

In the Name of God, Most Gracious, Most Merciful

Hadith and the Corruption of the great religion of Islam

Islam (Submission in English) is an old religion, older than the prophet Muhammed. Islam (Submission) was founded by Abraham. See Quran, **22:78**, **3:67-68**, and **16:123**. It is through Abraham that all of Islam's religious practices were revealed. **2:127-128**.

The Prophet Muhammed was a messenger of God and the Final Prophet who brought the Final message, Quran, to the world, **33:40**.

God told the believers that His book, the Quran is complete, perfect and fully detailed, see **6:19**, **6:38**, **6:114**, & **12:111**. God reminded them that He does not run out of words, and if He so willed He could have given us more than one Quran, if He would have deemed it necessary, see **18:109** and **31:27**

God, the Knower of all things, the Cognizant, knows that after the death of the Prophet Muhammed people will invent lies about the prophet and call it Hadiths and Sunna. God, ahead of all of them used the word Hadith in the Quran. God gave His true believers a strong start with the word Hadith and He told them which Hadith they should accept, the HADITH OF GOD ONLY. The word Hadith has been used several times in the Quran (about 31 times in different forms, 18 of them with the exact word HADITH). None of the good hadiths in the Quran refer to what the Muslims nowadays believe is Muhammed's Hadiths. The word Sunna in the Quran never referred to Muhammed's sunna.

THE WORD HADITH IN QURAN

A review of the use of the word Hadith in the Quran can show any sincere believer that God wants us to follow no other Hadiths but His Hadith, the QURAN.

Here is some of what the Quran says about Hadiths. The words are clear but those who insist on defying God cannot see it or feel it.

[Quran 7:185] Have they not looked at the dominion of the heavens and the earth, and all the things God has created? Does it ever occur to them that the end of their life may be near? Which HADITH, besides this (*Quran*) do they believe in?

[Quran 31:6] Among the people, there are those who uphold baseless HADITH, and thus divert others from the path of God without knowledge, and take it in vain. These have incurred a shameful retribution.

[Quran 39:23] God has revealed herein the BEST HADITH; a book that is consistent and points out both ways (*to heaven and hell*). The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts soften up for God's message. Such is God's guidance; he bestows it upon whomever He wills. As for those sent astray by God, nothing can guide them.

[Quran 45:6] These are God's revelations (*Quran*) that we recite to you truthfully. In which HADITH other than God and His revelations do they believe?

[Quran 52:34] Let them produce a HADITH like this (*Quran*) if they are truthful.

[Quran 68:44] Therefore, let Me deal with those who reject this HADITH(*Quran*); we will lead them on whence they never perceive.

[Quran 77:50] Which HADITH other than this do they uphold?

Why did God permitted these so called Hadiths ? The answer is in next verse.

[Quran 6:112-113] We have permitted the enemies of every prophet - human and jinn devils - to inspire in each other FANCY WORDS , in order to deceive. Had your Lord willed, they would not have done it. You shall disregard them and their FABRICATIONS. This is to let the minds of those who do not believe in the Hereafter listen to such FABRICATIONS, and accept them, and thus expose their real convictions.

Should we believe these words of God about Hadith?!!

If you do not want to, my be you should listen to these two verse;

[Quran 32:22] Who is more evil than one who is reminded of these revelations of his Lord (*QURAN*), then insists upon disregarding them? We will certainly punish the guilty.

[Quran 31:7] And when our revelations (*Quran*) are recited to the one of them, he turns away in arrogance as if he never heard them, as if his ears are deaf. Promise him a painful retribution.

IS HADITH DIVINE ??

Some people claim that the "Hadith & Sunna" are divine revelations. Obviously, they are not aware that the criterion of divine revelations is PERFECT PRESERVATION. Since the so-called Hadith & Sunna of the Prophet have been vastly corrupted, they can never meet the criterion of divine revelation. It is an acknowledged fact that the vast majority of Hadiths are false fabrications. Please see the section on "The numbers of Hadiths". After your review of "the numbers of Hadiths" you will find that as much as 99% of the hadiths alleged for the prophet were lies and fabrications. Not a simple number to ignore regarding God preserving His divine revelations as stated in **15:9**. "Absolutely, we have revealed the reminder (Azekrra) (*Quran*), and absolutely, we will preserve it."

Again in **41:41-42** "Those who rejected the *Quran's* proof (Azekr) when it came to them, have also rejected an Honorable book. No falsehood could enter it, in the past or in the future,; a revelation from a Most Wise, Praiseworthy." Seeing how much falsehood entered the so called Hadiths books (99%) would make any sincere Muslim understand the reason these books were so much corrupted.

One more criteria for God's words is spelled out in **4:82**

[Quran 4:82]If it were from other than God, they would have found in it numerous contradictions.

Any reader of Hadiths books will find in them so many contradictions to make the above conclusion easily, they are not from God.

The blasphemy is evident when they claim that Hadith and Sunna are divine revelations Do they not realize that God Almighty is capable of preserving His revelations?

YES, WE SHOULD OBEY THE PROPHET MUHAMMED. God in the Quran clearly states that obeying the Prophet is the same like obeying Him. No one should consider himself true Muslim (Submitter in English) unless he obeys and follow the prophet Muhammed. Obeying him is to follow the words that came from his mouth inspired by God , the Quran. Without getting into more details , review for yourself the verses, **6:19, 50:45, 16:44, 16:64, 14:1, 6:155, 4:105, 18:27**etc. to see that Quran is the only message of Muhammed.

[Quran 6:19] Say, "Whose testimony is the greatest?" Say, "God's. He is the witness between me and you that this Quran (*Not Quran, Hadith and Sunna*) has been inspired to me, to preach it to you and whomever it reaches.....

[Quran 50:45]remind with this Quran (*Not Quran, Hadith and Sunna*) , those who reverence My warnings."

Please read the other mentioned verses for yourself.

When the prophet Muhammed died, he left behind only ONE book, the Quran. The ONLY book that the prophet Muhammed followed was the Quran.

Those who follow the Quran are following the Prophet Muhammed , those who are following the alleged Hadith and Sunna are not following the Prophet but following those who wrote these books. Following anybody but God's commandments in the Quran, is idol-worship. Idol-worship is the only unforgivable sin, if maintained till death. Good intentions do not help, many idol-worshippers will face God on the Day of Judgment not realizing what they were doing , their intentions will not help them then, read for yourself **6:22-24**.

Let us follow the Prophet by following his message that God calls, complete, perfect and has detailed explanation for everything (**12:111**), the Glorious Quran.

DOES HISTORY REPEAT ITSELF ??

The Jews, hundreds of years after Moses's death created Mishnah (hadith, sayings) and Gemarrah (sunna, Actions) and uphold them and the invented laws in them rather than the TORAH (revealed word of God).

In the city of Nicene 300 years after the death of Jesus, the concept of Trinity was CREATED, and is now the primary source of a Christian's belief in defiance of the Bible which advocates the absolute worship of God Alone.

The Muslims 150- 200 years after the death of Muhammed CREATED another source of their religion with the Quran, "Hadith and Sunnah", falsely attributed to the prophet Muhammed, and in defiance of the Quran. Today most Muslims have discarded the Quran in favor of Hadith and Sunnah.

[Quran 5:65-66] If only the people of the scripture believe and lead a righteous life, we will then remit their sins, and admit them into gardens of bliss. If only they would uphold the TORAH, and the GOSPEL, and what is sent down to them herein (QURAN) from their Lord, they would be showered with blessings from above them and from beneath their feet. Some of them are righteous, but MANY of them are evil-doers.

(No Mishnah, Gemarrah, Hadith, Sunna or trinity in that verse.)

MUHAMMED FORBIDS THE WRITING OF HADITHS

Because God knows that some sincere believers will get lost and will be looking into the Hadith books for guidance, God insisted on putting enough signs for those sincere ones to see for themselves that these fabrications are not from God and rather an idol-worship practice condemned by God and His messenger.

Hadiths books have enough material to direct the sincere believer to stick ONLY to the Quran as God ordered us. We do not need the proof herein from the hadith books, but we include it here to show the how God plans to expose the disbelievers and the hypocrites

1. Ibn Saeed Al-Khudry reported that the messenger of God had said,

"Do not write anything from me EXCEPT QURAN. Anyone who wrote anything other than the Quran shall erase it."

« السابع - النهي عن كتابة غير القرآن »

عَنْ أَبِي سَعِيدِ الْخُدْرِيِّ رَضِيَ اللَّهُ عَنْهُ قَالَ : قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ : « لَأَنْتَكُنَّ بَعْدِي شَيْئًا يَسْوَى الْقُرْآنِ . مَنْ كَتَبَ شَيْئًا يَسْوَى الْقُرْآنِ فَلْيَمَحْهُ » (١) .

(احمد ج ١ ص ١٧١ ومسلم)

The following historical incident happened about 30 years after the death of the Prophet Muhammed and shows that the Prophet never canceled his order not to write but the Quran. The hadiths books however contained some fabricated hadiths that are considered by the same Hadiths scholars as very weak, trying to indicate that Muhammed changed his view about writing the hadiths. The readers of the hadith to follow, that happened about 30 years after the death of the Prophet, will conclude by

themselves that the Prophet Muhammed never authorized the writing of the hadiths since the time he told his followers not to write but the Quran..

2. From Ibn Hanbal;

Zayd Ibn Thabit (The Prophet's closest revelation writer) visited the Khalifa Mu'aawiyah (more than 30 years after the Prophet's death), and told him a story about the Prophet. Mu'aawiyah liked the story and ordered someone to write it down. But Zayd said. " the messenger of God ordered us NEVER to write anything of his hadith,"

عَنْ عَبْدِ الْمُطَّلِبِ بْنِ عَبْدِ اللَّهِ قَالَ : [دَخَلَ زَيْدُ بْنُ ثَابِتٍ رَضِيَ اللَّهُ
عَنْهُ عَلَى مُعَاوِيَةَ رَضِيَ اللَّهُ عَنْهُ ، فَحَدَّثَهُ حَدِيثًا ، فَأَمَرَ إِنْسَانًا أَنْ يَكْتُبَ .
فَقَالَ زَيْدٌ : إِنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَهَى أَنْ نَكْتُبَ شَيْئًا
مِنْ حَدِيثِهِ ، فَمَحَاهُ] .

(أحمد ج ١ ص ١٩٢)

3. The famous book, "Ulum Al-Hadith" by Ibn Al-Salah, reports a hadith by Abu Hurayra in which Abu Hurayra said the messenger of God came out to us while we were writing his hadiths and said; "What are you writing?" We said, "Hadiths that we hear from you, messenger of God." He said, "A book other than the book of God ?!" We said, "Should we talk about you?" He said, Talk about me, that would be fine, but those who will lie will go to Hell. Abu Hurayra said, we collected what we wrote of Hadiths and burned them in fire.
4. In the famous book, "Taq-yeed Al-Ilm", Abu Hurayra said, the messenger of God was informed that some people are writing his hadiths. He took to the pulpit of the mosque and said,

"What are these books that I heard you wrote? I am just a human being. Anyone who has any of these writings should bring it here. Abu Hurayra said we collected all these and burned them in fire."

5. Ibn Hanbal in his Musnad book, narrates a hadith in which Abdullah Ibn Omar said,

"the messenger of God one day came out to us as if he was going to depart us soon and said, "When I depart you (die), hold to the book of God, prohibit what it prohibits and accept as halal what it makes halal."

He never mentioned the Sunna in this hadiths.

6. Again, in the book "Taq-yeed Al-Ilm", Abu Saeed Al-Khudry said,

" I asked the messenger of God a permission to write his hadiths, but he refused to give me a permission."

7. The farewell Pilgrimage of the Prophet Muhammed is a corner stone in the Muslim history. The Final Sermon given by the Prophet during this pilgrimage was witnessed by thousands of Muslims. There are however THREE versions of this sermon in the Hadiths books. This by itself reflects the degree of corruption of the Hadiths books as this is the most witnessed speech of the prophet Muhammed.

First version, " I left for you what if you hold up to, you will never be misguided, the book of God and my Family. Muslim 44/4, Nu2408; Ibn Hanbal 4/366; darimi 23/1, nu 3319

Second version, "I left for you what if you hold up to, you will never be misguided, the book of God and my Sunnah" . Muwatta, 46/3

Third version, "I left for you what if you hold up to, you will never be misguided, the BOOK OF GOD." Muslim 15/19, nu 1218; Ibn Majah 25/84, Abu dawud 11/56.

First version is the version made up by the Shiite Muslims.

Second version is the version made up by the Sunni Muslims.

Third version is the version hated by the Sunni and Shiite Muslims alike. This is the ONLY version that agrees with the repeated assertion in the Quran that Muhammed's message is ONLY the QURAN. Many Sunni Muslims and Shiite Muslims do not even know that this version of the sermon exists. In reality, they do not want to know, the truth hurts, but Hell fire hurts much more.

HISTORY OF WRITING OF HADITHS

The writing and documentation of the Sunna is an interesting and important part of our Islamic history. In all its details, the reader of this history can find all the indications that God permitted the corruption of the so called Hadiths and Sunna of the Prophet Muhammed as He told us in **6:112-113**

God repeatedly told us in the Quran that His book, is complete, perfect and fully detailed, see **6:19, 6:38, 6:114, 6:115; 50:45, 12:111**, and if He so willed He would have given us hundreds of books, not just one QURAN, see **18:109** and **31:27**. God knew that the Quran is enough and that those who do not find the Quran to be enough will be committing idol-worship by having people like Bukhary, Moslem, Ahmed and others as partners with God, in setting the law for this great and perfect religion ,see **9:36, 12:40, 30:43**.

HADITHS AND THE GUIDED KHALIFAS;

The four guided Khalifas who ruled the Muslim Umma (nation) after the death of the Prophet Muhammed, respected the order of the Prophet and prohibited the writing and

collection of Hadiths. They did believe God in his book and accepted the commandment of the Prophet.

Abu Bakr at one point was not sure whether to keep what he knows of hadiths or not. He had collected 500 Hadiths during very long companionship of the Prophet Muhammed, but he could not sleep the night until he burned them. Omar Ibn Al-Khattab insisted on destroying the Hadiths collected by his son Abdullah. Islamic history mentioned the story of Omar Ibn Al-Khattab restraining four of the Prophet's companions because of their insistence on telling Hadiths, these were Ibn Masoud, Abu Al-Dardaa, Abu Masoud Al-Ansary and Abu Tharr Al-Ghaffary. Omar called Abu Hurayra a liar and threatened to send him back to Yemen where he came from if he does not stop telling these lies about the prophet Muhammed. He stopped until Omar died then started again.

Ali Ibn Abu Talib, the fourth Khalifa in one of his speeches said, "I urge all those who have writing taken from the messenger of God to go home and erase it. The people before you were annihilated because they followed the Hadiths of their scholars and left the book of their Lord." (Sunan Al-Daramy)

KHALIFA OMAR IBN ABDUL AZIZ, THE BEGINNING OF THE END;

Abu Hurayra narrated more Hadiths than anybody else including Abu Bakr, Omar, Ali, and Aysa who lived with the prophet all their lives. In less than two years of being with the prophet, Abu Hurayra narrated more Hadiths than all these companions of the prophet altogether. He narrated 5374 Hadiths. Ibn Hanbal quoted 3848 of his Hadiths in his book. The Guided Khalifas, Al-Khulafaa Al-Rashedun, who ruled the Muslim Umma after the death of the Prophet Muhammed respected the Prophet's wish in not writing anything but the Quran and denounced any attempt of writing the Hadiths and Sunna. Their example was followed for the first two centuries after the Prophet's death. By that time, the lies about the prophet Muhammed was widespread and the people deserted the Quran to look for Hadiths, that is when the Khalifa Omar Ibn Abdel-Aziz issued an order to permit the writing of Hadiths and Sunna thinking that he would put an end to the lies about the Prophet Muhammed. In his ruling he disregarded the commandments of God in the Quran and the teachings of the Prophet Muhammed and the examples of his predecessors and the objection of many of the scholars in his time. Since then Islam moved from the religion of God, the Quran, to the infamous Hadiths and Sunna that were originally prohibited by God and His Prophet. Praise be to God, He preserved and protected His PERFECT religion, Islam (Submission in English) in His Book that He insisted on calling the BEST HADITH.

THE EARLY WRITING OF HADITHS;

As for the notion that Hadiths were written as early as the Prophet's time, this is historically correct but the prophet himself and those who ruled after him condemned these writings and looked at those who wrote these Hadiths with disgrace. The hadiths books mentioned that the Prophet Muhammed burned the collected hadiths, and was very angry at people making "another book with the book of Allah." Abu Baker and Omar Ibn Al-Khattab, were also reported to burn the Hadiths collections.

This prohibition of hadiths was continued until Omar Ibn Abdel-Aziz permitted the writing of Hadiths and Sunna, then many books and (Kararees) appeared containing Hadiths, e.g. Ibn Greeg, Malik Ibn Anas, Mohammed Ibn Is'haq. The most famous from among these were the book of Malik Ibn Anas, (Al-Muwattaa). that had about 500 Hadiths. At the end of the second century the books known as (Masaned) appeared, e.g. the Masnad of Ahmed Ibn Hanbal that has about 40, 000 Hadiths. In the first half of the third century the famous

six books of hadiths appeared and these are the books used by many of the scholars these days. 1- Sahih Bukhary. 2- Sahih Moslem. 3- Sunan Abu Daoud. 4-Sunan Al-Termethy. 5-Sunan Al-Nesaay. 6- Sunan Ibn Mageh.

In these books a new religion was written that dominated over the Quran despite the claim for the opposite. In writing these books, the authors did not care if the hadiths they are writing contradict the Quran or the other Hadiths or the common sense . In reality they fulfilled the promise of God in **6:112-113**

[Quran 6:112-113] We have permitted the enemies of every prophet - human and jinn devils - to inspire in each other FANCY WORDS (e.g.: *HADITH & SUNNAH*), in order to deceive. Had your Lord willed, they would not have done it. You shall disregard them and their FABRICATIONS. This is to let the minds of those who do not believe in the Hereafter listen to such FABRICATIONS, and accept them, and thus expose their real convictions.

HOW MANY HADITHS?

The number of hadiths collected and attributed to the prophet Muhammed is in the hundreds of thousands, as much as 700, 000. As much as 99% of all these hundreds of thousands hadiths are pure lies and fabrications and were rejected by the early Muslim scholars who thought they can figure out which hadith is authentic and which is not. Let us look at some of the famous hadiths collectors and what they collected.

1. Malik Ibn Anas collected about 500 hadiths in his famous book, "Al-Muwattaa"
2. Ahmed Ibn Hanbal, collected about 40, 000 hadiths, in his famous "Musnad".He chose these 40, 000 hadiths from among 700, 000 hadiths. In other words he thought 660, 000 hadith were un-proven, lies and/or fabrications and the others may be authentic. That is 94% lies and fabrications
3. Bukhary collected about 600, 000 hadiths and accepted 7275 hadiths and considered 592, 725 hadiths to be un-proven hadiths, lies and/or fabrications, that is almost 99% of what he collected .
4. Moslem collected 300, 000 hadiths and only accepted 4000 of them, and refused about 296, 000 . that is almost 99% of these collected hadiths .

This will give you an idea of how much corruption entered or tried to enter Islam from the back door. Now we should understand why God promised to preserve, protect and safeguard His book, the ONLY authentic hadith, the ONLY acceptable hadith, the BEST HADITH, the Quran. NO such guarantee was offered to the fabrications and lies of the fabricators and liars who tried to improve on God's book, and called the Quran incomplete, undetailed and imperfect, and claimed that the Quran needs clarification by another book

ABU HURAYRA AND SO MANY LIES:

Abu Hurayra, came from Yemen in the seventh year of Hijra and converted to Islam. He stayed in the company of the Prophet Muhammed less than two years. He narrated more than 5000 hadiths, actually 5374 hadiths, from this less than two years company, (Compare this with the relatively few hadiths narrated by Aysha, Abu Baker, or Omar, for example, after very long company of the prophet) . Most of his narrated hadiths are called the "Aahad" hadiths, i.e. hadiths only witnessed by one person, this one person was Abu Hurayra himself. Some of the Prophets companions (Sahaba) and Aysha, the Prophet's

wife, accused him of being a liar, telling lies about the prophets just to make up hadiths and gain some status. Omar Ibn Al-Khattab, the second guided Khalifa threatened Abu Hurayra to send him to exile if he does not stop telling hadiths about Muhammed, he did stop until Omar's assassination then started again. He kept telling hadiths to please the Khalifa of the Muslims then, including the time he lived in the Royal Palace of Mu'aawiyah in Syria. Abu Hurayra told his audience that he is telling them hadiths that if he ever mentioned when Omar was alive, he would be given several lashes.

Abu Hurayra's narrations become doubtful because in some cases he claims to have been present where he was not actually present for undeniable reasons.

For example, he said: I called on Ruqayya, daughter of the Holy Prophet (S.A.), the wife of Usman while she was holding a comb in her hand. She said, "The Prophet of Allah (S.A.) has just gone from me, after I combed his hair. He said, "How do you find Abu Abdullah (i.e. Usman)". (sic) I said, All right". He said, "Accord him honour as among all my companions he is the most similar to me in manners".

Hakim has related this tradition in his Mustadrak, volume 2, page 48 with the remark that the sources of this tradition are correct but its text is unbelievable because Raqayya had died three years after Hijra at the time of the victory of Badr while Abu Huraira accepted Islam after the victory of Khyber in the 7th year A.H. The same remark has been made by Zahabi in Talkees-ul-Mustadrak about this tradition." (Abu Huraira, Syed Abdul Husai Sharafuddin Mossvi, p. 89, Peermahomed Ibrahim Trust)

Abu Jaafar Al Iskafy mentioned that the Khalifa, Mu'aawiyah, chose some of the people, including Abu Hurayra to tell fabricated stories and hadiths about Ali Ibn Abu Talib, the Prophet's cousin, to degrade him. Abu Hurayra lived in Mu'aawiyah's Royal Palace then and served him including serving his political views. He produced some of the hadiths that demean and insult Ali Ibn Abu Talib, and make him in a lower grade to Abu Baker, Omar and Othman, only for the pleasure of Mu'aawiyah.

During Mu'aawiyah's rule, many hadiths, with the help of Abu Hurayra were invented that support the view that the Imam or Khalifa, should be obeyed just like God or the messenger, contradicting the rule of the Quran that all the matters should be democratic by consultation.(Do not forget that Abu Hurayra was living in the Khalifa's Royal Palace at the time.)

Many of the hadiths that were narrated by Abu Hurayra contradict the other hadiths, including his own narrated hadiths and other people's hadiths and contradict the Quran and contradict common sense.

Abu Hurayra narrated hadiths after Kaab Al Ahbar, who was a Jewish convert who tried to explain the Quran by using the corrupted books of the Jews. He produced some of the most outrageous hadiths that is full of contradiction to the Quran, taken from false stories in the Torah.

The Islamic historians told the story of Abu Hurayra after given the governorship of Bahrain, got very rich in two years, so Omar called him back and told him " You, the enemy of Allah, you stole the money of Allah. I made you the Emir of Bahrain when you did not even have a pair of shoes, Where did you get all this money (400, 000 Dirham)?? " The history indicates that Omar took 10, 000 Dirham from him.(Abu Hurayra admitted for only 20, 000 Dirham)

Abu Hurayra was the one accused most of fabricating hadiths. Aysha, the Prophet's wife always accused him of telling inaccurate or incomplete stories and of fabricating hadiths

that she never heard the prophet saying them. Abu Hurayra is well known for his prejudice against the women and the dogs. He produced some of the most insulting hadiths to Muslim women, and hadiths that call for the killing of the dogs . If we apply the rigid criteria claimed to be used by the Scholars like Bukhary and Moslem, for accepting those who narrated hadiths, Abu Hurayra will be the first one to fail the test and his hadiths will be the first to be counted among the fabrications.

AYSHA AND ABU HURAYRA, ON THE ODDS;

In the famous book "Taa'oueel Mukhtalaf Alhadith " by Ibn Qutaiba Al-Dinory, the story of Aysha (the Prophet's wife) telling Abu Hurayra; " You tell ahadiths about the prophet Muhammed that we never heard them from him" He answered (as Bukhary reported); "You (Aysha) were busy with your mirror and make up" She (Aysha) answered him; "It is you who were busy with your stomach and hunger. Your hunger kept you busy, you were running after the people in the allies, begging them for food, and they used to avoid you and get away from your way, and finally you would come back and pass out infront of my room and the people think you were crazy and step all over you."

In a commentary on one of the posts in the Islam section in AOL, a gentleman volunteered these information's about the number of Hadiths collected by Abu Hurayra in comparison to Aysha, Abu Baker, Umar and Ali.

Taken from a book entitled Hadith Literature: It's Origin, Development, & Special Features by Muhammed Zubayr Siddiqui:

1. Abu Hurayra 5374
4. 'Aysha Umm al-Mu'minin 2210
10. Umar Ibn al-Khattab 537
11. Ali Ibn Abi Talib 536
31. Abu Bakr al-Siddiq 142

First number indicates rank ...second number indicates number of Ahadith (sayings) given.

Compare the numbers of Hadiths given by Abu Baker by that of Abu Hurayra while keeping in mind that Abu Baker accompanied the Prophet for about 23 years, while Abu Hurayra accompanied the Prophet for less than 2 years.

BUKHARY'S SAHIH, THE EXAMPLE OF CORRUPTION

Many of the Muslims in general talk about the Hadiths collection with a respect that matches and sometimes exceeds that of the Quran. While the Quran does not leave any doubt as to where God wants us to look for the guidance and perfect happiness, those who do not believe God in His own words usually find in the Hadiths and Sunna a refuge that has been condemned by the Quran repeatedly. God already informed us in the Quran that His book is the BEST HADITHS **39:23**, and that we should only seek His Hadiths (Quran) **7:185**, and wonders why the people are not satisfied with His words, **45:6** !!

Imam Al-Bukhary or Bukhary for short, is just one of several scholars who decided to collect the Hadiths and Sunna despite the clear prohibition by the Prophet Muhammed himself and all the Khalifas who followed him of collecting and writing anything but the Quran.

Many of the Muslims today look at Bukhary with a respect he did not deserve or earn. His elevation to the level of a Saint by the Muslims and Scholars who came after him made of his books of Hadiths and Sunna a second Quran .

While modern Christianity is the product of Paul's corruption and hallucination , traditional Sunni Islam as practiced today, is the product of corruption of the true religion of Islam by people like Bukhary.

As soon as the Muslims deserted the Quran in favor of the Hadiths and Sunna books, their true Islam was corrupted beyond belief and their practice of Islam today is but a reflection of the Islam of the Scholars like Bukhary, Moslem, Nesaay, Termethy, Abu-Daoud...etc. and not a reflection of the Islam (Submission in English) presented to us by the Prophet Muhammed.

While those who defend Bukhary praise him for his methodology of collecting the hadiths for his book known as "Sahih Al-Bukhary". They only reflect ignorance with what Bukhary actually collected in his book .

Not only did Bukhary broke the rules that he claimed he used to ensure the authenticity of the hadiths but his own personal feelings, political alliance and hatred to people like Ali Ibn Abu Talib affected his choice of what hadiths to list in his book and what hadiths to refuse. He cared less about the content of the hadiths itself . He listed many hadiths that contradict the Quran, contradict other hadiths , contradict common sense, insult God, insult the Prophet Muhammed, insult the Prophet's wives and his family . The position that Bukhary took regarding Ali Ibn-Abu Talib Vs his position towards Mu'aawiyah is but a reflection of the political corruption of Bukhary and his bias in listing the Hadiths that put down Ali while making of his ardent enemy Mu'aawiyah, a pure and righteous man despite his known

corruption and defiance of the simple Islamic laws. Bukhary narrated Many Hadiths in his book that the public call "Sahih" (Authentic) for people who were considered liars, corrupted and untrustworthy. Muslim Scholars who came after him were afraid to expose the truth and the shortcoming of Bukhary and other scholars of Hadiths and Sunna like him. As a simple example, in the famous book "Al-Mustadrek", the author states that Bukhary listed Hadiths taken from 434 persons who were not accepted by Moslem for his book "Sahih Moslem" as good trustworthy people. On the other hand Moslem accepted for his book 625 persons who narrated Hadiths ,who were refused by Bukhary.

The corruption of Islam by Hadiths and Sunna started right during the Prophet's life and soon after his death. This collection of the so called Hadiths and Sunna was condemned by God, the Prophet and the Sahaba (companions of the Prophet). This act reached its peak by the end of the second Hijra century when the famous six books (references) of Hadiths were written.

God Almighty predicted this corruption and told us in **6:112-113** why He permitted this corruption to happen and also told us ahead of time that the messenger will complain to Him on the day of Judgment of the Muslims **DESERTING THE QURAN** (not deserting the Hadiths and Sunna). See **25:30**

BUKHARY AND SAHABA, CLEAR CORRUPTION

Many of the Muslim brothers and sisters talk about the companions (Sahaba) of the Prophet Muhammed as if they were a different breed of people or a different race. They made them flawless who are unable to make mistakes. They made them worth the respect and love that only the Prophet Muhammed deserved for what he was, the messenger of

God and the last prophet.. While we can witness many people defending the Sahaba (companions) of the prophet irrespective of what they did, many of those actually do not know what the word Sahaba means or how it was or should be used.

The student of the Muslim history will be shocked to know the different definitions of the word Sahaba (Companion) of the Prophet. Knowing such a definition make it easy for us to talk about our history, our religion and our books.

In general the Muslim scholars disagreed on the definition of : who should be counted as one of the Sahaba (companions) of the Prophet ?!! Studying these definitions will clarify for us the position of many people like Imam Al-Bukhary who used his definition of the word Sahaba to accept many of the false and fabricated Hadiths that were included in his book, Sahih Al-Bukhary. Here are the definitions considered by the Muslim Scholars:

1. The definition of Imam Al-Bukhary : Bukhary defined the Sahaby (single of Sahaba) as the one who was in the company of the prophet Muhammed or just SEEN him. Ibn Hanbal who also has a book of his own collecting more Hadiths than Bukhary accepted this definition and clarified it by saying ; "The Sahaby is anyone who accompanied the Prophet for a year, a month, a day or even an hour or even just seen him."
2. The definition by Abdullah Ibn Omar Ibn Al-Khattab " anyone who has seen the Prophet Muhammed even for one hour as long as he reached the puberty, and is a known Muslim who understood his religion and accepted it."

According to this definition all the children (who had not reached puberty) who witnessed the Prophet cannot be counted as Sahaba.

3. The definition of Al-Tabaey Saeed Ibn Al-Museeb; "Only those who accompanied the Prophet Muhammed for a year or two and fought with him in a battle or two should be considered Sahaba" This is a definition accepted and encouraged by Imam Al-Ghazali

From the above three definitions, any sincere and guided Muslim can sense the corruption and confusion of Bukhary, a reason for him to get all these corrupted hadiths included in his book. With these corrupted Hadiths, the Muslims after Bukhary changed their religion from the religion of the Prophet Muhammed (the Quran), to the religion of Bukhary and his likes (the fabricated hadiths and Sunna). Let us look at the definition by Bukhary; and reflect on its corruption:

1. His definition that anyone who seen the Prophet is a Sahaby has no support from the Quran or even from the Islamic history given by other Muslims of the early life of the Prophet and his companions.

The Quran is full of the stories of the hypocrites and the wicked people of Medina where the Prophet lived who seen the prophet and listened to his message and his ceremonies and they cannot be considered his Sahaba (Companions) as Bukhary did; "Among the Aarabs around you, there are hypocrites. Also among the city dwellers, there are those who are accustomed to hypocrisy....." **9:101** And in **63:1** "When the HYPOCRITES come to you they say, "We bear witness that you are the messenger of God." God knows that you are His messenger, and God bears witness that the hypocrites are liars," And in **33:60** "Unless the hypocrites, and those with disease in their hearts and the vicious liars of the city (Medina) refrain (from persecuting you) we will surely grant you the upper hand, then they would not be your neighbors within a short while."

All these hypocrites and wicked people witnessed the Prophet Muhammed and listened to him. They are according to Imam AL-Bukhary's definition, SAHABA. His corrupted definition of the word Sahaba definitely played a role in the collection of Hadiths form such FAKE Sahaba.

2. Again the corruption of Bukhary appears in his acceptance of children who witnessed the Prophet as Sahaba, and he accepted their narration of Hadiths despite the fact that they were too little to realize what was going on at the time. Bukhary had many hadiths narrated by Abdullah Ibn Abbas who was a young child during the Prophet's life. He was never documented to accompany the Prophet as one of the Sahaba, but Bukhary made him one. Other children who narrated hadiths and accepted by Bukhary are Al-Nuaman Ibn Basheer (8 years old), Mahmoud Ibn Al-Rabee (5 years), Abdullah Ibn Al-Zubeer (9 years), Al-Hussein Ibn Ali (7 years), Al-Hassan Ibn Ali (8 years), Omar Ibn Aby Muslima (9 years).....etc. Who would accept to take his religion from these children ??!!!!
3. Because Bukhary identified himself with the Abbasyeen and politically was against the Talibeen (followers of Ali Ibn Abu-Talib), he gave in his book many pages to the hadiths of Abdullah Ibn Abbas, the grandfather of the Abbasyeens with whom Bukhary identified. Here we witness politics influencing what hadiths to report and what to omit (those praising Ali Ibn Abu Talib). Some of the Hadiths narrated by Ibn Abbas contradict the laws of the Quran , e.g. the laws of inheritance. To witness the political corruption of Bukhary in reporting hadiths that would serve his views and please his masters (Abbasyeen then) is to witness the corruption that God described **6:112-113** in action.
4. The position that Bukhary took in elevating people who were hypocrites and wicked to the level of Sahaba by his corrupted definition helped nothing but to corrupt the book that he called SAHIH (Authentic). His personal disregard to the TRUE SAHABY (Companion) of the Prophet, Ali Ibn Abu Talib only reflects his misguidance and underachievements.

Those who refused to believe God and accept His assertion that the Quran is COMPLETE, PERFECT AND FULLY DETAILED will only fall to the false lords of religion who decided to improve on God's book and add to it by collecting all kinds of lies and fabrications and put them in a book and allege them to the Prophet. Those who seek to "obey the messenger" and follow the steps of the Prophet can do such that by following the book that was never fabricated and was definitely given to us by God through His Prophet, the Quran. Those who seek to follow the Prophet by following Bukhary and his likes are just following Bukhary and his likes and the messenger will complain to God from them on the day of Judgment that they deserted the Q U R A N . See **25:30**

BUKHARY'S HADITHS INSULT THE PROPHET MUHAMMED

God in the Quran is very clear in telling the true believers that His book is complete, perfect and fully detailed. God called His book the BEST HADITH (**39:23**) and commanded us to seek no other Hadiths but His (**7:185, 45:6, 77:50**). Even in the choice of the word hadith to describe the book of God, the Quran, we witness how God knew that someone (enemy of the prophet and enemy of God and enemy of the TRUE Islam) will fabricate lies about Muhammed, God, the believers, and Islam and call it HADITH, See **6:112**. That is why we find all these verses talking about Quran as the only acceptable Hadiths. In previous posts I discussed how the books of Hadith were written against the wish of the Prophet Muhammed. He told the TRUE believers not to write but the Quran. The four Khalifas that followed the prophet refused to permit the writing of the hadiths and the Hadiths books themselves narrated the story of Abu Baker and Omar destroying the written hadiths. Abu Hurayra who narrated more Hadiths than anyone else and more lies than anyone else even mention that the prophet Muhammed collected what the Muslims then wrote of his Hadiths and burn them. The guided Muslim (submitter) would not need to go the extremes (Hadiths books) to find the truth about the condemnation of the alleged prophet's Hadith by God and by the Prophet himself, it is written all over the Quran. The ONLY SAHIH HADITH that we know now is the QURAN. All those who alleged having Sahih Hadiths are but disbelievers in God's words, the Quran despite their claim to the opposite.

The Sahih books of Bukhary and Moslem for example are full of shameful hadiths that insult God, the Prophet Muhammed, the submitters (Muslims in Arabic), Submission (Islam in Arabic) and the intelligence of any NORMAL human being.

In a previous post I pointed to some of the insult to God Almighty that can be found in the Sahih books of Bukhary and Moslem. In this post we will check some of the insults to the prophet Muhammed himself by the same people who claim to be trying to preserve his hadiths. Their lies and fabrication are OBVIOUS but they still call them SAHIH.

1. The Sahih books have many regulations that contradict the Quran, e.g. the punishment of the adulterer and adulteress as stated in the Quran in **24:2**, they claim the verse of stoning the adulteress to death was eaten by a goat and so removed from the Quran. What an insult ?!!
2. In Bukhary's Sahih, section of "Ghussull" (Washing after intercourse), the Hadith tells that the prophet Muhammed was to have intercourse with his wives, 11 of them, within one hour, day or night. And that he was given the sexual power of 30 men.

Moslem Sahih Ahadith (#2697, 2698, 2699) which state:

"(2697) ...she [A'isha] said: I applied perfume to the Messenger of Allah (may peace be upon him) and he went round his wives and then entered upon the state of Ihram in the morning." (Vol. 2, p. 587)

And al-Bukhary related similarly:

"268. Narrated Qatada; Anas bin Malik said, "The Prophet used to visit his wives in a round, during the day and night and they were eleven in number." I asked Anas, "Had he the strength for it?" Anas replied, "We used to say that the Prophet was given the strength of thirty (men)." And Sa'id said on the authority of Qatada that Anas had told him about nine wives only (not eleven). (Sahih Bukhari, Vol. 1, p. 165; cited from Islam As It Sees Itself..., Nehls, p. 39)

What does this shameful lie have to do with "WORSHIP GOD ALONE" What kind of honor is Bukhary giving the Prophet by this Hadith ? Did the prophet Muhammed has anything else to do other than spending the time taking care of his wives ? Of course he did, but Bukhary and the other Hadithists do not give him the credit. It is interesting to see that Bukhary accepts this hadiths that talks about 11 wives for the prophet when historically he is known to have only 9 wives. Bukhary did not care about the contents of these hadiths.

It is just a dishonor for the Muslims to accept having this Hadith and any other hadith from those who insulted the prophet. We only have one BEST HADITH, the Quran.

The fabricator of this hadith was making up something to compete with another hadith lie about prophet Solomon.

from Sahih Muslim (#4066- 4070) - for which we will not give the full text - tells of Sulaiman (Solomon) deciding to go around 60, 70 or 90 of his wives in one night and declaring they will all give birth to children who will grow up to be horsemen and "fight in

the cause of Allah". We are told that the angel Jibreel tells him to say "if Allah wills". However, Sulaiman does not listen and consequently ends up with one child only which one translator states was "a half man".

3. In Bukhary's Sahih, Vol. 3, and in Moslem Vol. 7 the Hadith of Aysha, the prophet's wife, that the prophet was lying down with Aysha when his other wives sent Fatima first, then one of his wives to ask him for a matter of their business, so Aysha and the other wife get in argument and cursed each other so the prophet sided with Aysha and smiled and approved Aysha's revenge from his other wife.

The story is naive and insignificant but meant to place Aysha above all the other wives and completely showing the Prophet as careless man who was not shy from receiving people, even his daughter while in bed with his wife in a compromised position. He was shown in this fabricated SAHIH Hadith to disobey the Quran and being unfair to all his wives as God commands in the Quran.

and more lies and fabrications;

"Ubayd Allah Ibn Musa informed us on the authority of Usamah Ibn Zayd, he on the authority of Safwan Ibn Sulaym, he said: The Apostle of Allah, may Allah bless him, said: Gabriel brought a kettle from which I ate and I was given the power of sexual intercourse equal to forty men." (Vol. 1, p. 438; cited from Islam As It Sees Itself..., Nehls, p. 39)

4. In Moslem's Sahih, when narrating the qualities of Othman Ibn Affan, another story was repeated , Abu Baker entered the house with the prophet lying down with his wife with his thighs exposed and did not cover them when Abu baker and Omar entered but did when Othman did, (because as the Hadith states, The Angels are shy from Othman and so should be Muhammed). Another fabrication to boost the position of Othman against people like Ali Ibn Abu Talib. Naive hadith fabricators insulted the prophet to give Othman a higher degree over Ali.
5. In Moslem's Sahih, a Hadith in the section of washing after intercourse that Muhammed answered a man about washing after having sex with his wife. Aysha was sitting there listening, and Muhammed answered, I do it all the time with this (woman-Aysha) and wash right away.

What a shame!! With the prophet talking about his sexual habits in the presence of Aysha with no embarrassment. Teaching of sexual practice and matters can be taught without pointing fingers to the wife and her sacred relationship with her husband, especially if the husband happened to be the Prophet Muhammed. This was not our beloved Prophet. This is the fabrication of the fabricators.

6. In Bukhary's Sahih, vol. 4 and 7, a Hadith about a magic spill casted on the prophet Muhammed until he did not know what he is doing even to the point that he would think he had intercourse with his wives when he in reality did not. Our Hadithist made the Prophet absent minded even for a minute ?!! What a shame. Should we respect them and accept their SAHIH ??! NO
7. Bukhary's Sahih, vol. 2, narrates the hadith about Muhammed occasionally losing his concentration until he does not know how many Rakaat he prayed. What kind of message did Bukhary want to give to the people with such Hadith.
8. Moslem's Sahih, vol. 2, hadith about the prophet start to urinate standing up, so one of his companions start to walk away but the prophet called him back to stay close. What a

lie. And what is the significance ?!!

Our Prophet being insulted in the books that he ordered not to be written but the Muslims call them SAHIH Hadith. They forgot that there is ONLY one SAHIH Hadith, the BEST HADITH, the Quran.

9. In the book of Tayymum (Dry Ablution) of Bukhary, vol. 1 and Moslem's Sahih vol. 1, is the story of a necklace lost by Aysha, so the prophet instructed all the Muslims with him to find the lost necklace, while he slept on Aysha's thigh for hours, did not do his prayers or remember God, and did not tell the people what to do for ablution since they did not have water. So God decided to give the Muslims the Tayymum (Dry ablution). Another shameful SAHIH Hadiths.
10. In another Hadith reported by Bukhary and Hanbel, Bukhary, Volume 1, Book 4, Number 234: Narrated Abu Qilaba:

Anas said, "Some people of 'Ukl or 'Uraina tribe came to Medina and its climate did not suit them. So the Prophet ordered them to go to the herd of (Milch) camels and to drink their milk and urine (as a medicine). So they went as directed and after they became healthy, they killed the shepherd of the Prophet and drove away all the camels. The news reached the Prophet early in the morning and he sent (men) in their pursuit and they were captured and brought at noon. He then ordered to cut their hands and feet (and it was done), and their eyes were branded with heated pieces of iron, They were put in 'Al-Harra' and when they asked for water, no water was given to them." Abu Qilaba said, "Those people committed theft and murder, became infidels after embracing Islam and fought against Allah and His Apostle ."

Until February 2001, the hadiths was still on display in Bukhary's book posted at the USC site:

<http://www.usc.edu/dept/MSA/fundamentals/hadithsunnah/bukhari/004.sbt.html#001.004.234>

This is the picture that Hadith books depict our prophet, the man that God described him in the Quran as being compassionate and of high moral character.. Now do we know why God described His book, the Quran as the best Hadith, the most truthful Hadith, the non-fabricated Hadith ? Do we know why we should believe God in the Quran ?

Only the enemies of God, the enemies of the prophet Muhammed and the enemies of Islam are the ones who want us to believe these Sahih Books.

May be we now know why God said it is the enemies of the prophet who will fabricate these books and the lost ones are the ones who will accept them and uphold them. No wonder then that the messenger will complain to God on the day of judgment that the Muslims deserted the QURAN. **25:30**

BUKHARY'S HADITHS INSULT GOD

Many of the Muslims of this generation and the previous generations, specially the Suuni Muslims and some others who do not call themselves Sunni have been following the steps of their parents blindly without thinking for one moment for their own good. Generations after generations and the Muslims nowadays deserted the Quran and took books like the Sahih of Bukhary and Moslem as the truth that is equal and in many occasions supersede

the Quran. In doing so they disregard the Quran and disregard God Almighty who told them repeatedly to follow only the Quran the best HADITH. They mixed up between the meaning of such statements in the Quran as in "Obey the messenger" and obeying Bukhary, Moslem, Abu Daoud, Malik...etc. , scholars who had books full of fabrications that contradict the Quran, contradict other Hadiths , contradict the Prophet Muhammed, contradict the common sense and insult the intelligence of normal human beings.

In this post today we will look at some of the insults that Bukhary carried in his books to God Almighty, insulting God and insulting the Prophet Muhammed who could not have said such fabrications and insulting the sincere Muslim (Submitter) who cannot accept such lies as statements by the Prophet Muhammed.

Let us first find what God Almighty says about Himself in His book, the Quran , the BEST HADITH.

[Quran 6:103] No visions can encompass Him, but He encompasses all visions. He is the Compassionate, the Cognizant.

[Quran 42:11] Initiator of the heavens and the earth. He created for you from among yourselves spouses - and also for the animals. He thus provides you with the means to multiply. There is nothing that equals Him. He is the Hearer, the Seer.

And when Moses asked to see Him, God told him that he cannot see Him (**7:143**) What kinds of fabrications Bukhary and Moslem have in their books describing God and claim it to be the Prophet's hadiths ?

1. God appears to His believers and that they see Him as they see the FULL MOON. Bukhary.
2. God descends to the lower Heaven every night.
3. God put His feet in the fire of Hell so that it would become full.
4. God shows his leg to the believers to recognize Him.
5. God laughs and wonders.
6. God has five fingers, on the first He puts the Heaven, on the second finger He puts the Earth, on the third, He puts the trees, on the fourth, He puts the water and the land and on the fifth, He puts the rest of His creation.
7. God has a mansion in Heaven and Muhammed is permitted to enter it three times a day.

These lies and fabrications are kept hidden by our Scholars because they expose the true Bukhary and the true Moslems as collectors of lies and fabrications. These Hadiths and many others expose the true nature of these books that made the majority of the what is practiced today in the name of Islam. Islam as practiced today by the majority of Muslims is corrupted beyond recognition. If the prophet Muhammed would come back today , he would not recognize his Islam that he brought to this world.

The true Islam (Submission) that Muhammed brought to this world is well preserved in the book that God called the BEST HADITH, the Quran.

Those who seek to follow the steps of the Prophet Muhammed and "Obey the messenger" can do that by following the Quran. Those who follow Bukhary and his likes are the

followers of Bukhary and his likes but not the followers of Islam or the Prophet Muhammed. It is no wonder then that the Prophet Muhammed himself will complain to God on the Last Day that his people DESERTED the Quran, **25:30** - not because they deserted the so called Hadiths and Sunna.

OTHER SAHIH LIES AND FABRICATIONS

In the following section we will read some of the most outrageous lies and fabrications that the hadiths scholars call AUTHENTIC or SAHIH. They show how desperate and confused were these scholars in collecting anything that had been alleged to the Prophet, if they think the Isnad (Chain of narrators) were righteous as far as they were concerned. This was done irrespective of the contents of the hadith, whether it contradicts the Quran, the other hadiths, well known facts or common sense. These are just a sample of these SAHIH LIES. They were never meant to include all these hadiths that are shame to Islam, God, the prophet and the true Muslims. Seeing and reading these hadiths will make us understand why the messenger of God will complain to God on the Day of Judgment from the Muslims that they deserted the Quran (not the Hadiths and Sunna). See **25:30**

1. How many times to wash in Wudu (Ablution), once, twice, three times ...??

Check: <http://www.usc.edu/dept/MSA/fundamentals/hadithsunnah/bukhari/>

Bukhari Volume 1, Book 4, Number 159: Narrated Ibn 'Abbas: The Prophet performed ablution by washing the body parts only once.

Bukhari Volume 1, Book 4, Number 160: Narrated 'Abdullah bin Zaid: The Prophet performed ablution by washing the body parts twice.

Bukhari Volume 1, Book 4, Number 196: Narrated 'Abdullah bin Zaid: Once Allah's Apostle came to us and we brought out water for him in a brass pot. He performed ablution thus: He washed his face thrice, and his forearms to the elbows twice, then passed his wet hands lightly over the head from front to rear and brought them to front again and washed his feet (up to the ankles).

2. DO NOT CROSS YOUR LEG;

Gaber Ibn Abdullah said, " The messenger of God prohibited a man from crossing one leg over the other while lying down on his back " Moslem

3. CROSS YOUR LEG;

Ebada Ibn Tameem said , his father said that he saw the messenger of God lying down on his back in the mosque while crossing his legs." Moslem

4. DO NOT DRINK STANDING UP;

Sahih Moslem, Abu Hurayra said, the messenger of God said, "Do not drink while standing up, if someone forgot and did it, he should vomit what he drank."

5. DRINK STANDING UP;

Ibn Abbas said, "The messenger of God drank from the water of Zamzam while standing up...." Sahih Moslem.

6. URINATE IN A STANDING POSITION:

"The Prophet urinated in a standing position" Bukhary

7. DO NOT URINATE IN A STANDING POSITION;

"The Prophet never urinated in a standing position." Hanbel.

8. END OF THE WORLD IN 100 YEARS;

In Bukhary, vol.1 " There will not be on the surface of Earth after one hundred years, one newborn (or created) human being."

Now after about 1400 years this hadith did not happen. The Prophet Muhammed could not say such a lie, but people who believe in falsehood cannot help but believe in it and put it in a book and call it AUTHENTIC (Sahih).

The corruption of Bukhary is obvious in this hadith. This hadith states that there will be no more NEW human beings 100 years after Muhammed. Despite the fact that this hadith was collected by Bukhary more than 200 hundred years after the death of the Prophet, and is obviously a LIE and a FABRICATION, and the prophet Muhammed could not have said it, Bukhary still included this lie in his SAHIH (Authentic hadiths). Bukhary did not care about what the hadiths say or teach but cared to find good Isnad (Chain of narrators). He failed in his Isnad and in his Sahih, and in his Islam. Bukhary corrupted his own book and Islam by many of these FALSE hadiths that, many deceived Muslims cherish and in doing so commit idol-worship. The Prophet Muhammed will complain to God on the Day of Judgment from him and from all the puppets who followed his footsteps. See [25:30](#)

9. MAN IN THE IMAGE OF GOD :

Sahih Moslem; (Contradicting the Quran) Abu Hurayra said that the messenger of God said; " If one of you fight his brother, do not strike him in the face. And do not say may God make you ugly, because God made Adam in His image."

Another Lie and Fabrication narrated by Abu Hurayra, and accepted by Moslem. This is the same lie you find in the Bible. Quran is clear on How God looks like. Check it your self, see [6:103](#), [42:11](#), and the story of Moses in [7:143](#)

10. **ADAM IS 60 CUBITS LENGTH HIGH AND 7 CUBITS LENGTH WIDE;**

Musnad Ahmad; Abu Hurayra said, the prophet said; " God created Adam, 60 cubits high and seven cubits wide."

" Abu Huraira reported Allah's Messenger (may peace be upon him) as saying: Allah, the Exalted and Glorious, created Adam in His own image with His Length of sixty cubits..." (Sahih Muslim, Vol. 4, p. 1481, #6809; emphasis added)

It is interesting to know that Imam Malik denied the authenticity of this hadith.

11. **MUHAMMED HAS NO MERCY;**

Sahih Bukhary; and Hanbel. Bukhary, Volume 1, Book 4, Number 234: "A group of people from the Oreyneh and Oqayelh tribes came to the prophet to embrace Islam, the prophet advised them to drink the urine of the camels. Later on when they killed the prophet's shepherd, the prophet seized them, gouged out their eyes, cut their hands and legs, and left them thirsty in the desert to die."

This is the picture that Hadith books depict Muhammed. Compare this picture with the way God describes him in the Quran.

12. **WOMEN, DOGS AND MONKEYS;**

Hadiths insult women. Sahih Bukhary 8/102 and Hanbel 4/86 "If a monkey, a black dog or a woman passes in front of a praying person, his prayer is nullified."

This hadith that was narrated by Abu Hurayra was strongly denied by Aysha, the Prophet's wife and accused Abu Hurayra of not telling the truth. Despite that this hadiths is still found in the middle of the so called authentic (Sahih) hadiths.

13. **BAD OMEN IN THE WOMAN:**

Sahih Bukhary 76/53 "Bad omen is in the woman, the horse and the home."

Another reflection of the prejudice against women that was a character of those who fabricated hadiths. Islam (Submission in English) gives full respect to the woman and never used such description that makes the woman like the dog, the monkey or any bad omen.

14. NO DISTINCTION AMONG THE MESSENGERS, CONTRADICTION

Hadiths books are full of stories that make the Prophet Muhammed better than all the other Prophets and human beings. These hadiths are contradicting other hadiths, that I will mention and contradicting the teachings of the Quran. This is the violation of the Quran where God states that we, as believers, should not make any distinction among His messengers, see **2:285**. Those who have been claiming to follow the hadiths books have conveniently ignored the repeated hadiths that call on the believers not to make distinction among the messengers. The following Hadiths show the contradiction in the hadiths books themselves regarding this matter.

Sahih Moslem; "Ibn Abbas said, the prophet said; "No one should say that I am better than Yunus (Jonah) Ibn Matta."

Here the Prophet Muhammed is asking the people NOT to make him better than Yunus.

Sahih Moslem; "Abu Hurayra said, a Muslim man and a Jew got in an argument, the Muslim said I swear by the One who Chose Muhammed over the whole world. The Jew said , I swear by the One who chose Moses over the whole world. The Muslim man raised his hand and slapped the Jew on his face. The Jew went to the Prophet Muhammed and complained . The messenger of God said, " Do not make me better than Moses." The people will fall unconscious (in the Last Day), and I will be the first to wake up, and I will find Moses already there by the "Aarsh" throne of God. I would not know whether he fell unconscious also and wake up before me, or God excluded him from that."

Sahih Moslem; Anas Ibn Malik said; a man came to the messenger of God and said, O you, the best of all people, (Khayer Al-Baryeh) The messenger of God said; "this would be Ibrahim (Abraham) peace be upon him."

Sahih Moslem, Abu Saeed Al-Khudry said, the messenger of God said, "Do NOT make distinction among the prophets.

Do they take heed?

15. MUHAMMED AND THE MAGIC SPELL;

Sahih Moslem and Sahih Bukhary had the long hadith that tells of the prophet Muhammed suffering of a magic spell, casted on him by a Jewish man from Bany Zuriq, The prophet (according to this lie), was so affected by the spell that he was not aware of

what he says or does. He would think he had intercourse with his wives when he did not. This is one of the biggest insult to the Prophet Muhammed. This lie is repeated in both books of Bukhary and Moslem. This lie is called SAHIH HADITH. The messenger of God has to know every second what he is doing and what he is saying. This is just another example of the fabrications and lies that they call SAHIH.

16. INSULT OF GOD;

Sahih Bukhary 97/24, 10/129 and comment on verse 68:42 "On the day of Judgment, God will open His leg and show His thigh to the Prophet."

"God will show His leg to the believers and they will fall prostrate."

Remember what God said about Himself in the Quran. in **42:11**, and **6:103**. Also remember what God told Moses when Moses asked God if he can look at Him (God)

17. INSULTING MUHAMMED;

Sahih Bukhary; Section of Ghusul (washing after intercourse) Anas Ibn Malik said, The Prophet Muhammed used to go by all his wives and have intercourse with them within one hour, day or night, and they were eleven wives. We asked ; "How can he do it?" He said, we were talking about the prophet given the sexual power of thirty men.

Another Sahih Lie from the Sahih book of Bukhary. Notice that Bukhary accepted that hadith even when the hadith talks about eleven wives while historically the prophet is known to have only nine wives.

They tried to make Muhammed a superman by giving him the sexual power of thirty men. They invented a lie and put it in a SAHIH book.

Does Muhammed need their lies to be honored ? NO.

Is this what the Quran teaches about our beloved Prophet ? NO.

Is this What the TRUE Muslim care about Muhammed ? NO.

Is it a surprise that Muhammed will complain to God on the Day of Judgment because the Muslims deserted the Quran, for other lies and fabrications, see **25:30** ? NO

18. INSULTING WOMEN AGAIN, & NON-SENSE;

Sahih Bukhary and Moslem; Abu Hurayra said, the messenger of God said; "If it was not for the Jews (Children of Israel), the food would have never deteriorated and the meat would have never turned bad (rot, decay or spoil). & If it was not for EVE, no WOMAN would have ever cheated on her husband."

Again a blasphemy against God and His prophet. Insulting women and dogs is a characteristic feature of Abu Hurayra's attitude. The Prophet Muhammed could not have said this NON-SENSE. They still however put it in their Sahih (Authentic) Hadiths Books. This is a direct violation of Quran and known facts. Abu Hurayra did not know then ,that there is living germs that make the food and meat turn bad even before the creation of the Jews. Quran never blamed EVE for the sin that Adam and Eve committed. Blaming all the women in the world for supposedly a sin that Eve committed is against the basic Quranic principles and against the justice of God, the Most Merciful. See **6:164**

Should we believe God or believe Abu Hurayra?

19. **WOMEN AND LEADERSHIP;**

Sahih Bukhary; Abu Bakara said the messenger of God said; "Any community whose leader is a woman will never succeed"

Another lie in the name of the prophet that has no support from the Quran. This hadith actually proves the corruption of Imam Al-Bukhary himself who accepted this hadith from Abu Bakara, a man known to have lied and punished in public by Omar Ibn Al-Khattab. According to the rules of God in the Quran, Abu Bakara 's testimony (hadiths) should have never been accepted. See **24:4**

From this lie the Muslim scholars put the women down and denied her the right to be in any leading position . This hadith has no support from history or from the Quran. Check the Quran and the story of Queen of Sheba, who became a Muslim (Submitter) and led a great nation as a woman.

20. **KILLING WOMEN AND CHILDREN;**

Sahih Moslem; 3 Hadiths about attacking the disbelievers.

Ibn Abbas said , Al-Saab Ibn Guthama said, we asked the messenger of God about the women and children killed during the attack on the disbelievers, and he said they are from among them (like them) (like their parents).

BLASPHEMY against God, Islam and the prophet. This lie included in the Sahih books are another example of the blasphemy these fabrication carry against the prophet.

It contradicts the well known Muslim history when the prophet specifically told his soldiers not to kill the children and women. No WONDER the messenger of God will complain to God from these Muslims who accepted these SAHIIH LIES, see **25:30**.

21. **KILL THE DOGS;**

Bukhary's Sahih; "Ibn Omar said the messenger of God ordered us to kill the DOGS."

Ibn Hanbal's collection; The messenger of God said; " You shall kill all black DOGS, because they are devils."

Another NON-SENSE and insult to the Islam, the prophet and God. These lies and fabrications are listed in the SAHIH books of Hadiths. Do you wonder why God called His book, the BEST HADITH? It does not have any of this non-sense.

GOD wants us to uphold only His Hadiths, the Quran.

[Quran 7:185] Have they not looked at the dominion of the heavens and the earth, and all the things God has created? Does it ever occur to them that the end of their life may be near? Which HADITH, besides this (*Quran*) do they believe in?

22. SATAN URINATES IN YOUR EARS;

Sahih Moslem and Sahih Bukhary; Abu Hurayra said , " It was mentioned at the messenger of God that a man slept the whole night (did not do his prayer). He said, this man had Satan urinated in his ears."

Another SAHIH NON-SENSE. The messenger of God could not have said this non-sense hadith. Check the BEST HADITH (Quran) for the BEST KNOWLEDGE.

23. SATAN LAUGHS WHEN YOU YAWN;

Sahih Bukhary and Sahih Moslem; Abu Hurayra said, the prophet said; " Yawning is from Satan. If you are about to yawn, you should try to stop it as much as possible. If you yawn, Satan will laugh."

24. SATAN ENTERS THROUGH YOUR MOUTH;

Abu Hurayra said; the prophet said; "If any of you yawn,, then try your best to stop yawning because Satan will enter (your mouth)."

Another NON-SENSE by Abu Hurayra and accepted as Sahih by Bukhary and Moslem. Our beloved Prophet would not say such non-sense. He told his true followers not to write but the QURAN.

25. SATAN SLEEPS IN THE BACK OF YOUR THROAT;

Sahih Bukhary and Sahih Moslem; Abu Hurayra said the prophet said; "When someone wakes up from sleep, he/she should clean his/her nasopharynx (back of the throat), (by taking the water in the mouth, gurgle

with it and bringing it through the nose) three times, because Satan spends the night in the nasopharynx (back of the throat).

Another non-sense by Abu Hurayra accepted by the Sahih books scholars that showed many lies attributed to the Prophet.

26. **SATAN FARTS LOUDLY;**

Sahih Moslem and Bukhary; Abu Hurayra said, the prophet said; " When the call for prayer is made, SATAN turns around to leave farting very loud so that he would not hear the Azan (call for prayer), When Azan is finished Satan returns back....."

Another Sahih NON-SENSE. What this has to do with the religion of WORSHIP GOD ALONE ?? Is this what this PERFECT religion is all about.

27. **SATAN AND THE DONKEY;**

Sahih Moslem, and Sahih Bukhary: Abu Hurayra said the prophet said; "If you hear the crows of the roosters, ask God for some of His provisions, because the roosters saw an angel. And If you hear the hee-haw of the donkey, seek refuge in God from Satan, because the donkey saw the Shytan (Satan).

Another Sahih NON-SENSE. Another insult to the Prophet Muhammed by those who claim to respect him while attributing non-sense to him in the so called Sahih books of Hadith.

There is only ONE hadith acceptable to God and the Prophet Muhammed, the hadith God called the BEST HADITH.

[Quran 39:23] God has revealed herein the BEST HADITH; a book that is consistent and points out both ways (*to heaven and hell*). The skins of those who reverence their Lord cringe therefrom, then their skins and their hearts soften up for God's message. Such is God's guidance; he bestows it upon whomever He wills. As for those sent astray by God, nothing can guide them.

28. **MUHAMMED LOSES HIS TEMPER, CURSES AND INSULTS;**

Sahih Moslem; " Aysha said, two men came to the messenger of God and talked to him about something I did not know what it was about. They made him angry, so he cursed them and insulted them. After they left, I said, O Messenger of God, what kind of good did these two men. gain ? He said,

Why you asking ? I said; "You cursed them and insulted them". He said. Do not you know what kind of promise I got from God ? I asked God, that if I ever curse or insult a Muslim, that He would give him a charity and reward."

Again, we can see lies attributed to both Aysha and the Prophet. The Prophet Muhammed was well known for his compassion towards the people and his mild behavior. He was not known to get angry easy, curse and insult people. He received the great testimony from God for being blessed with a great moral character, see **68:4**. This SAHIH LIE like many others contradicts the Quran , other hadiths and common sense. Those who believe in these SAHIH lies will be held responsible for their idol-worship on the day when Muhammed will complain to God from the Muslims for deserting the Quran. See **25:30**

29. **WOMEN IN HELL;**

Omran Ibn Hussein, said the prophet said; "I looked at Heaven and found that the majority of its dwellers are the poor, and looked at Hell and found the majority of its dwellers are the WOMEN.

Here again is another Sahih Lie as this hadith contradicts the Quran that teaches without any doubt that the dwellers of Heaven are the most righteous, not the poorest and not only that but God teaches us that the rich righteous is better than the poor righteous, see **16:75**.

Quran DOES NOT teach in any way that WOMEN are any more of sinners than MEN, or that they are the dwellers of Hell more than men. This prejudice against the women in Islam can be found only in the fabricated book of men, called Sahih Hadiths. None of this NON-SENSE can be found in the greatest book of all, QURAN.

30. **MOSES , NAKED;**

Sahih Bukhary and Sahih Moslem; "Abu Hurayra said, the messenger of God said; "The Children of Israel used to take a bath looking at each other while they are completely naked, while Moses used to take his bath by himself alone. They said, why is not Moses taking his bath with us , May be he has large testicles. One day, Moses went to take a bath, he put his clothes on a rock. The rock took his clothes and ran away. Moses ran naked after the rock calling on it to give him his clothes. The Children of Israel looked at the naked Moses and said, By God , he looks all right. Moses took his clothes from the rock and kept beating the rock. "

Another SAHIH NON-SENSE. What this has to do with our perfect religion, Islam and the prophet Muhammed. It is the kind of shame that you find in the books fabricated by men and accepted by some Muslims as our Islam.

31. **CURSED IS THE WOMAN.....;**

Sahih Bukhary; Abu Hurayra said; the messenger of God said; " If a man calls his wife to his bed and she refused. Then he slept the night mad at her, she will be cursed by God and the angels until the morning."

Another NON-SENSE lie listed in the Hadiths books as SAHIH HADITH. This does not even get close the teachings of God in the Quran where the relationship between the man and his wife is built on mutual love and respect.

[Quran 30:21] Among His proofs is that He created for you spouses from among yourselves, in order to have tranquility and contentment with each other, and He placed in your hearts LOVE and CARE towards your spouses. In this, there are sufficient proofs for people who THINK.

32. LICK YOUR FINGERS AND YOUR PLATES.

Sahih Moslem; Abu Hurayra said; the messenger of God said; "If any of you eat, then you should lick your fingers because you do not know in which one is the blessings (Baraka).

Ibn Abbas said; the messenger of God said; " If any of you eat,, do not clean your hand until you lick it first. "

Gaber Ibn Abdullah said; the messenger of God said; " You should lick the plate and the fingers, because you do not know where is the blessings."

What this has to do with the teaching of the religion of God Alone, the religion of absoluteness to the one and only God ???!

33. SATAN EATS WITH HIS LEFT HAND;

Sahih Moslem; Abu Hurayra said, the messenger of God said; " If any of you eats, you should eat with your right hand, and drink with the right hand, because Satan eats and drinks with his left hand.

NON-SENSE, lie listed as Sahih Hadith. Satan is not of the same physical character like humans. His creation is different than humans according to God in the Quran. Does he eats like humans ? Quran mentions nothing about Satan eating and whether he is right handed or left handed. We are not to follow Satan by leaving the Quran and hold to non-sense man- made religion found in hadiths books. God told us that His book is complete, perfect and fully detailed. If you do not believe God is His assertion then it does not matter if you eat with your right hand all your life, Hell will be your abode.

34. WHY BABIES CRY ??

Sahih Moslem; Abu Hurayra said, the messenger of God said; " Every newborn from the descendants of Adam is touched by Satan when born, and that is why he/she starts by

Any look at the medical books will explain to you why the newborns cry when born. Satan has nothing to do with them. It is just the kind of non-sense that can be found in the books fabricated by ignorant men of the 6 th and 7 th centuries.

35. DAYS OF THE WEEK AND CREATION;

Sahih Moslem; Abu Hurayra said "The messenger of God took me by the hand and said, God created the soil on Saturday, the mountains on Sunday, the trees on Monday, the abominations on Tuesday,, the light on Wednesday, the animals on Thursday, and Adam on Friday afternoon."

Another NON-SENSE, that has no support form the Quran.

36. GOD ESTABLISHED ON THE THRONE ON THE SEVENTH DAY;

Al-Nesaay; Abu Hurayra said; "God created the Heaven and Earth in six days then firmly established on the throne on the seventh day."

This seventh day addition by Abu Hurayra is just a story he heard from his Jewish friend who influenced him to put many false hadiths taken from fabrications in the altered Torah.

This false statement cannot be found in the Quran. See [7:54](#)

37. WIVES EASY WAY TO HEAVEN;

At Termethy; Um Salma said the messenger of God said; "If a woman dies while her husband was pleased with her, she will enter Paradise

God never said in the Quran that obeying your husband is a criterion to enter paradise. Obeying your husband comes from the mutual respect and love that God talked about in the Quran. If going to Heaven means cooking the favorite food of your husband, massaging his feet , wash his clothes and allow him to take a second or third wife, this could be an easy way out of all your religious duties. That is what Satan wants to put in the minds of those who do not want to follow the Quran. That is why following any book but the Quran is Idol-worship. That is why the majority of those who believe in God will go to Hell because they committed idol-worship while believing in God., see [12:106](#)

38. HUSBAND AS A GOD:

Sahih Bukhary; Abu Hurayra said; the messenger of God said; "A woman should not fast except with her husband's permission."

Again you can see the contradiction to the Quran.

Nowhere in the Quran can you find this kind of order. Every soul is responsible for his/her own deeds. A husband will not carry the sins of his wife if she does not fast or do her prayers. The order for fasting in the Quran goes to both men and women. God holds every person responsible for his/her own deed. God told us repeatedly in the Quran that on the day of Judgment people will always blame somebody else for their fall, but this does not help. see [2:166-167](#)

39. THE SINS OF MUSLIMS ARE GIVEN TO THE JEWS AND CHRISTIANS:

Burda said that his father said the messenger of God said; " On the Last Day, some Muslims will come with sins as much as the mountains, but God will forgive them for these sins and put these sins on the Jews and the Christians."

This SAHIH LIE contradicts the teachings of the Quran as stated in [6:164](#), where every soul will be responsible only for what it did and also is contradicting [3:199](#), where God is telling us that some of the Jews and Christians are believers in God and they reverence Him and will receive their recompense from their Lord.

40. DEAD MUSLIM MEANS A JEW IN HELL;

Sahih Moslem; Burda narrated that his father said the messenger of God said; " Every time a Muslim man dies, God puts in Hell fire a Jew or a Christian."

Another lie that has no support in the Quran. Again check [3:199](#) and [6:164](#)

41. MUHAMMED WRITES TO THE ROMANS;

Sahih Bukhary; Qatada said; Anas said, " When the prophet Muhammed (PBUH) wanted to write to the Romans, he was told that they would not read a message unless it is stamped. He (Muhammed) took a stamp made of silver, I can see its bright whiteness in his hand and he engraved in it , "Muhammed the messenger of God"

In this Hadith Muhammed is mentioned writing his name on his own silver stamp. The rest of the hadiths books tried to picture Muhammed as an illiterate man who cannot read and write.

The word the scholars relied on to bestow literacy upon the Prophet was "UMMY". Unfortunately for these "scholars", this word clearly means "Gentile" or one who does

not follow any scripture (Torah or Gospel). See **2:78**, **3:20**, **3:75** , **62:2**; it does not mean "illiterate."

This claim that Muhammed is an illiterate man is a contradiction to the Quran which shows Muhammed as a man who can read and write.

Quran tells us that Muhammed wrote down the Quran- his contemporaries are quoted in the Quran as saying, "These are tales from the past that he wrote down. They are being dictated to him day and night." **25:5** You can not "dictate" to an illiterate person. The Prophet's enemies who accuse him of illiteracy abuse verse **29:48**, which relates specifically to previous scriptures.

This hadith is by itself another example of the contradiction found in the hadiths books between hadiths.

[Quran 4:82] ...if it were from other than God, they would have found in it many contradictions.

42. **SETTING HOMES AND TREES ON FIRE;**

Sahih Bukhary; Bukhary narrates a long story of Gareer saying that the prophet asked him to get rid of a place in Khathaam, so he went with 150 men burn the homes and the trees and left completely destroyed. He was blessed and his men by the prophet.

In another hadith, Nafii said Ibn Omar said the prophet (PBUH) burned the Palm trees of Bany Al Naddeer.

These are just two examples of the lies in the SAHIH HADITHS books. First they contradict the Quran that depicts the prophet Muhammed as a most compassionate and one with a great moral character. Second they contradict other hadiths that clearly said that the prophet specifically told his troops during his wars NOT to burn trees or injure the animals, women or children.

It is no surprise that the messenger will complain to God on the Day of Judgment that the Muslims deserted the Quran for these fabrications and lies.

43. **KILLING THE PRISONER OF WAR; See also number 58**

Sahih Bukhary; Anas Ibn Malik said; the messenger of God gave permission to kill a prisoner of war who was holding to the clothes of Kaaba.

Again this hadith contradicts all that is known about the prophet Muhammed of compassion and love for the human beings. It contradicts the Quran and other hadiths.

44. **THIEVES AND ADULTERERS GUARANTEED HEAVEN;**

Sahih Bukhary; "Abu Tharr said; the prophet said; Gabriel told me; Any one of your Umma (Community) who dies not committing idol worship will enter Paradise. He asked, even if he stole and committed adultery, he said even if he stole and committed adultery."

Here is a clear violation of the Quranic rule where everyone will be asked for all the sins he committed. It is an open invitation to break God's laws. It is an invitation to the thieves and adulterers to be happy and content with their sins.

45. **HOW MANY MUSLIMS TO ENTER PARADISE??**

Sahih Bukhary; Sahel Ibn Saad said; the prophet said; " There will enter Paradise seventy thousands or seven hundred thousands...."

The numbers mentioned sounded very large for the fabricators not realizing that the Muslims will exceed the billion. Other hadiths claim that all the Muslims will enter Paradise, even if they sinned, and this make the number 70, 000 or even 700, 000 very small compared to the number of Muslims who will be living on this earth.

46. **SPIT ON YOUR LEFT SIDE;**

Sahih Bukhary; Abu Qatada said the prophet said, the good dream is from God and the bad dream is from Satan. If one of you had a bad dream , you should spit on your left side and seek refuge in God from Satan.

No Comment !!

47. **DO NOT SPIT INFRONT OF YOU, GOD IS THERE;**

Sahih Moslem; "Abdulla Ibn Omar said the messenger of God once saw sputum on the Quibla wall , he cleaned it then came to the people and told them if you are praying do not spit to the front of you, because that is where God is, when you are praying."

I guess the fabricator of this hadith did not know that the Quran is telling us that God is everywhere , in front of us, to the right and to the left and behind us.

48. **SPIT UNDER YOUR LEFT FOOT;**

Sahih Moslem; Abu Saeed AL-Khudry said the prophet once saw a sputum in the Quibla of the Masjid, he cleaned it then told us not to spit on our right side or to the front, but we should spit on the left side or under the left foot.

49. WHEN YOU SPIT RUB IT WITH YOUR LEFT SHOE;

Sahih Moslem; Abdulla Ibn AL-Shakheer said his father said I prayed with the messenger of God and saw him spit then rub his sputum with his left footwear.

What does this have to do with the religion of worshipping God ALONE. How many times did the Quran emphasize to us what to do when we spit ?!

Do we now know why God is calling His book, the BEST HADITH and the only acceptable hadith ?!

50. GOD FALLS ASLEEP;

Ibn Katheer; Ibn Katheer in his tafseer book narrates about Abu Hurayra saying that he heard the messenger of God telling a story about Moses questioning whether God sleeps or not, so God sent him an angel to teach him. The story goes to say the angel gave Moses two glass containers and told him to hold them in both hands continuously and never let go. Moses after a long time fell asleep and broke the glass containers. The hadith was meant to indicate that God falls asleep like what happened to Moses. Ibn Katheer was clear to condemn this hadith as a pure lie as God never fall asleep as we were told in the Quran. Ibn Katheer called this hadith one of the Israelite hadiths that infiltrated Islam.

51. ABU HURAYRA NARRATES FOR THE JEWISH CONVERT;

Sahih Moslem; Moslem narrates in his Sahih book that Yasr Ibn Saad said; " Reverence God and be careful with hadiths. I swear by God that we saw Kaab (a Jewish convert who was a close friend of Abu Hurayra) sitting with Abu Hurayra and telling him hadiths about the messenger of God. Then Abu Hurayra tells hadiths of Kaab. After they leave I found that some of those who were there make what Kaab said hadiths of Muhammed and what Muhammed said hadiths of Kaab. Reverence God and be careful with hadiths.

This narration in Sahih Moslem provides more proof of the Jewish influence on Islam through Abu Hurayra who narrated many fabricated hadiths that have nothing to do with this great religion of Islam (Submission in English).

52. REPAIR YOU SANDAL BEFORE YOU WALK;

Sahih Moslem; Abu Hurayra said the messenger of God said; "If the one sandal of any of yours break (tear), do not walk in the other one until you repair the first one."

Who can imagine the messenger of God who has so many important tasks to carry out is keeping himself and his people busy with this kind of NON-SENSE.

Another example of the lies attributed to the Prophet Muhammed.

53. OBEYING THE RULER LIKE OBEYING GOD;

Sahih Moslem; Abu Hurayra while living in the Royal Palace of the Khalifa Maa'wya, narrated a hadith unique to him. He said, the messenger of God said; Whoever obeys me, obeys God, and whoever disobeys me, disobeys God. And whoever obeys the Emir (Ruler, or Khalifa), obeys me and whoever disobeys the Emir disobeys me.

The fabrication and lie is clear and obvious, for the sake of living in the Royal Palace.

54. MUHAMMED DOES NOT KNOW THE FUTURE;

Sahih Bukhary; Aysha said; "Any one who says that Muhammed knows the unseen (or future) is a liar"

This hadith contradicts hundreds of hadiths that allege that Muhammed predicted things to come in the future. These hundreds of hadiths contradict the Quran that teaches in a positive way that Muhammed did not know the future.

In **7:188** God put it very clear and unambiguous

[Quran 7:188] Say (*O Muhammed*), "I have no power to benefit myself, or harm myself. Only what God wills happen to me. If I KNEW THE FUTURE, I would have increased my wealth, and no harm would have afflicted me. I am no more than a warner, and a bearer of good news for those who believe.

55. DIP THE FLY IN YOUR FOOD;

Sahih Bukhary; Abu Hurayra said; the messenger of God said; "If a fly fell in your drink, you should immerse it completely in the drink, because in one of the wings is the disease and in the other wing is the healing."

Another NON-SENSE that has no proof in the Quran or in the common medical knowledge.

56. GOD GOES DOWN EVERY NIGHT;

Sahih Bukhary; Abu Hurayra said the messenger of God said; " God descends every night to the lower Heaven in the last third of the night,

saying ; who will ask me so I would give him ? who would ask for forgiveness so I forgive him ?"

This hadiths is insulting to God, the Messenger of God and the Muslims and has no support from the Quran or common sense. God is teaching us in the Quran that He is with us everywhere. He does not need to move down or up to listen to us. He is closer to us than the Jugular vein in our neck. See **50:16**

57. **THE PROPHET NAKED;**

Sahih Bukhary; Gaber Ibn Abdullah said the messenger of God was carrying rocks with them to the Kaaba while having his clothes on. His uncle Al Abbas suggested to him to lift his clothes up, so he did and so exposed himself. The messenger of God fell unconscious and was never seen naked again since then.

Another SAHIH LIE. This hadiths has no significance in the religion of perfection, Islam (Submission). This kind of hadiths reflect the disrespect these fabricators had for the prophet of God.

58. **DO NOT BUILD MASJIDS ON TOMBS;**

THEY DO NOT EVEN FOLLOW THEIR OWN CLAIMED HADITHS !!

Sahih Moslem;

Abu Hurayra said, the messenger of God said; " Cursed are the Jews and the Christians, they made out of their prophet's tombs masajids (places for worship).

So, what did the Muslims do with Muhammed's tomb after his death ?, while claiming to believe in what is written in these hadiths books, they built a masjid on his tomb. Not only did they defy this commandments, if it was his, but added to the ritual of Hajj, that is supposed to be ABSOLUTELY to God ALONE, added to it a visit to Muhammed's tomb. This kind of visit is neither from God nor from Muhammed himself. He never visited his own tomb after his Hajj.

Is it any wonder that the prophet Muhammed will complain from them on the Day of Judgment, THAT THEY DESERTED THE QURAN? see **25:30**.

59. **RAPING THE CAPTIVE WOMEN WITH PERMISSION.**

Translation of Sahih Muslim: Book 008, Number 3371:

Abu Sirma said to Abu Sa'id al Khadri (Allah he pleased with him): O Abu Sa'id, did you hear Allah's Messenger (may peace be upon him) mentioning al-'azl? He said: Yes, and added: We went out with Allah's Messenger (may peace be upon him) on the expedition to the Bi'l-Mustaliq

and took captive some excellent Arab women; and we desired them, for we were suffering from the absence of our wives, (but at the same time) we also desired ransom for them. So we decided to have sexual intercourse with them but by observing 'azl (Withdrawing the male sexual organ before emission of semen to avoid-conception). But we said: We are doing an act whereas Allah's Messenger is amongst us; why not ask him? So we asked Allah's Messenger (may peace be upon him), and he said: It does not matter if you do not do it, for every soul that is to be born up to the Day of Resurrection will be born.

Translation of Sahih Muslim: Book 008, Number 3373:

Abu Sa'id al-Khudri (Allah be pleased with him) reported: We took women captives, and we wanted to do 'azl with them. We then asked Allah's Messenger (may peace be upon him) about it, and he said to us: Verily you do it, verily you do it, verily you do it, but the soul which has to be born until the Day of judgment must be born.

These two hadiths totally contradict the spirit of Islam and what the Quran teaches about respecting the captives and treating them amicably.

60. **PROPHET MOOSA SLAPS ON THE EYE OF THE ANGEL OF DEATH**

Bukhari in his Saheeh, volume 2, page 163 and also volume 1, page 158 and Muslim in his Saheeh, volume 2, page 309 have narrated each in his Saheeh through narrators reaching upto Abu Huraira who said that the Angel of Death came to Prophet Moosa and said: "Respond to the call of your Lord". On this Prophet Moosa slapped on the eye of the Angel knocking it out. The Angel went back to Allah and said, "You sent me to such a servant of Yours who does not want death and knocked out my eye."

Abu Huraira says: Allah restored his eye to its position and commanded, "Go to My servant again and tell him. "If you want life, you put your hand on the body of the bull. Then you will live as many number of years as the number of hair covered by your hand."

According to Imam Ahmed Bin Hanbal's version in his Musnad, volume 4, page 315, in this tradition Abu Huraira has shown that the Angel of Death used to come to every one openly. When he came to Prophet Moosa he slapped him and knocked his eye out. Historian Ibne Jareer Tabari also relates this tradition in his Tareekh, volume 1, in these words:

"The Angel of Death used to visit the people openly till he came to prophet Moosa who slapped and knocked his eye out". In the end it adds that the Angel of Death started coming to people secretly after Prophet Moosa's death." (Abu Huraira, p. 35f)

61. **Quran Suras missing:** While God teaches us and proves to us that He is preserving the Quran, the Hadiths books teach that some suras or verses have been missing, a flagrant contradiction to the Quran;

Sahih Muslim (2286) ... We used to recite a Sura which resembled in length and severity to (Sura) Bara'at. I have however forgotten it with the exception of this which I remember out of it: "If there were two valleys full of riches, for the son of Adam, he would long for a third valley, and nothing would fill the stomach of the son of Adam but dust." And we used to recite a sura which resembled one of the suras of Musabbihat, and I have forgotten it, but remember (this much) out of it: "O people who believe, why do you say that which you do not practice" (Ixi 2.) and "that it is recorded in your necks as a witness (against you) and you would be asked about it on the Day of Resurrection" (xvii. 13). (Sahih Muslim, Vol. II, p. 500f, #2286)

Verse of stoning missing:

Sahih Muslim (4194) 'Abdullah ibn Abbas reported that 'Umar ibn Al-Khattab sat on the pulpit of Allah's Messenger (may peace be upon him) and said: Verily Allah sent Muhammad (may peace be upon him) with truth and He sent down the Book upon him, and the verse of stoning was included in what was sent down to him. We recited it, retained it in our memory and understood it. Allah's Messenger (may peace be upon him) awarded the punishment of stoning to death (to the married adulterer and adulteress) and, after him, we also awarded the punishment of stoning. I am afraid that, with the lapse of time, the people (may forget it) and may say: We do not find the punishment of stoning in the Book of Allah, and thus go astray by abandoning this duty prescribed by Allah. Stoning is a duty laid down in Allah's Book for married men and women who commit adultery when proof is established, or if there is pregnancy." (Sahih Muslim, Vol. III, p. 912, #4194)

These were just some examples of how Satan controlled the books of hadiths and TRIED TO distort Islam. It is comforting to know that the TRUE believers have their Islam well protected and preserved when they follow the book that is protected by God Almighty, the QURAN. See [15:9](#) and [41:42](#)

These examples show us why God called on His worshipers to follow no other hadiths but His hadiths, the Quran. See [45:6](#), [7:185](#), [77:50](#) and [31:6](#)

It also shows to us why the messenger of God will complain to God on the Day of Judgment that the Muslims deserted the Quran (not the Hadiths and Sunna).

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Whenever you want to pursue the truth and verify anything you hear about Islam, we urge you to please use the only valid and divine source of Islam, [Quran](#).

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