pray unto them they hear you not your prayer, and if they heard they could not grant it you. On the Day of Resurrection they will disown association with you. None can inform you like Him Who is Aware, [Al\_Quraan\_035.014].

### **(Even you cannot make them to hear)**

Have you seen him who chooses for his god his own lust (wish)? Would you then be guardian over him? Or do you think that most of them hear or understand? They are only like a cattle no but are more worse, [Al\_Quraan\_025.043-044].

### **(Don't go your own wish, it is Extremely Dangerous Shirk, Enter into Islaam Completely, it is very dangerous shirk)**

Then is it the only part of the book you believe (practice) in, and do you reject the rest of it? But what is the reward for those among you who behave (practice) like this but disgrace in this life? And on the Day of Judgment they shall be consigned to the most grievous penalty. For Allah is not unmindful of what you do, (Al\_Quraan\_002.085).

(We need to see little deeper, presently how our Ummah is behaving and getting disgraced. At Present our Ummah thinks that just by performing few orders of Allah they will go to Heaven, BUT what is the reward we are getting now, being disgraced all over the world)

### **Shoplifter / Thief / Robber / Burglar / Pickpocket: Cut or Cutoff Hand:**

Even a Murderers get relief after paying reasonable amount money etc. (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steals and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community. Let us see what Allah has commanded us to fix the Global System of course which is after providing a true balanced system in which no one dies of hunger around the Globe.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever repents after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful, (Al\_Quraan\_005.038-039).

So when she heard of their sly talk she sent for them and prepared for them a repast, and gave each of them a knife, and said (to Yusuf): Come forth to them. So when they saw him, they deemed him great, and cut their hands (in amazement), and said: Remote is Allah (from in perfection); this is not a mortal; this is but a noble angel, (Al\_Quraan\_012.031).

### **Shower - Bath: Cleanliness:**

O you who believe! do not go near prayer when you are Intoxicated until you know (well) what you say, nor when you are under an obligation to perform a bath / Shower - unless (you are) travelling on the road - until you have washed yourselves; and if you are sick, or on a journey, or one of you come from the privy or you have touched the women, and you cannot find water, betake yourselves to pure earth, then wipe your faces and your hands; surely Allah is Pardoning, Forgiving, (Al\_Quraan\_004.043).

O you who believe, when you observe the Contact Prayers (Salaat), you shall: (1) wash your faces, (2) wash your arms to the elbows, (3) wipe your heads, and (4) wash your feet to the ankles. If you were unclean due to sexual orgasm, you shall bathe. If you are ill, or traveling, or had any digestive excretion (urinary, fecal, or gas), or had (sexual) contact with the women, and you cannot find water, you shall observe the dry ablution (Tayammum) by touching clean dry soil, then rubbing your faces and hands. GOD does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative, (Al\_Quraan\_005.006).

### **Showoff:**

O you who believe! do not make your charity worthless by reproach and injury, like him who spends his property to be seen of men and does not believe in Allah and the last day; so his parable is as the parable of a smooth rock with earth upon it, then a heavy rain falls upon it, so it leaves it bare; they shall not be able to gain anything of what they have earned; and Allah does not guide the unbelieving people, (Al\_Quraan\_002.264).

So woe to the worshippers, Who are neglectful of their prayers, Those who (want but) to be seen (of men for showoff), But refuse (to supply) (even) neighbourly needs, (Al\_Quraan\_107.004-007).

### **Sins: Muslim Stops doing Sins:**

Now surely the friends of Allah (Believers) - they shall have no fear nor shall they grieve, (Al\_Quraan\_010.062).

Those who believe and guarded (against evil). They shall have good news in this world's life and in the hereafter; there is no changing the words of Allah; that is the mighty achievement, (Al\_Quraan\_010.063-064).

And return to your Lord time after time and submit to Him before there comes to you the punishment, then you shall not be helped. And follow the best that has been revealed to you from your Lord before there comes to you the punishment all of a sudden while you do not even perceive; Lest a soul should say: O woe to me! for what I fell short of my duty to Allah, and most surely I was of those who laughed to scorn; Or it should say: Had Allah guided me, I would certainly have been of those who guard (against evil); (Al\_Quraan\_039.054-057).

Avoid all your sins, open or secret, (Al\_Quraan\_006.120).

The example of those who were given the Torah, then failed to observe (practice) it, is like the donkey (ass) carrying great works of literature. Miserable indeed is the example of people who rejected GOD's revelations. GOD does not guide the wicked people, (Al\_Quraan\_062.005).

If you avoid the great (sins), which you are forbidden, we will remit from you your evil deeds and make you enter at a noble gate, (Al\_Quraan\_004.031).

**(If any of us broke, whatever Allah has forbidden us, it will be great sins. While if any of us broke, whatever Muhammad has forbidden us, other than what is already in Quraan, majority of it will be small sins)**

### **Songs, Music, Poetry, Stories, Novels, Movies, Theater, Drama etc.:**

And of mankind is he who purchases idle talks (i.e. Non-Islaamic music, songs, poetry, stories, novels, movies, theaters, dramas etc.) to mislead from the path of Allah without knowledge, and takes it ( the path of Allah, the Verses of the Quraan) by way of mockery. For such there will be a humiliating torment (in the Hell-Fire), [Al\_Quraan\_031.006].

And excite [befool them gradually] any of them whom you can with your voice (i.e. Non-Islaamic music, songs, poetry, stories, novels, movies, theaters, dramas and other call for Allah's disobedience.), and urge their horse and foot against them, and be a partner in their wealth and children, and promise them. Satan promises them only to deceive, [Al\_Quraan\_017.064].

The Day of Resurrection draws near, None besides Allah can avert it, (or advance it, or delay it). Do you then wonder this reminder (the Quraan)? And you laugh at it and weep not, Wasting your (precious) lifetime in pastime and amusements (i.e. Non-Islaamic music, songs, poetry, stories, novels, movies, theaters, dramas etc.). So fall you down in prostration to Allah, and worship Him (Alone), (Al\_Quraan\_053.057-062).

**(My suggestion will be to get rid of those Indian, western and all other music, songs CDs and videos and fill your library with Islamic Collections, which may include Islaamic Music / Songs etc.)**

### **Spending: Muslim Never Spends in Extravagant or in Niggardly:**

And those who, when they spend, are neither prodigal nor grudging; and there is ever a firm station between the two. And those who cry not unto any other Allah along with Allah, nor take the life which Allah hath forbidden save in (course of) justice, nor commit adultery - and whoso doeth this shall pay the penalty. The doom will be doubled for him on the Day of Resurrection, and he will abide therein disdained forever, (Al\_Quraan\_025.067-069).

It is not righteousness that you turn your faces towards the East and the West, BUT righteousness is this that one should believe in Allah and the last day and the angels and the Book and the prophets, and give away wealth out of love for Him to the near of kin and the orphans and the needy and the wayfarer and the beggars and for (the emancipation of) the captives, and keep up prayer and pay the poor-rate; and the performers of their promise when they make a promise, and the patient in distress and affliction and in time of conflicts-- these are they who are true (to themselves) and these are they who guard (against evil), (Al\_Quraan\_002.177).

They ask you as to what they should spend. Say: Whatever wealth you spend, it is for the parents and the near of kin and the orphans and the needy and the wayfarer, and whatever good you do, Allah surely knows it, (Al\_Quraan\_002.215).

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) wastefully. Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord, (Al\_Quraan\_017.026-027).

### **Success / Superior: Eventually True Believer / Muslims will get Superior / Success:**

So lose not heart, nor fall into despair: For you will surely be Superior IF you are True Believers (True, NOT False Muslims), (AI\_Quraan\_003.139).

He indeed shall be successful who purifies himself, And glorify the name of his Lord and prays (Salaat), (AI\_Quraan\_087.014-015).

Enter into Islam whole-heartedly (100%), and follow not the footsteps of the evil one, (AI\_Quraan\_002.208).

### **Suicide / Terrorism: Life is a Lot More Important than Land:**

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and do not kill yourselves; surely Allah is Merciful to you, (AI\_Quraan\_004.029).

And do not kill any one whom Allah has forbidden, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided, (AI\_Quraan\_017.033).

Allah does not forbid you respecting those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; surely Allah loves the doers of justice, (AI\_Quraan\_060.008).

Let there be NO compulsion in Religion (Believe); Truth stands out clear from error, (AI-Quraan\_002:256).

Unto you your religion (Believe), and unto me my Religion (Believe), (AI\_Quraan\_109:006).

Saving a Life is like Saving the Whole World, (Ref. AI\_Quraan\_005.032).

### **Suspicion: Suspicion in some cases is a sin:**

O you who believe! Avoid suspicion as much (as possible): for suspicion in some cases is a sin: And spy not on each other behind their backs. Would any of you like to eat the flesh of his dead brother? No, you would abhor it...But fear Allah: For Allah is Oft-Returning, Most Merciful, (AI\_Quraan\_049.012).

### **Terrorism / Suicide: Life is a Lot More Important than Land:**

O you who believe! Do not devour your property among yourselves falsely, except that it be trading by your mutual consent; and do not kill yourselves; surely Allah is Merciful to you, (AI\_Quraan\_004.029).

And do not kill any one whom Allah has forbidden, except for a just cause, and whoever is slain unjustly, We have indeed given to his heir authority, so let him not exceed the just limits in slaying; surely he is aided, (AI\_Quraan\_017.033).

Allah does not forbid you respecting those who have not made war against you on account of (your) religion, and have not driven you forth from your homes, that you show them kindness and deal with them justly; surely Allah loves the doers of justice, (AI\_Quraan\_060.008).

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Saving a Life is like Saving the Whole World, (Ref. AI\_Quraan\_005.032).

### **Test / Trial: One is Not just Muslim because of saying La\_ilaaha\_illallah:**

Do men think that they will be left (at ease) because they say, we believe, and they will not be tested with affliction, (AI\_Quraan\_029.002)?

### **Thankful: Muslim is Always Thankful to Allah:**

And remember! Your Lord caused to be declared (publicly): If you give thanks, I will give you more; but if you are thankless, lo! My punishment is terrible indeed, (AI\_Quraan\_014.007).

And Musa said: If you disbelieve, along with all the people on earth, most surely Allah is Self-sufficient (in no need), Praised; (Al\_Quraan\_014.008).

### **Thief / Robber / Burglar / Shoplifter / Pickpocket: Cut or Cutoff Hand:**

Even a Murderers get relief after paying reasonable amount money etc. (Qisaas). Is there any chance for forgiveness for Thief: Think of if a person steals and caught at around the age of 20, BUT his / her life could be around 90, so because of this CUTOFF Hand, he / she will become handicap for the rest of his life, and it will be big burden on the whole community. Let us see what Allah has commanded us to fix the Global System of course which is after providing a true balanced system in which no one dies of hunger around the Globe.

And (as for) the man who steals and the woman who steals, cut off their hands as a punishment for what they have earned, an exemplary punishment from Allah; and Allah is Mighty, Wise. But whoever repents after his iniquity and reforms (himself), then surely Allah will turn to him (mercifully); surely Allah is Forgiving, Merciful, (Al\_Quraan\_005.038-039).

### **Traveler / Wayfarer etc.:**

Then give to the near of kin his due, and to the needy and the wayfarer (Traveler); this is best for those who desire Allah's pleasure, and these it is who are successful, (Al\_Quraan\_030.038).

### **True: Be with the True One:**

O you who believe! be careful of (your duty to) Allah and be with the true ones (truthful), (Al\_Quraan\_009.119).

### **Trust / Deposits:**

Surely Allah commands you that you restore deposits to their owners, and, if you judge between mankind, that you judge justly. Surely Allah admonishes you with what is excellent; surely Allah is Seeing, Hearing, (Al\_Quraan\_004.058).

### **Turn Away: Muslim Never does Against Quraan:**

If any do turn away from Quraan, verily they will bear a burden on the Day of Judgment, (Al\_Quraan\_020.100).

And if you turn away, Allah will exchange you for some another people, and they will not be like you. [Al\_Quraan\_047.038]

### **Unite IMMEDIATELY and Don't Delay:**

And (remember, O children of Israel) when We made a covenant with you and caused the Mount to tower above you, (saying): Hold fast that which We have given you, and remember that which is therein, that you may ward off (evil), (Al\_Quraan\_002.063).

### **Unity: Muslim always tries to keep united:**

Those who fulfill the covenant of Allah and break not the covenant. Those who united together those things, which Allah hath commanded to be joined, hold their Lord in awe, and fear the terrible reckoning. Those who patiently persevere, seeking the countenance of their Lord, Establish regular prayers, spend, out of (the gifts) We have bestowed for their sustenance, secretly and openly; and turn off Evil with good: for such there is the final attainment of the (eternal) home. Gardens of perpetual bliss: they shall enter there, as well as the righteous among their fathers, their spouses, and their offspring: and angels shall enter unto them from every gate (with the salutation), (Al\_Quraan\_013.020-023).

As for those who divide their religion and break up into sects, you have no part in them in the least: their affair is with Allah: He will in the end tell them the truth of all that they did, (Al\_Quraan\_006.159).

If you DIFFER (Faith, Salaat, Sayaam, Zakaat, etc.) in anything amongst yourself, then REFER to Allah and his Messenger, if you really believe in Allah and in the Last Day. That is better and more suitable for determinations, [Al\_Quraan\_004.059].

And strive for Allah with the endeavor, which is His (Allah's) right. He (Allah) has chosen you and has imposed no difficulties (hardship) on you in religion. It is the faith of your father Abraham (Peace Be Upon Him) (is yours). It is He (Allah) Who named you Muslims, both before and in this (Scripture), that the Messenger may be witness against you, and



that you may be witness against mankind. So establish regular Prayer (Worship), pay the poor due (Charity), and hold fast to Allah. He (Allah) is your Protecting Friend. A blessed Patron and a blessed Helper, [Al\_Quraan\_022.078].

**(Don't Call yourself Shiaa, Sunnee, Bereljee, Deubandee, Ahle-Hadees etc., just call yourself Muslims, since Allah named you as Muslims)**

### **Unseen:**

Those who believe that Rasool Allah (Peace Be Upon Him) know the UNSEEN, they may fall into category of LIAR of Quraan.

Success may only come when you Leave the UNSEEN Aside.

O you who believe! Strong Drink (Intoxicants), gambling, idols and divining arrows are only an infamy of Satan's handiwork. Leave it aside in order that you may succeed, [Al\_Quraan\_005.090].

Say (O Muhammad (Peace Be Upon Him), to the disbelievers): I say NOT unto you (that) I possess the treasures of Allah, nor that I have knowledge of the Unseen; and I say not unto you: Lo! I am an angel. I follow only that which is inspired in me. Say: Are the blind man and the seer equal? Will you not then take thought, [Al\_Quraan\_006.050]?

Say (O Muhammad (Peace Be Upon Him): I have no power over any good or harm to myself except as Allah wills. If I had knowledge of the Unseen, I should have multiplied all good and no evil should have touched me (Think why Rasool Allah got heart in the war of Uhad if he know the UNSEEN?): I am but a Warner, and a bringer of glad tidings to those who have Faith, [Al\_Quraan\_007.188].

### **Usury: Interests: Muslim Never Takes Usury:**

O you who believe! Fear God, and give up what remains of your demand for usury, if you are indeed believers. If you do it not, Take notice of war from God and His Apostle: But if you turn back, you shall have your capital sums: Deal not unjustly, and you shall not be dealt with unjustly, (Al\_Quraan\_002.278-279).

### **Visiting Relatives or Friends:**

O you who believe! Enter not houses other than your own without first announcing your presence and invoking peace upon the folk thereof. That is better for you, that you may be heedful. And if you find no-one therein, still enter not until permission hath been given. And if it be said unto you: Go away again, then go away, for it is purer for you. Allah knows what you do, (Al\_Quraan\_029.027-028).

No blame is there upon the blind nor any blame upon the lame nor any blame upon the sick nor on yourselves if you eat from your houses, or the houses of your fathers, or the houses of your mothers, or the houses of your brothers, or the houses of your sisters, or the houses of your fathers' brothers, or the houses of your fathers' sisters, or the houses of your mothers' brothers, or the houses of your mothers' sisters, or (from that) whereof you hold the keys, or (from the house) of a friend. No sin shall it be for you whether you eat together or apart. But when you enter houses, salute one another with a greeting from Allah, blessed and sweet. Thus Allah makes clear His revelations for you, that haply you may understand, (Al\_Quraan\_029.061).

### **Vote: Those who Vote to NON-Islaamic Party May actually be Disbelievers:**

Have you not seen those who assert that they believe in what has been revealed to you and what was revealed before you? They desire to summon one another to the judgment of the Shaitan, though they were commanded to deny him, and the Shaitan desires to lead them astray into a remote error, (Al\_Quraan\_004.060).

O you who believe! be maintainers of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do, (Al\_Quraan\_004.135).

O' you who believe! If you help Allah, He will help you and will make your foothold firm, (AlQuraan\_047.007).

We will, without doubt, Help our messengers and those who Believe, (both) in this world's life and on the Day when the Witnesses will stand forth, (Al\_Quraan\_040.051).



What about those Muslim Rulers, who don't implement the True Islamic Laws, how come they are Muslims? What about those who appoint them by giving vote in a democratic system, although there are others asking their support, so that they may be able to implement the True Islaamic System (Khilafa)? What about those who don't go for vote where there is a democratic system, to elect someone who is promising to implement the True Islaamic System? As an example, suppose 3% of the population want the Islaamic System, but didn't vote, 49% vote to the Non-Islaamic party while 48% vote to the Islaamic Party. Then Non-Islaamic Party will be in power only because of 3% of the people didn't vote. Why there are so many divided Islaamic Parties? Suppose that the majority of the people don't want Islaamic System then, would you like to force the people or do Dawah and leave the rest on Allah? A Muslim can never vote to a Non-Islaamic party, while there are Islaamic Parties available. These things are extremely important and need TRUE Justice otherwise the corrupt Rulers will be appointed and will destroy the Nation. You must help those who are sincerely & peacefully trying to build the Khilafa (United States of Islaam).

**REMEMBER:** To Establish True Islaamic Sharia we need Good & Effective Planning.

You are the best of peoples, evolved for mankind, enjoining (order) what is right, forbidding what is wrong, and believing in Allah. If only the People of the Book had faith, it was best for them: among them are some who have faith, but most of them are perverted transgressors, (Al\_Quraan\_003.110).

**(To order, you need to be in Ministries, parliaments, courts, polices, defense systems and other law and order enforcement agencies. If you don't fulfill your duties, then misleading people will destroy the whole system, so don't sit at home and help Allah by establishing his DEEN)**

No Vote to an Islaamic Party is also a Vote to other party. Election is a kind of Baith (Promise, Agreement, Support) what Sahabaa used to have and it is a witness as well as a Justice. So be careful. It is also a Great Peaceful Jihaad to bring Islaamic System (Khilafa).

**Waiting: Waiting Period for Women after Divorce or Death of a Husband:**

**Why Iddat (waiting period)?**

**REMEMBER: If women are working to increase family income, men MUST help them in housekeeping.**

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and **women shall have the benefit of what they earn**; and ask Allah of His grace; surely Allah knows all things, (Ref: Al\_Quraan\_004.032).

And the divorced women should keep themselves in waiting for three courses; and it is not lawful for them that they should conceal what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

From the above Ayah, it very clear that the main purpose of the Iddat is to wait and see if she is pregnant or not. Waiting Period (Iddat) is variable according to cases. Also it is advised that people should hold the division of the Inheritance in case, the wife of the deceased could be pregnant. In this way we also will come to know if she delivers the boy/s or girl/s.

**Only Reason for Waiting Period & NOT the House Arrest:**

Divorced Women or Widows might need to go for work otherwise they might lose their jobs or they might need to pick and drop their little kids from school, or they might need to fulfill other lawful duties. The main reason for waiting period is to show off what if they might have concealed and NOT the House Arrest. They already are in Great Loss and Suffering. Please do NOT torture them any more by putting them in House Arrest.

O you who believe! when you marry the believing women, then divorce them before you touch them, you have in their case NO TERM which you should reckon; so make some provision for them and send them forth a goodly sending forth, (Al\_Quraan\_033.049).

And divorced women should keep themselves in waiting for three menstruations; and it is not lawful for them that they should CONCEAL what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

As for the women who have reached menopause, if you have any doubts, their interim shall be three months. As for those who do not menstruate, and discover that they are PREGNANT, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him, (Al\_Quraan\_065.004).

#### **After Divorce:**

And divorced women should keep themselves in waiting for THREE menstruations; and it is not lawful for them that they should conceal what Allah has created in their wombs, if they believe in Allah and the last day; and their husbands have a better right to take them back in the meanwhile if they wish for reconciliation; and they have rights similar to those against them in a just manner, and the men are a degree above them, and Allah is Mighty, Wise, (Al\_Quraan\_002.228).

#### **Divorce is up to Two times:**

Divorce may be (pronounced) TWICE, then keep (them) in good fellowship or let (them) go with kindness; and it is not lawful for you to take any part of what you have given them, unless both fear that they cannot keep within the limits of Allah; then if you fear that they cannot keep within the limits of Allah, there is no blame on them for what she gives up to become free thereby. These are the limits of Allah, so do not exceed them and whoever exceeds the limits of Allah these it is that are the unjust, (Al\_Quraan\_002.029).

And when you divorce women (up to two times) and they reach their prescribed time, then either retain them in good fellowship or set them free with liberality, and do not retain them for injury, so that you exceed the limits, and whoever does this, he indeed is unjust to his own soul; and do not take Allah's communications for a mockery, and remember the favor of Allah upon you, and that which He has revealed to you of the Book and the Wisdom, admonishing you thereby; and be careful (of your duty to) Allah, and know that Allah is the Knower of all things, (Al\_Quraan\_002.031).

#### **NOT Lawful After Third Time Divorce:**

So if he divorces her (for the THIRD time), she shall not be lawful to him afterwards until she marries (Permanently) another husband; then if he divorces her there is no blame on them both if they return to each other (by marriage), if they think that they can keep within the limits of Allah, and these are the limits of Allah which He makes clear for a people who know, (Al\_Quraan\_002.030).

And when you have divorced women and they have ended-- their term (of waiting), then do not prevent them from marrying their husbands when they agree among themselves in a lawful manner; with this is admonished he among you who believes in Allah and the last day, this is more profitable and purer for you; and Allah knows while you do not know, (Al\_Quraan\_002.032).

And the mothers should suckle their children for two whole years for him who desires to make complete the time of suckling; and their maintenance and their clothing must be-- borne by the father according to usage; no soul shall have imposed upon it a duty but to the extent of its capacity; neither shall a mother be made to suffer harm on account of her child, nor a father on account of his child, and a similar duty (devolves) on the (father's) heir, but if both desire weaning by mutual consent and counsel, there is no blame on them, and if you wish to engage a wet-nurse for your children, there is no blame on you so long as you pay what you promised for according to usage; and be careful of (your duty to) Allah and know that Allah sees what you do, (Al\_Quraan\_002.033).

#### **Waiting Period for Woman whose Husband had Died:**

And (as for) those of you who die and leave wives behind, they should keep themselves in waiting for FOUR months and TEN days; then when they have fully attained their term, there is no blame on you for what they do for themselves in a lawful manner; and Allah is aware of what you do, (Al\_Quraan\_002.033).

And those of you who die and leave wives behind, (make) a bequest in favor of their wives of maintenance for a year without turning (them) out, then if they themselves go away, there is no blame on you for what they do of lawful deeds by themselves, and Allah is Mighty, Wise, (Al\_Quraan\_002.040).

#### **Waiting Period for Un-Touched Women:**

O you who believe! when you marry the believing women, then divorce them before you touch them, you have in their case NO TERM which you should reckon; so make some provision for them and send them forth a goodly sending forth, (Al\_Quraan\_033.049).

#### **Waiting Period for Other Women:**

As for the women who have reached menopause, if you have any doubts, their interim shall be THREE months. As for those who do not menstruate, and discover that they are PREGNANT, their interim ends upon giving birth. Anyone who reverences GOD, He makes everything easy for him, (Al\_Quraan\_065.004).

## **War / Jihaad / Defense / Holy War: Muslim Never Stops doing Jihaad:**

### **Fighting Between two Muslim Groups:**

There is NO Compulsion in Religion ..., (Al\_Quraan\_002:256).

And if they incline to peace, then incline to it and trust in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_008.061).

And if two parties of believers fall to fighting, then make peace between them. And if one party of them doeth wrong to the other, fight you that which doeth wrong till it return unto the ordinance of Allah; then, if it return, make peace between them justly, and act equitably. Lo! Allah loves the equitable. The believers are naught else than brothers. Therefore make peace between your brethren and observe your duty to Allah that haply you may obtain mercy, (Al\_Quraan\_049.144).

And obey Allah and His Messenger and do not quarrel (fall into no disputes) for then you will be weak in hearts and your power will depart, and be patient; surely Allah is with the patient, (Al\_Quraan\_008.046).

If you go not forth, He will punish you with a grievous penalty, and put others in your place, (Al\_Quraan\_009.039).

Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom you may not know, but whom Allah doth know. Whatever you shall spend in the cause of Allah shall be repaid unto you, and you shall not be treated unjustly, (Al\_Quraan\_008.060).

Allah forbids you not, with regard to those who fight you not for (your) Faith nor drive you out of your homes, from dealing kindly and justly with them: for Allah loves those who are just, (Al\_Quraan\_060.008).

When there comes the help of Allah and the victory, and you see men entering the religion of Allah in companies, Then celebrate the praise of your Lord, and ask His forgiveness; surely He is oft-returning (to mercy), (Al\_Quraan\_110.001-003).

When angels take the souls of those who die in sin against their souls, they say: "In what (plight) were you?" They reply: "Weak and oppressed were we in the earth." They say: "Was not the earth of Allah spacious enough for you to move yourselves away (From evil)?" Such men will find their abode in Hell, - What an evil refuge, (Al\_Quraan\_004.097).

And those who emigrated (leave their homes) for Allah's sake after they are oppressed, We will most certainly give them a good abode in the world, and the reward of the hereafter is certainly much greater, did they but know; Those who are patient and on their Lord do they trust, (Al\_Quraan\_016.041-042).

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance, (Al\_Quraan\_029.056-060)?

(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk). Now let us see how Muhammad (Peace Be Upon Him) implemented this. As you know Muhammad (Peace Be Upon Him) migrated from Makkah al-Mukarramah ( مكة المكرمة ) to Madina and never ever think to return. This is the Great secret of migration, so Allah has given such a great reward by turning Makkah al-Mukarramah ( مكة المكرمة ) into the center place for all Muslims. In brief, no fighting for the land)

And not alike are the good and the evil. Repel (evil) with what is best, when lo! he between whom and you was enmity would be as if he were a warm friend. And none are made to receive it but those who are patient, and none are made to receive it but those who have a mighty good fortune. And if an interference of the Shaitan should cause you mischief, seek refuge in Allah; surely He is the Hearing, the Knowing, (Al\_Quraan\_041.034-036).

But why were there not among the generations before you those possessing understanding, who should have forbidden the making of mischief in the earth, except a few of those whom We delivered from among them? And those who were unjust went after what they are made to enjoy of plenty, and they were guilty, (Al\_Quraan\_011.116).

### **Wasteful: Do not Squander (Spend / Misuse) Wastefully:**

And give to the near of kin his due and (to) the needy and the wayfarer, and do not squander (Spend / Misuse) wastefully. Surely the squanderers are the fellows of the Shaitans and the Shaitan is ever ungrateful to his Lord, (Al\_Quraan\_017.026-027).

### **Wayfarer / Traveler etc.:**

Then give to the near of kin his due, and to the needy and the wayfarer (Traveler); this is best for those who desire Allah's pleasure, and these it is who are successful, (Al\_Quraan\_030.038).

### **Wedding: Muslim never marries to Mushrik (Unbelievers):**

Do not marry Mushrik (unbelieving) women (idolaters), until they believe, (Al\_Quraan\_002.221).

And give women their dowries as a free gift, but if they of themselves be pleased to give up to you a portion of it, then eat it with enjoyment and with wholesome result, (Al\_Quraan\_004.004).

And marry not woman whom your fathers married, except what has already passed; this surely is indecent and hateful, and it is an evil way, (Al\_Quraan\_004.022).

Forbidden to you are your mothers and your daughters and your sisters and your paternal aunts and your maternal aunts and brothers' daughters and sisters' daughters and your mothers that have suckled you (regardless of age) and your foster-sisters and mothers of your wives and your step-daughters who are in your guardianship, (born) of your wives to whom you have gone in, but if you have not gone in to them, there is no blame on you (in marrying them), and the wives of your sons who are of your own loins and that you should have two sisters together, except what has already passed; surely Allah is Forgiving, Merciful, (Al\_Quraan\_004.023).

And all married women except those whom your right hands possess (this is) Allah's ordinance to you, and lawful for you are (all women) besides those, provided that you seek (them) with your property, taking (them) in marriage not committing fornication. Then as to those whom you profit by, give them their dowries as appointed; and there is no blame on you about what you mutually agree after what is appointed; surely Allah is Knowing, Wise, (Al\_Quraan\_004.024).

And whoever among you has not within his power ampler means to marry free believing women, then (he may marry) of those whom your right hands possess from among your believing maidens; and Allah knows best your faith: you are (sprung) the one from the other; so marry them with the permission of their masters, and give them their dowries justly, they being chaste, not fornicating, nor receiving paramours; and when they are taken in marriage, then if they are guilty of indecency, they shall suffer half the punishment which is (inflicted) upon free women. This is for him among you who fears falling into evil; and that you abstain is better for you, and Allah is Forgiving, Merciful, (Al\_Quraan\_004.025).

This day are (all) good things made lawful for you. The food of those who have received the Scripture is lawful for you, and your food is lawful for them. And so are the virtuous women of the believers and the virtuous women of those who received the Scripture before you (lawful for you) when you give them their marriage portions and live with them in honor, not in fornication, nor taking them as secret concubines. Whoso denies the faith, his work is vain and he will be among the losers in the Hereafter, (Al\_Quraan\_005.005).

### **Solutions to Anger among Spouses, after all Human being:**

Seek refuge in Allah, ask Allah for forgiveness and forgive and hug your spouse with love. It is human nature to become angry BUT don't be angry from your spouse for more than 3 minutes, think positive and remember his kindness to help to forget the anger. Give SMILE and HUG with love and say sorry as well. May Allah protect all us from ANGER. AMEEN.

... But consort with them in kindness, for if you hate them it may happen that you hate a thing wherein Allah hath placed much good, (Al\_Quraan\_004.019).

### **Wisdom:**

Quraan is full of Wisdom, (Al\_Quraan\_036.002).

He gives wisdom to whoever He wills and he who has been given wisdom has been given great good. But no one pays heed but people of intelligence, (Al\_Quraan\_2.269).

Alif Lam Ra. Those are the Signs of the Wise Book, (Al\_Quraan\_010:001).

Alif Lam Ra. A Book whose verses are perfectly constructed, and then demarcated, coming directly from One who is All-Wise, All-Aware, (Al\_Quraan\_011.001).

That is part of the wisdom your Lord has revealed to you. Do not set up another god together with Allah and so be thrown into Hell, blamed and driven out, (Al\_Quraan\_017.039).

It is in the Source Book with Us, high-exalted, full of wisdom, (Al\_Quraan\_043.004).

### **Wishes: Muslim never chooses his own wishes against Allah:**

O you who believe! be careful of (your duty to) Allah and be with the true ones (truthful), (Al\_Quraan\_009.119).

Have you seen him who chooses for his Allah his own passion (or impulse)? Would you then be guardian over him? Or you think that most of them listen or understand? They are only like cattle; - no, they are worse astray in Path, (Al\_Quraan\_025.043-044).

### **(Don't go your own wish, Enter into Islaam Completely, it is very dangerous shirk)**

Then is it the only part of the book you believe (practice) in, and do you reject the rest of it? But what is the reward for those among you who behave (practice) like this but disgrace in this life? And on the Day of Judgment they shall be consigned to the most grievous penalty. For Allah is not unmindful of what you do, (Al\_Quraan\_002.085).

(We need to see little deeper, presently how our Ummah is behaving and getting disgraced. At Present our Ummah thinks that just by performing few orders of Allah they will go to Heaven, BUT what is the reward we are getting now, being disgraced all over the world)

### **Witness:**

O you who believe! be maintainers (stand out firmly) of justice, bearers of witness of Allah's sake, though it may be against your own selves or (your) parents or near relatives; if he be rich or poor, Allah is nearer to them both in compassion; therefore do not follow (your) low desires, lest you deviate; and if you swerve or turn aside, then surely Allah is aware of what you do, (Al\_Quraan\_004.135).

O you who believe! Be upright for Allah, bearers of witness with justice, and let not hatred of a people incite you not to act equitably; act equitably, that is nearer to piety, and be careful of (your duty to) Allah; surely Allah is Aware of what you do, (Al\_Quraan\_005.008).

O you who believe! when you deal with each other in contracting a debt for a fixed time, then write it down; and let a scribe write it down between you with fairness; and the scribe should not refuse to write as Allah has taught him, so he should write; and let him who owes the debt dictate, and he should be careful of (his duty to) Allah, his Lord, and not diminish anything from it; but if he who owes the debt is unsound in understanding, or weak, or (if) he is not able to dictate himself, let his guardian dictate with fairness; and call in to witness from among your men two witnesses; but if there are not two men, then one man and two women from among those whom you choose to be witnesses, so that if one of the two errs, the second of the two may remind the other; and the witnesses should not refuse when they are summoned; and be not averse to writing it (whether it is) small or large, with the time of its falling due; this is more equitable in the sight of Allah and assures greater accuracy in testimony, and the nearest (way) that you may not entertain doubts (afterwards), except when it is ready merchandise which you give and take among yourselves from hand to hand, then there is no blame on you in not writing it down; and have witnesses when you barter with one another, and let no harm be done to the scribe or to the witness; and if you do (it) then surely it will be a transgression in you, and be careful of (your duty) to Allah, Allah teaches you, and Allah knows all things, (Al\_Quraan\_002.282).

### **Work: Holiday in Islaam:**

O you who believe! When the call is proclaimed to prayer on Friday (the Day of Assembly), haste unto remembrance of Allah and leave your trading (business). That is better for you if you did but know. And when the prayer is ended, then disperse in the land and seek of Allah's bounty, and remember Allah much, that you may be successful, (Al\_Quraan\_062.009-010).

**(There is No such thing like Weekly Holiday in Islaam. So Work, Work and Work)**

And do not covet that by which Allah has made some of you excel others; men shall have the benefit of what they earn and women shall have the benefit of what they earn; and ask Allah of His grace; surely Allah knows all things, (Al\_Quraan\_004.032).

### **Worship: Muslim Always Worships Allah:**

I have only created Jinns and men, that they may worship me, (Al\_Quraan\_051.056).

Enter into Islam whole-heartedly, and follow not the footsteps of the evil one, (Al\_Quraan\_002.208).

You have no ground to stand upon unless you stand fast by the Law of Allah's Book, (Al\_Quraan\_005.068).

You (alone) we worship; You (alone) we ask for help, (Al\_Quraan\_001.005).

O my bondmen who believe! Lo! My earth is spacious. Therefore serve Me only. How many are the creatures that carry not their own sustenance, (Al\_Quraan\_029.052-063)?

**(If Kafir stops you from offering Prayers then migrate, Allah's earth is spacious. Do not worry about sustenance (rizk))**

### **Wudhu: Ablution:**

O you who believe, when you observe the Contact Prayers (Salaat), you shall: (1) wash your faces, (2) wash your arms to the elbows, (3) wipe your heads, and (4) wash your feet to the ankles. If you were unclean due to sexual orgasm, you shall bathe. If you are ill, or traveling, or had any digestive excretion (urinary, fecal, or gas), or had (sexual) contact with the women, and you cannot find water, you shall observe the dry ablution (Tayammum) by touching clean dry soil, then rubbing your faces and hands. GOD does not wish to make the religion difficult for you; He wishes to cleanse you and to perfect His blessing upon you, that you may be appreciative, (Al\_Quraan\_005.006).

### **Zakaat: Muslim Never Stops giving what is due to his relatives:**

So give what is due to relatives, the needy, and the traveler, (Al\_Quraan\_030.038).

It is NOT righteousness that you turn your faces to the East and the West; BUT righteous is he who believeth in Allah and the Last Day and the Angels and the Scripture and the Prophets; and gives his wealth, for love of Him (Allah), to Kinsfolk and to Orphans and the Needy and the Wayfarer and to those who ask, and to set slaves free; and observes proper worship and pays the poor due. And those who keep their treaty when they make one, and the patient in tribulation and adversity and time of stress. Such are they who are SINCERE. Such are the God fearing, (Al\_Quraan\_002.177).

O you who believe! spend (benevolently) of the good things that you earn and or what We have brought forth for you out of the earth, and do not aim at what is bad that you may spend (in alms) of it, while you would not take it yourselves unless you have its price lowered, and know that Allah is Self-sufficient, Praiseworthy, (Al\_Quraan\_002.267).

If you lend unto Allah a goodly loan, He will multiply it for you and forgive you; and Allah is the Multiplier (of rewards), Forbearing, (Al\_Quraan\_064.017).

(Charity is) for the poor who are confined in the way of Allah-- they cannot go about in the land; the ignorant man thinks them to be rich on account of (their) abstaining (from begging); you can recognize them by their mark; they do not beg from men importunately; and whatever good thing you spend, surely Allah knows it, (Al\_Quraan\_002.273).

Charities are only for the poor and the needy, and the officials (appointed) over them, and those whose hearts are made to incline (to truth) and the (ransoming of) captives and those in debts and in the way of Allah and the wayfarer; an ordinance from Allah; and Allah is knowing, Wise, (Al\_Quraan\_009.060).

If anyone desires a religion OTHER than Islaam (Submission to Allah), NEVER will it be accepted of him: and in the Hereafter he will be in the rank of those who have LOST (their selves in the hell of fire), [Al\_Quraan\_003.085].

O you who believe! Whoso of you becomes a renegade from his religion, (know that in his stead) Allah will bring a people whom He loves and who love Him, humble toward believers, stern toward disbelievers, striving in the way of Allah and fearing not the blame of any blamer. Such is the grace of Allah, which He gives unto whom He will. Allah is All Embracing, All Knowing, [Al\_Quraan\_005.054].

And whoso disobey Allah and His messenger and transgress His limits, He will make him enter Fire, where he will dwell forever; his will be a shameful doom, (Al\_Quraan\_004.014).

Above are only few things which I include. **For More Directives, please Read the Quraan with understanding / translations and share is with others.**

**Non-Practicing Muslims are like ASS / Donkey carrying books,** (Ref: Al\_Quraan\_062.005).  
**Hypocrites Read the Quraan BUT Practices Something Else.**

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**Read Al-Quraan, the Miracle of Miracles and free from contradictions and errors**

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